



# Welcome To Basic Christian

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The Basics of Christianity ... and then some ...

A Christian center with FREE Resources, Information and Links

Testifying of God, Heaven and of Eternal Life through Jesus Christ the Savior  
both now and yet to come!

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## Jesus Walk 10 Day Timeline Devotional for Easter Week

Easter Day in 2019 is Sunday April 21<sup>st</sup>

Jesus Christ has risen from the grave - Truly He has risen - He has risen indeed!

### Jesus Walk Easter 2019

#### Welcome to the 19<sup>th</sup> Annual "Jesus Walk" 10 Day Easter Timeline Devotional

An Ancient Holy Week Timeline, Bible Study, Devotional & Personal Journal for Easter Week 2019

### Becoming united in Jesus (Easter) 2019

Friday April 12<sup>th</sup> ---> Easter Sunday April 21<sup>st</sup>, 2019

<	April 2019					>
Sun	Mon	Tue	Wed	Thu	Fri	Sat
List of Topics					12	13
14	15	16	17	18	19	20
21	Timeline		Conclusions			
The 8 Holy Feasts of Leviticus						
Old & New Testament Prophecies						
Common Holy Week Questions						
Appendix: Leadership Articles						

Matthew 12:40 For as (the prophet) Jonah was Three Days and Three Nights in the whale's belly;  
so shall the Son of Man be Three Days and Three Nights in the heart of the earth.

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Please invite your Church, family & friends, to  
experience the 2019 Jesus Walk Easter Timeline Devotion

Jesus Walk Tidbit:

In resolving the original 10 Day Holy Week Timeline it was generally evident that a Friday crucifixion and a Sunday Sunrise resurrection doesn't equal the three days and three nights originally spoken of in the Bible. Adding to the general knowledge of a shortened tomb timeline the Bible's book of Acts 1:12 tells us that Mount Olivet (Bethany - 'at the mount of Olives' Mark 11:1) is 'from Jerusalem a Sabbath day's journey'. The primary reason that the Sabbath law would need to be mentioned in the first chapter of the Book of Acts is presumably that the Sabbath Day came into play during the events of the original Holy Week timeline. In the modern timeline of Holy Week Jesus enters on Sunday the day after the Sabbath and is crucified on Friday the day before the weekly Sabbath therefore the information in Acts 1:12 would be irrelevant to the modern timeline. However the original Holy week Timeline indicates that Jesus' Triumphal Entry into Jerusalem was on the Sabbath (Saturday) with the crucifixion on Thursday and the Resurrection on Sunday making the information in Acts 1:12 vital for the early Christian converts to understand the original Holy Week events accomplished in Jerusalem by Jesus Christ.

Thank you for taking part in the Jesus Walk  
Holy Week Timeline Devotion!

Looking unto Jesus the author and finisher of our faith, I pray that God will richly bless you, keep you and that His everlasting Divine face will continue to shine upon you. The Lord Jesus Christ be with you in all things as we look to the soon return of our Lord and Savior Jesus Christ.

God bless you,  
David Anson Brown

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## Becoming united in Jesus (Easter) 2019

### All the Way, Walking The Long Road

*The Jesus Walk 10 day timeline devotion includes the group oriented devotion "Becoming United in Jesus". The additional individual oriented devotion "All the Way, Walking the Long Road" is scheduled to be completed and included in the 2019 Jesus Walk final version.*

David Anson Brown

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Be a part of the Jesus Walk 2019 (Easter) Resurrection Week  
10 Day Timeline - Devotion - Bible Study.  
It will change your Life!

Jesus Walk 2019 proving the Leadership of Jesus Christ in that during the many Passion - Holy Week events the events didn't just happen to Jesus but in actuality Jesus happened to the events.

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## **The Original Holy Week**

A Timeline and Biblical explanation of the events of the original ten days of Holy Week

### **Biblical Significance**

Luke 12:49-50 I Am come to send fire on the earth; and what will I if it be already kindled? But I have a baptism [Holy Week - cross - resurrection] to be baptized with; and how am I straitened till it be accomplished! ~ Jesus Christ

**Friday** – April 12, 2019

### **Jesus and His disciples in the village of Bethany**

John 12:1-3 Then Jesus six days before the Passover came to Bethany, where Lazarus was which had been dead, whom He raised from the dead. There they made Him a supper; and Martha served: but Lazarus was one of them that sat at the table with Him. Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped His feet with her hair: and the house was filled with the odour of the ointment. Mark 11:1-3 And when they [Jesus and His Twelve Disciples] came nigh to Jerusalem, unto Bethphage and \*\*Bethany, at the mount of Olives, He sendeth forth two of his disciples, And saith unto them, Go your way into the village [Bethphage] over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him. And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

**Saturday** – April 13, 2019

### **Palm Saturday the Triumphal Entry of King Jesus into Jerusalem, the Feast of Sabbath is fulfilled**

Mark 11:7-11 And they brought the colt to Jesus, and cast their garments on him; and He sat upon him. And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way. And they that went before, and they that followed, cried, saying, Hosanna; Blessed is He that cometh in the Name of the Lord: Blessed be the Kingdom of our father David, that cometh in the Name of the Lord: Hosanna in the highest. \*\*And Jesus entered into Jerusalem, and into the Temple: and when He had looked round about upon all things, and now the eventide was come, He went out unto Bethany with the twelve.

**Sunday** – April 14, 2019

### **Jesus cleanses the Temple of moneychangers**

Mark 11:12-17 And on the morrow, when they were come from Bethany, He was hungry: And seeing a fig tree afar off having leaves, He came, if haply He might find anything thereon: and when He came to it, He found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee hereafter forever. And His disciples heard it. \*\*\*And they come to Jerusalem: and Jesus went into the Temple, and began to cast out them that sold and bought in the Temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; And would not suffer that any man should carry any vessel through the Temple. And He taught, saying unto them, Is it not written, My House [the Temple] shall be called of all Nations the House of Prayer? but ye have made it a den of thieves.

**Monday** – April 15, 2019

**The Pharisees dispute the authority of Jesus & the Mt. Olivet discourse is given**

Mark 11:20-22 And in the morning, as they passed by, they saw the fig tree dried up from the roots. 21 And Peter calling to remembrance saith unto Him, Master, behold, the fig tree which thou cursedst is withered away. And Jesus answering saith unto them, Have faith in God [Jesus]. Mark 13:1-4 And as He went out of the Temple, one of His disciples saith unto Him, Master, see what manner of stones and what buildings are here! And Jesus answering said unto Him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down. And \*\*\*as He sat upon the Mount of Olives over against the Temple, Peter and James and John and Andrew asked Him privately, Tell us, when shall these [Kingdom] things be? and what shall be the sign when all these things shall be fulfilled?

**Tuesday** - April 16, 2019

**Judas agrees to betray Jesus**

Matthew 26:14-16 Then one of the Twelve, called Judas Iscariot, went unto the chief priests, And said unto them, What will ye give me, and I will deliver Him unto you? And they covenanted with him for thirty pieces of silver. And from that time he sought opportunity to betray Him.

**Wednesday** – April 17, 2019

**The New Covenant of Jesus. God agrees to die for our sins; therefore death has “Passed us Over.” The Feast of the Lord’s Passover is fulfilled**

Matthew 26:17-20 Now the first day of the Feast of Unleavened Bread [Passover] the disciples came to Jesus, saying unto Him, Where wilt thou that we prepare for thee to eat the Passover? And He said, Go into the city [Jerusalem] to such a man, and say unto him, The Master saith, My time is at hand; I will keep the Passover at thy house with My disciples. And the disciples did as Jesus had appointed them; and they made ready the Passover. Now when the even was come, He sat down with the twelve.

**Thursday** – April 18, 2019

**Crucifixion and death of Jesus on the cross, providing removal of our sins, the Feast of Unleavened Bread is fulfilled**

Matthew 27:1-2 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put Him to death: And when they had bound Him, they led Him away, and delivered Him to Pontius Pilate the Governor.

**Friday** – April 19, 2019

**The tomb of Jesus is sealed by the Romans, spices and ointments are purchased and prepared to further anoint the body of Jesus**

Matthew 27:62-66 Now the next day, that followed the day of the preparation [for the Feast of Unleavened Bread], the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while He was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal Him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Pilate said unto them, Ye have a watch [guards]: go your way, make it as sure [secure] as ye can. So they went, and made the sepulchre sure [inventory of the tomb contents], sealing the stone, and setting a watch.

**Saturday** – April 20, 2019

**The tomb of Jesus remains sealed, Sabbath day**

Luke 23:52-24:1 [Thursday][Crucifixion day] This man, Joseph of Arimathaea, went to Pilate and begged the body of Jesus. And he took it down [from the cross] and wrapped it in linen, and laid it in a sepulcher (tomb) that was hewn in stone, wherein never man before was laid. And that day was the preparation [preparation for the evening Sabbath of Unleavened Bread], and the Sabbath [Unleavened Bread, evening Sabbath curfew] drew on. And the women also, which came with Him from Galilee, followed after, and beheld (observed) the sepulcher, and how His body was laid. And they returned (home) and [Friday] [normal Day] prepared (worked & labored) spices and ointments; and \*\*rested the [Saturday][Sabbath Day] Sabbath day according to the commandment [the 4th of the 10 commandments, the weekly Saturday Sabbath]. Now upon the first day of the week [Sunday][Resurrection Day], very early in the morning, they came unto the sepulcher, bringing the spices which they had prepared, and certain others with them.

**Easter Sunday** – April 21, 2019

**The Resurrection of Jesus, the Feast of First Fruits is fulfilled as Jesus gives the First Fruits of the Holy Spirit to His disciples**

Matthew 28:1 In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

By David Anson Brown 2001 – 2019

Source [The Jesus Walk 10 Day Holy Week Timeline Devotional](#)

Also look for the [Jesus Walk 2019 Timeline Devotion](#)

## All the Way, Walking The Long Road

Begins April 12, 2019 and continues through (Easter) April 21, 2019

*Looking forward to joining you all in the Marvelous and Joyous  
Celebration of Resurrection Life!*

*Our Eternal Life in the Glorious Resurrection Life of Jesus Christ our Lord and Savior*

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### Downloads for the 2019 version

(PDF) [Jesus Walk 10 Day \(Easter\) Week 2019 Devotion](#)  
(MS Word .doc) [Jesus Walk 10 Day \(Easter\) Week 2019 Devotion](#)

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### [Jesus Walk 10 Day \(Easter\) Week 2019 - Bible Study Personal Devotion - Timeline of Events](#)

Follow along with Jesus in the current Resurrection (Easter) Holiday dates of 2019 during the last Ten days leading up to and including His Cross and His Glorious Resurrection.

It also marvelously explains and demonstrates that Jesus did indeed die and remain deceased for a total of **3 days** and **3 nights** and that He then Resurrected, returned from death, just as He prophesied that He would.

This is a Personal Study-Journal encouraging the reader to include their own devotions during this 10 day journey with Jesus.

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## Welcome to Jesus Walk 2019

This is your Personal Invitation to join in and follow along with the Jesus Walk 2019 Holy Week 10 day Devotion/Bible Study, Journal event

In 2019, Jesus Walk will begin Friday, April 12<sup>th</sup> and continues through Resurrection (Easter) Sunday, April 21<sup>st</sup>, 2019

**Brought to you by:**

[www.BasicChristian.org](http://www.BasicChristian.org)

[www.BasicChristian.info](http://www.BasicChristian.info)

[davidansonbrown.com](http://davidansonbrown.com)

## What is Jesus Walk

Jesus Walk is a 10 day personal Devotional Study Journey that guides the reader along the original course that Jesus and His first disciples walked on that glorious first Resurrection (Easter) Holy Week. Following is a link to the Jesus Walk material and a Jesus Walk 2019 PDF file is also available as a FREE download.

## Why is there a Jesus Walk

Jesus Walk is a 10 day opportunity to consistently draw closer to God and in doing so to get to know Him better and to learn more about who He is and what He has done for us.

## Where is Jesus Walk

Jesus Walk is a Personal Devotion/Bible Study that is available on-line and as a FREE download, allowing for anywhere you are during the 10 days of Holy Week, to be where your Jesus walk devotion will take place.

## My Part in Jesus walk

Your part in Jesus Walk 2019 is to get as much out of this 10 day Journey with Jesus as you can by putting as much into it as you can. This includes daily time of Prayer, Devotions, Bible Study, Journal Entries, Praise & Worship, Fellowship, Communion, Anointing and anything else that will assist you on your journey with Jesus.

## Materials for Jesus walk

Here are a few materials that you might need to facilitate this 10 day event.

- A Bible with both the Old and New Testaments
- A Journal to write down your discovery's, thoughts, prayers, hopes, and dreams in (especially in these current times of war & crisis)
- Worship & Praise Music CD's
- Anointing Oil - olive - or scented, found in Christian Bookstores
- Communion Bread and Communion Wine (grape juice) available at stores

**Please invite your friends and loved ones to join you in taking the Jesus Walk 2019 Devotion available at [www.BasicChristian.org/jesuswalk.html](http://www.BasicChristian.org/jesuswalk.html)**

God Bless you,  
David Anson Brown

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## Topics

[Timeline] A Timeline and Biblical explanation of the events of the Ten Days of the original Biblical Holy Week

[Introduction] An Introduction and some background

[Getting Started] Getting started on our journey with Jesus

[Friday] March 27, Meeting up with Jesus and His disciples in Bethany

[Saturday] March 28, Palm Saturday the Triumphal Entry of King Jesus into Jerusalem, the Feast of Sabbath is fulfilled

[Sunday] March 29, Jesus cleanses the Temple of moneychangers

[Monday] March 30, The Pharisees dispute the authority of Jesus & the Mt. Olivet discourse is given

[Tuesday] March 31, Judas agrees to betray Jesus

[Wednesday] April 1, The New Covenant of Jesus. God agrees to die for our sins; therefore death has "Passed us Over." The Feast of the Lord's Passover is fulfilled

[Thursday] April 2, Crucifixion and death of Jesus on the cross, providing removal of our sins, the Feast of Unleavened Bread is fulfilled

[Friday] April 3, The tomb of Jesus is sealed by the Romans, spices and ointments are purchased and prepared to further anoint the body of Jesus

[Saturday] April 4, The tomb of Jesus remains sealed, Sabbath day

[Sunday] April 5, The Resurrection of Jesus, the Feast of First Fruits is fulfilled as Jesus gives the First Fruits of the Holy Spirit to His disciples

[Conclusions] Final thoughts about the Ministry, the Cross and Resurrection of Jesus

[Old Testament Feasts] The Eight Appointed Holy Feasts of Leviticus Chapter 23

[Future Feasts] Considered

[Old Testament Prophecies] Old Testament Prophecies and their New Testament fulfillment

[Common Holy Week Questions] Questions often asked about the Holy Week Events

[Chanukah - Hanukkah] The Jewish Festival of Lights

[Easter Articles] - Information

[Secular Easter Season Hoaxes] Secular denial of the Easter resurrection of Jesus Christ

[\[Leadership Articles\]](#) A 5 part Holy Week Leadership article series based on the Jesus Walk Timeline Devotion presented at iExalt.com in April - May 2004

[\[Additional Resources\]](#) Mp3 file download and future Devotion dates

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## Introduction

**Jesus Walk 2012 -- Shepherds Heart Bible Study: What does Easter Really Mean? Discover what Easter really means to Christians - Don't let the secular world "steal" this holiest of holidays from you! Grow closer to Your Lord by Giving Easter its proper place!**

In today's secular world, Easter earns millions of dollars for marketing companies - some of which are Christian companies. (Think Lifeway!) Pastel colored eggs, candies, and baskets scream "Buy Me!" from the supermarket shelves. The all-important "Easter Bunny" springs forth... seducing kids and parents into a market-driven frenzy of eggs, chocolate, and giving gifts. What's missing? The real meaning of the Christian Easter Holiday! Where's Jesus in all of this? -- Before I became a Christian, Easter was just another holiday. I knew it was about Jesus, but I didn't really care. I often skipped church on Easter, preferring to stay home. After all, if I didn't love God during the rest of the year, why "fake it" by showing up in a suit one day out of the year - hoping the pastor would count me as one of the redeemed? But.... AFTER I became a Christian, Easter took on a whole new meaning. Why shouldn't it? I mean, I LOVE Jesus. He lives within me. Easter became a special day of celebrating Jesus' victory over hell, death, and the grave. -- If I love Jesus and worship Him, then Easter becomes such a special day! Yet why do I see such apathy in other Christians when it comes to celebrating the resurrection of our Lord? -- Why? I think it has to do with our culture, and how over-marketed we are. Everywhere we turn we're bombarded with messages to buy something. Every holiday has its own theme, and Easter is no exception. Pastel colors bombard the eyes. Decorations are sold in most major department stores. I've even seen people put up "Easter trees" ... Just like a Christmas tree, but with eggs for ornaments. Why do Christians even fall for this? I mean, shouldn't we be "in the world, and not OF the world?" This is an important question, and I think the reason why most Christians give short shrift to Easter is because they don't want to face up to 3 basic truths of Christianity. -- As a pastor, I have heard the critique of my ministry that I spend too much time in the New Testament, and not enough time in the old. Fair enough. I do spend time in the New Testament. Part of that has to do with the fact that when I took a good hard look at Berean Baptist Church where I'm the shepherd, I came to the conclusion that as a church, we needed a fresh vision of who Jesus was. But just as a jeweler sets a diamond against a black velvet cloth to show its luster, Christ makes the most sense to us when we see him in the grand perspective of our need of a savior. What are these 3 spiritual truths that we must embrace as Christians? ... [\[article link\]](#)

**Sunday, 8 May 2011 : Third Sunday of Easter - Sunday, 5 June 2011 : Ascension of the Lord - Sunday, 12 June 2011 : Pentecost Sunday**

Sunday, 24 April 2011 : Easter Sunday [Resurrection Sunday - Matthew 28] -- Sunday, 1 May 2011 : Second Sunday of Easter [doubting Thomas touched Jesus - John 20:24-29] -- Sunday, 8 May 2011 : Third Sunday of Easter -- Sunday, 15 May 2011 : Fourth Sunday of Easter -- Sunday, 22 May 2011 : Fifth Sunday of Easter -- Sunday, 29 May 2011 : Sixth Sunday of Easter -- Sunday, 5 June 2011 : Ascension of the Lord [from the Mt. Of Olives (Olivet) at Bethany near Jerusalem - Luke 24:50-51, Mark 16:19] -- Sunday, 12 June 2011 : Pentecost Sunday [5th Feast, Middle Feast - of the 8 Levitical Feasts (Leviticus 23, Acts 2)]. -- Note: Sabbath (1st Feast) -- Lord's Passover, Unleavened Bread, Firstfruits 'Easter' (The 3 Spring Feasts - Fulfilled during the 1st Coming of Jesus) -- Pentecost (Middle Feast) -- Trumpets 'Rosh Hashanah', Day of Atonement 'Yom Kippur', Tabernacles 'Sukkot' (The 3 Fall Harvest Feasts - To be Prophetically fulfilled during the 2nd Coming of Jesus). [\[article link\]](#)

**Holy Week 2011 and the 10 Day Jesus Walk 2011 Easter Timeline Devotion \*\*starting on Friday April 15th, 2011 until ---> Easter Sunday April 24th, 2011**

We are going to look at some of the aspects of Holy Week regarding what actually happened during the final 10 days the Amazing events of Jesus Christ while He was physically here on earth. We will be considering what His events accomplished and how His completed events affect us today both personally and individually as Christians and as a whole as the Christian Church. - God bless you ~ David Anson Brown [\[article link\]](#)

[The Jesus Walk Holy Week Timeline Devotion - The 11th Annual \[Started in 2001\] 10 Day Jesus Walk Easter Timeline Devotion it will change your life! - Friday April 15th ---> Easter Sunday April 24th, 2011 \(PDF Available\)](#)

An Ancient Holy Week Timeline, Bible Study, Devotional & Personal Journal for Easter Week 2010. ... Follow along with Jesus in the current Resurrection (Easter) holiday dates of 2010 during the last Ten days leading up to and including His Cross and His Glorious Resurrection. It also marvelously explains and demonstrates that Jesus did indeed die and remain deceased for a total of 3 days and 3 nights and that He then Resurrected' returned from death' just as He prophesied that He would. This is a Personal Study-Journal encouraging the reader to include their own devotions during this 10 day journey with Jesus. ... It will change your life! [\[article link\]](#)

### [Starting Friday the 2011 Basic Christian: Jesus Walk Holy Week \(Easter\) 10 Day Timeline Devotion](#)

Note: This year the blog postings for each day's activity following Jesus and the Apostles during the original Holy Week will be posted the evening-afternoon before the day of the events [this was done last year and turned out to be more consistent]. - This year for the first time the blog portion is going to blog both of the main Jesus Walk components, blogging both the Timeline of events and for the first time also blogging the Devotion "Becoming united in Jesus" portion. Ultimately there are intended to be the one original Timeline of events and two devotions, the group oriented devotion "Becoming united in Jesus" and the yet to be completed individually focused devotion "All the Way, Walking the Long Road [The High Road]". The second devotion "All the Way, Walking the Long Road" though not yet completed has been in development for a while. The concept of the "All the Way, Walking the Long Road [The High Road]" devotion is for each individual Christian to get a sense of how much [personal relationship] \*\*individual value [i.e. 1 Peter 1:7] we each are to God. The devotion has been mostly written a couple of times but each time the devotion spins off into what could be considered a slightly works based devotion so I don't want to release the devotion until I can be sure that it is a uniquely relationship, value, prized devotion between the loving God and people. Looking forward to joining you in this year's 2011 Holy Week and the Christian growth, prayer, fellowship, study and maturity that can come from it. ~ God bless everyone, David Anson Brown [\[article link\]](#)

[HeartLight: Taken from My Utmost for His Highest, by Oswald Chambers - Have You Ever Been Carried Away For Him? - Have I ever realized that I can bring to God things which are of value to Him, or am I mooning round the magnitude of His Redemption whilst there are any number of things I might be doing? - \\*\\*It is never a question of being of use \[works\], but of being of \[precious\] value to God Himself - When we are abandoned to God, He works through us](#)

If human love does not carry a man beyond himself, it is not love. If love is always discreet, always wise, always sensible and calculating, never carried beyond itself, it is not love at all. It may be affection, it may be warmth of feeling, but it has not the true nature of love in it. Have I ever been carried away to do something for God not because it was my duty, nor because it was useful, nor because there was anything in it at all beyond the fact that I love Him? Have I ever realized that I can bring to God things which are of value to Him, or am I mooning round the magnitude of His Redemption whilst there are any number of things I might be doing? Not Divine, colossal things which could be recorded as marvellous, but ordinary, simple human things which will give evidence to God that I am abandoned to Him? Have I ever produced in the heart of the Lord Jesus what Mary of Bethany produced? There are times when it seems as if God watches to see if we will give Him the abandoned tokens of how genuinely we do love Him. Abandon to God is of more value than personal holiness. Personal holiness focuses the eye on our own whiteness; we are greatly concerned about the way we walk and talk and look, fearful lest we offend Him. Perfect love casts out all that when once we are abandoned to God. We have to get rid of this notion - "Am I of any use?" and make up our minds that we are not, and we may be near the truth. It is never a question of being of use, but of being of value to God Himself. When we are abandoned to God, He works through us all the time. [\[article link\]](#)

## KJV 1611 Holy Bible - Red Letter Edition {A Free PDF KJV Bible} (PDF)

The King James Version (KJV) 1611 with the Words of Jesus Formatted in Red is a complete Bible containing both the Old and the New Testaments. [\[article link\]](#)

## Shakespeare's Globe Theatre To Read KJV Bible Over Holy Week 2011 - William Shakespeare's Globe Theatre will mark the 400th anniversary of the [1611] King James Bible with a cover-to-cover reading

LONDON (RNS/ENInews) William Shakespeare's Globe Theatre will mark the 400th anniversary of the King James Bible with a cover-to-cover reading between Palm Sunday and Easter Monday (the day after Easter - Sunday). Twenty actors will take part in the reading, which is scheduled to take 69 hours over eight days. They will recite all 1,189 chapters of the historic Bible in the theater built as a replica of the place that saw many of Shakespeare's greatest plays. "Four hundred years ago, a set of church scholars sat in Stationer's Hall by St. Paul's Cathedral and put the finishing touches to the King James Bible. Across the river, a set of playwrights, Shakespeare foremost amongst them, entertained a town," artistic director Dominic Dromgoole told ENInews. "The playwrights listened to the clerics in church, the clerics sneaked in to listen to the plays in the theater. Between the two of them they generated an energy, a fire and wit in the English language." The theater's 2011 season will also include the story of the creation of the King James Bible in the play "Anne Boleyn," by Howard Brenton. The story looks at the legacy of King Henry VIII's second wife, who conspires with the exiled William Tyndale to make England Protestant forever. Starting 70 years after her death, the play examines how King James united England's religious factions with a common [English language] Bible, and the debt he owed to Anne. ~ By Jo Siedlecka Religion News Service [\[article link\]](#)

## Jesus Walk 2011 -- [Holy Week 2011] Easter Week in Rome, Italy - Holy Week in Rome - There are very few examples of Pageantry grander than Holy Week in Rome - The Pope himself delivers several masses between Palm Sunday and Easter, and tens of thousands of pilgrims and fellow travelers are on hand to celebrate with him

The following will give you an idea of what's going on and when for Easter Week in 2011; most services take place in St Peter's Square or inside the Basilica (consider a walking tour in Rome to get your bearings, or one of Viator's Vatican tours if you arrive early enough to avoid the crowds). You can certainly expect crowds in Rome and the Vatican during Easter Week. But for Catholics and religious-minded travelers (frankly, for anybody and everyone who appreciates ritual and pomp), the experience of Easter Week is unforgettable. Palm Sunday (April 17) Palm Sunday, a sort of prequel, starts off Holy Week with the Pope's blessing of the palms in St Peter's Square (9:30am). At the end of the mass, the Pope usually sends a special message - the 'Angelus' - to the youth of the world. Holy Thursday (April 21) The Pope honors his predecessor, John Paul II, on Holy Monday with a mass at 6pm. Then, after a few days' break during which you will notice a steadily increasing population density in and around the Vatican, the Easter celebration begins in earnest on Holy Thursday (also called 'Maundy Thursday'). The Pope performs a rare morning mass at 9:30am, known as the 'Mass of the Chrism', in St Peter's Basilica ('chrism' is a mixture of olive oil and balsam, which, once blessed, is used in some of the sacraments). In the evening, the Mass of the Lord's Supper commemorates Christ's bathing of the feet of the Apostles. Good Friday (April 22) On Good Friday, instead of a mass, choirs sing St John's version of Christ's crucifixion. Later that night, the Pope traces the Via Crucis, or Stations of the Cross, from the Colosseum to Palatine Hill. This torch-lit procession is one of the grandest, most solemn things you can witness in Rome. (Saturday) Saturday night is traditionally the time of the Easter Vigil, when the Pope celebrates a late mass in St Peter's Basilica. This is also traditionally when converts are accepted into the Catholic Church. Easter Sunday (April 24) On Easter Sunday, the Pope says mass in St Peter's Square starting at 10:15am. Despite the crowds - typically this is the most attended event of Holy Week - you should be able to spot the Holy Father, high above the square on a balcony of the church. At noon, he delivers the 'Urbi et Orbi' message - 'to the city and the world' - in which the Pope grants forgiveness to those present and to Catholics world wide. Visiting Rome During Holy Week Pope Benedict XVI Although these events are generally free, some require tickets (a must if you want a seat, or in some cases if you want to get in at all). Honestly, it is not easy

to get tickets - we're saying this simply to set your expectations. For Catholics, this is usually arranged through your bishop. You might also try the American Seminary in Rome. For non-Catholics, it's a bit dicier, but you might try the American Seminary. The official Vatican liturgical calendar for Holy Week can be found here. The Vatican museums (and those throughout Rome) are generally open during Holy Week, with the exceptions of Easter Sunday and the following Monday. Ideas on spending the rest of your time in the Eternal City [Rome] can be found in our complete list of things to see and do in Rome. [\[article link\]](#)

**Jesus Walk 2011 -- World Clock: Current local time in Jerusalem {Note: Setting a 2nd Widget or Gadget clock on your computer to Jerusalem time is also a good option.} (clock - pop-up window)**

Jerusalem, Israel. Jerusalem is the capital of Israel The native name of Israel is Yisra'el. Most countries have their embassies in Tel Aviv. [\[article link\]](#)

**Jesus Walk 2011 -- What if Moses had Facebook? - (Short Video)**

Google Exodus - What if Moses had Facebook? [\[article link\]](#)

**{Celebrating 10 Years!!} Basic Christian Theology: Answers to Bible Questions 132 Topics (PDF)**

A Complete handy Reference - Study Guide/Tutorial. It covers 132 Christian Subjects and Topics from Adoption - Yahweh in an easy to read and understand format. An extensive resource, unparalleled in convenience and ease of use yet advanced in topic research. {The original Basic Christian: Theology was released in about May of 2001 as a free PDF file - At that time the first few PDF files were without any color fonts consisting of only black text and a white background - Links of any kind either internal or external were also not available in the original Theology PDF download file - The color fonts feature was soon added within a year of the first PDF file but it would take about a year after that to bring in the linking features and then it wasn't until about 2007 (Microsoft Office 2006 updated) that the links worked properly, previously clicking on a link was often an unsuccessful event - The Basic Christian: Theology presentation was the beginning to much of the resources of the Basic Christian ministry - The Basic Christian: Theology document was the groundwork for the later, highly successful Basic Christian: blog Bible Study.} [\[article link\]](#)

**Part 2: {Celebrating 10 Years!!} Basic Christian Theology: Answers to Bible Questions 132 Topics (PDF)**

Part 2: The Basic Christian: Theology presentation was initiated with extremely high hopes that the document would be a viable resource material for many Christians however the intentions have never been materialized as the Basic Christian: Theology document consistently remains one of the lesser accessed and downloaded of the Basic Christian materials. - One of the first problems encountered regarding the Basic Christian: Theology project was that in 2003 when the project was finally converted into a html website page the 132 topics of the Basic Christian: Theology project was simply too big [long browser loading time] as a website page especially back in 2003 and the search engines like Google were never able to successfully index it and present it as a viable Christian website page listing for search queries. - Initially among the few people who were able to locate it on the internet the Basic Christian: Theology concept document was considered to be a groundbreaking achievement and an extraordinary accomplishment in the listing and referencing of so many Biblical topics in such an easy to use and understand way [Basic Christian: Theology was one of two files from Basic Christian selected for use in the early Tract-CD project (Biblical Proof Jesus is God was the other document) a project that combed the internet for the best Christian resources and then made them available to other people via CD's]. Despite the initial early successes [much like the 2001 released Jesus Walk 10 Day Easter Timeline Devotion] the next few years would find the Basic Christian: Theology project underutilized and underappreciated by much of the Christian community. Today the Basic Christian: Theology document remains available as a free internet download as there continues to be the hope and passion that one day the material will be a leading resource used in the lives of many Christians seeking to quickly understand Biblical concepts, ideas and practices. ~ God bless everyone, David Anson Brown [\[article link\]](#)

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A Preview and look at some of the aspects of Holy Week and of the 10 Day Jesus Walk 2010 Easter Timeline Devotion - The modern Holy Week Timeline appears to be the Biblical Holy Week Timeline shortened by one day having Thursday combined with Friday in the modern Timeline - The Basic Christian Jesus Walk Easter Holy Week Timeline Devotion adds back in the Thursday [all the other days remain the exact same though the days previous to Thursday are each backed up by one day] and also starts a day earlier in the Friday anointing of Jesus at Bethany

This timeline is the same number of days as the traditional timeline view until the tomb where it includes the three days and three nights in the tomb. This third day moves the crucifixion back one day from Friday (Good Friday) to Thursday (Crucifixion Thursday) and likewise moves each of the preceding events back one day of the week so then backing up by one day the Triumphal entry of Jesus into Jerusalem occurs on Saturday and not the traditional Sunday. However it is Saturday and not Sunday that is the better fit and the more appropriate day according to the Biblical description of the Triumphal entry of Jesus and it is Saturday that fulfills the Feast day of Sabbath. ... I think what has happened is that somewhere in [ancient] Church history the [Catholic] Church began to observe an abbreviated week of Holy week. It was easier for people to get time off from work and celebrate Friday - Sunday than the Thursday - Sunday of the Bible. Likewise shortening the events places the Triumphal entry of Jesus into Jerusalem on Sunday instead of Saturday therefore making for another convenient Holiday as the Church is already routinely gathered for the Sunday Worship service. The events as we observe them in modern times are a slightly abbreviated version of the Biblical times in which they occurred. It was never intended to replace the Biblical version as everyone knows that a Friday crucifixion does not equal the three days and three nights in the tomb. The Thursday crucifixion does and it also supports all of the events of the Bible.

**Catholic Holy Week, 2010 - It reenacts the main events of Jesus' last days: His entry into Jerusalem (Palm Sunday), the Last Supper (Holy Thursday), His arrest and trial, the carrying of the cross, and the Crucifixion itself (Good Friday) - Unfortunately, the linkage between the liturgies of Holy Week and the original times and places of the sacred events became obscured in the medieval West**

Holy Week, as everyone knows, is observed during the final week of Lent, with its liturgical climax at the Easter Vigil and then on Easter morning itself. It reenacts the main events of Jesus' last days: his entry into Jerusalem (Palm Sunday), the Last Supper (Holy Thursday), his arrest and trial, the carrying of the cross, and the Crucifixion itself (Good Friday). The early Christians, however, were content each year to recall Christ's suffering, death, and Resurrection in a single, unified liturgical celebration known as Pascha (Greek for the Christian "Passover," or Easter). \*This yearly paschal observance occurred either on a fixed day of the lunar month, which would have been according to the Jewish tradition, or on the Sunday that followed it. ... By the fifth and sixth centuries, the highly influential churches of Rome and Constantinople had adopted these Holy Week liturgies. The liturgies subsequently spread from these centers to other local churches within their vast jurisdictions, both in the West and in the East. Unfortunately, the linkage between the liturgies of Holy Week and the original times and places of the sacred events became obscured in the medieval West. The situation was not remedied until the restoration of Holy Week that was mandated by Pope Pius XII in 1956, and the liturgical reforms of the Second Vatican Council a few years later. Nowhere were these changes more evident than in the celebration of the Easter Vigil. Prior to the restoration of the Holy Week liturgies, Holy Saturday was the least popular of all of that week's liturgies. I know whereof I speak. The long and complicated ceremony was conducted entirely in Latin, early on Holy Saturday morning, with only a handful of people and a few unlucky altar boys in attendance. Looking back now, the restoration of Holy Week remains one of Pope Pius XII's greatest achievements." Father Richard P. McBrien is the Crowley-O'Brien Professor of Theology at the University of Notre Dame. [\[article link\]](#)

Catholic Holy Week, 2010 - Pope's Holy Thursday [Last Supper] Mass Dedicated to Priests - The ceremony is described by the Vatican as a sign of strict union between the Pontiff (Pope) in his role of pastor of the world's 1 billion Catholics and his fellow priests {This is an excellent message and declaration by Pope Benedict XVI and it really captures what the true Holy Week is all about, very well done by Pope Benedict XVI.}

VATICAN CITY - Pope Benedict XVI urged priests to oppose violence as he led a ceremony dedicated to the priesthood Thursday, marking a Holy Week with his church buffeted by clergy sex abuse scandals. "As priests, we are called in fellowship with Jesus Christ, to be men of peace, we are called to oppose violence and trust in the greater power of love," Benedict said in his Holy Thursday homily in St. Peter's Basilica. He made no mention of the scandals. Spread out before him, in white robes, was row after row of priests, who responded in chorus to his chants in Latin. A choir of men and boys intoned solemn hymns. The late morning Mass, the first of several appearances Benedict will make in the final days of Holy Week before Easter, was described by the Vatican as a sign of strict union between the pontiff in his role of pastor of the world's 1 billion Catholics and his fellow priests. In the evening, Benedict will wash the feet of 12 priests -- a traditional sign of humility -- at a Holy Thursday ceremony in St. John Lateran Basilica in Rome. ... In his homily Thursday, Benedict said Christians "as good citizens" must "keep the law and do what is just and good," while not accepting "a wrong that is enshrined in law," citing as example legalized abortion. [\[article link\]](#)

Continuing to examine the Thursday and Friday of the ancient Holy week Timeline - The original Holy Week days of Thursday and Friday having been meshed together into the one Friday of the modern Holy Week [a Friday crucifixion - because Saturday is the Sabbath Day] excludes the purchasing of additional oils and ointments to further anoint the body of Jesus while it lay lifeless in the tomb -- 'Mark 16:1 And when the [Thursday] (evening) Sabbath [from the 1st day of the Feast of Unleavened Bread] was past, [on Friday - a normal working day] Mary Magdalene, and Mary the mother of James, and Salome, \*\*had bought (purchased) sweet spices, that they might come [on Friday] and anoint Him (Jesus).' {Note: it appears that by the time of their arrival to the tomb on Friday, with the oils and spices to anoint the body of Jesus, the tomb had just been sealed by Roman guards and they would have to come back on Sunday [at the end of three days] when the seal was to be removed by the Romans intending that the un-resurrected body of Jesus would still be in the tomb on Sunday but early Sunday morning Jesus resurrected.}

The Gospel of Luke tells us that the newly purchased oils and spices were prepared in order to further anoint the body of Jesus. "Luke 23:55-56 And the women also, which came with Him [Jesus] from Galilee, followed after, and beheld the sepulchre (tomb), and how His body was laid. And they returned, and [Friday] prepared [labored] spices and ointments; and rested the [Saturday] \*\*Sabbath day according to the Commandment [4th of the 10 Commandments - Exodus 20:9-10]." -- On Thursday [15th of Nisan] the Feast Day [Feast of Unleavened Bread] the Jewish leaders stayed outside of the presence of the Romans in order to observe the Feast day. "John 18:28 Then led they Jesus from Caiaphas [the Jewish High Priest] unto the [Roman] Hall of Judgment: and it was early [Thursday]; and they [Jewish leaders] themselves went not into the [Roman] Judgment Hall, lest they should be defiled; but that they might eat the [Unleavened Bread] Passover." while on the next day [Friday] the day when the Jewish elders requested that the tomb of Jesus be sealed the Jewish leaders did not remain outside of the presence of the Romans because Friday being a normal day the Jewish leaders were able to enter into the presence of the Romans. "Matthew 27:62 Now [Friday] the next day, that followed the [Thursday] day of the preparation [Feast of Unleavened Bread], the [Jewish] Chief Priests and Pharisees \*came together \*\*unto Pilate," -- Noting again that the ancient events that took place over two days [Thursday and Friday] are combined into the one Friday of the modern Holy Week timeline of events. Also Note: "Luke 23:56 ... and rested the Sabbath day according to the [4th] Commandment" Luke now references the Sabbath [the week] after the Triumphal Entry of Jesus into Jerusalem as the Sabbath of the Commandments. Luke might be saying that the Sabbath of the Levitical Feasts was previously fulfilled and completed on the previous week with the Triumphal Entry of Jesus into Jerusalem and that what was taking place now was a Commandment Sabbath and not a Feast Sabbath. - The 4th of the Ten Commandments (Exodus 20:1-17) and the first of the Eight Feasts of Leviticus chapter 23 are both the weekly Sabbath day.

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A Preview and look at some of the aspects of Holy Week and of the 10 Day Jesus Walk 2010 Easter Timeline Devotion - 1.) The events that Jesus Christ participated in and completed or initiated for us to receive from are primarily distributed throughout the 8 Levitical Feasts [Leviticus Chapter 23] the Jewish Feasts days that were in occurrence during the Holy Week Events - {Note: It is important to know that Leviticus stipulates that the Feasts themselves are to be Observed and Fulfilled in their proper order beginning with the Feast of Sabbath. In other words there would not be a proper observance of either the Passover or Pentecost feasts without first having properly observed and having entered into the Feast of Sabbath Rest as fulfilled and offered to us in Jesus Christ.}

Leviticus 23:4 These are the [8] Feasts of the LORD, even Holy Convocations [gatherings], which ye shall proclaim \*in their Seasons [in their proper order and at their proper time]. - The Jesus Walk 10 Day Easter Timeline Devotion originally started out [in 1994] as a Bible study simply attempting to following Jesus through the events of Holy Week. The original study-devotion did not start out as a devotion focusing on the 8 Levitical Feasts as the devotion has primarily become since 2000. The essence of the Jesus Walk devotion is fellowshiping with Jesus by following along with Jesus during His original Holy Week events, events that happen to be foretold and previously explained by Moses in the 8 Feasts of Leviticus Chapter 23. The original Jesus Walk Easter Timeline Devotion started as a Bible study project in 1994 however I was completely unable to fit the 10 days of Biblical events [Anointing Friday - Resurrection Sunday] into the eight days [Palm Sunday - Easter Sunday] observed in the current modern Holy Week format. Frustrated with trying to fit the Biblical events into the modern timeline I twice [in 1997 and later in 1999] gave up on the Jesus Walk project but in 1998 with the verse "1 Corinthians 5:7 ... For even Christ our Passover (the week of Passover - Holy Week) is sacrificed for us" ringing in my head I also read some of a book [Armageddon: Appointment with Destiny] by Grant R. Jeffery and he pointed out that Easter Sunday was actually the Feast of First Fruits and also that the crucifixion was on the Feast of Unleavened Bread. Previously most of the preaching that I had heard only referenced The Feast of Passover and it was usually wrongly associated with the crucifixion day of Jesus while 1 Corinthians 11:23 says that the Last Supper "Passover" was on the night Jesus was betrayed not on the day he was crucified so clearly the events of Holy Week had been enacted on specific days in accordance with the 8 Feasts of Leviticus Chapter 23 where the Holy Week events had originally been embedded for our later understanding. After another major effort during Easter 1999 the Jesus Walk project was again given up in failure until previous to Easter 2000 when some really horrible teaching [by Dave Hunt - saying that Jesus never even kept the Passover] put me right back into the Jesus Walk project and in 2000 I thought I had a word of discernment from the Holy Spirit that the project would come together that year and as Easter 2000 came and went I still felt encouraged to continue the study and at the end of May 2000 the devotional timeline days were shifted in my study notes [because they just didn't fit in the modern timeline] and Palm Sunday was backed up to [Palm Saturday] and I couldn't believe it Sunday had become a Saturday fulfilling the First Feast Day but I immediately thought that there was a verse in the Bible that proclaimed the Triumphant Entry of Jesus into Jerusalem to be on a Sunday but there was no such verse and after some careful examination in the Greek I realized that [not Sunday] but Saturday is the day Biblically supported as the Day of the Triumphant Entry of Jesus Christ into Jerusalem and then finally with the day of the Triumphant Entry established the Jesus Walk Holy Week Study Devotion became the completed 10 Day Holy Week Timeline Devotion. ~ David Anson Brown

2.) Examining the Dave Hunt Heresy [John 18:28] where Hunt incorrectly contends that Jesus intended to celebrate the Passover but was unable to do so - Hunt's theory is only speculation and confusion on Dave Hunt's part - Hunt confuses the later Feast of Unleavened Bread [15th of Nisan - Leviticus 23:6] for the earlier Feast of the Lord's Passover [14th of Nisan - Leviticus 23:5]

It is easy enough to prove that Jesus and the 12 Apostles did observe the Lord's Passover Feast: Luke 22:7-16 Then came the day [14th of Nisan - Feast of the Lord's Passover] of unleavened bread, when the Passover (lamb) must be killed. And He (Jesus) sent Peter and John, saying, \*\*Go and prepare us the Passover, that we may eat. And they said unto Him, Where wilt thou that we prepare? And He said unto them, Behold, when ye are entered into the city [Jerusalem], there shall a man [thought to be Mark] meet you, bearing a pitcher of water; follow him into the house where he entereth in. And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the Passover with my disciples? And he shall shew you a large upper room furnished: there make ready. And they went, and found as he had said unto them: and they made ready the Passover. \*\*And when the [evening] hour was come, He sat down, and the Twelve Apostles with Him. And He [Jesus] said unto them, \*\*\*With desire I have desired to eat [fulfill] this Passover with you before I suffer: For I say unto you, I will not any more eat thereof, until it [Feast Days] be fulfilled in the Kingdom of God. - Dave Hunt's Heresy contends that based on [John 18:28] Jesus was unable to fulfill the Passover. - "John 18:28 Then [the next day the 15th of Nisan (Thursday, crucifixion day) - the Feast of Unleavened Bread] led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they [Jewish leaders] themselves went not into the judgment hall, lest they should be defiled; but that they might eat the [Unleavened Bread] Passover." -- {This verse proves that the crucifixion took place on the 15th of Nisan the day after the Lord's Passover because the Lord's Passover [14th of Nisan] is not a Sabbath Rest Feast but the next day [15th of Nisan] the first day of the Feast of Unleavened Bread is (at sundown) a Sabbath Rest.} "John 19:31-35 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the [Unleavened Bread] Sabbath day, \*for that Sabbath day was an high day [not the regular Saturday Sabbath], besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with Him. But when they came to Jesus, and saw that He was dead already, they brake not His legs: But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he [Disciple John] that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. - Note: The Feast of the Lord's Passover [14th Nisan] is not a Sabbath (rest) feast [that is why Jesus and the 11 Apostles were able to go out to the Garden of Gethsemane that night - had the Lord's Passover been a Sabbath (evening rest) Feast, by Jewish (Torah) Law they would have had to remain inside resting] (the original Lord's Passover [Exodus 12:11] was not a day of rest it was the [busy] day "in haste" when the children of God busily prepared to leave Egypt) the accompanying Feast the Feast of Unleavened Bread [starting the 15th of Nisan] is a seven day feast and the first day [15th Nisan] and the seventh day [21st of Nisan] are both (evening rest) Sabbath rest days. Leviticus 23:6-8 And on the fifteenth day of the same month [Nisan] is the Feast of Unleavened Bread unto the LORD: seven days ye must eat unleavened bread. In the first day [15th of Nisan] ye shall have an \*holy convocation [evening Sabbath]: ye shall do no servile work therein (after sunset). But ye shall offer an offering made by fire unto the LORD [for] seven days: in the seventh day [21st of Nisan] is [also] an holy convocation: ye shall do no servile work therein. -- The Dave Hunt Heresy is so easily wrong in so many ways and in so many obvious aspects that it can almost be concluded that Dave Hunt is deliberately, intentionally and systematically propagating disinformation within the Christian Church, regarding the life, ministry and accomplishments of Jesus Christ.

3.) Continuing with the Hunt Heresy - Dave Hunt after deliberately offending Protestants by wrongly claiming that Jesus did not observe the Passover Feast - Hunt then goes on to deliberately and to systematically offend the Catholics by haphazardly pointing out that the crucifixion was on Thursday rather than on the common Friday [Good Friday] of modern Catholic tradition - {Note: Roman Catholicism is a Christian sect [the main Christian sect] it is also highly built upon traditions and as a part of their traditions they seemingly [a very long

time ago] shortened Holy Week by one day so that for convenience Holy Week [Palm Sunday - Easter Sunday] would encompass two Sundays (for convenient Church attendance) instead of the Saturday [Triumphal Entry] to Sunday of the Biblical events. The Catholic Church is not engaging in deceit because they have never said that Jesus didn't fulfill His three days and three nights prophecy the way Dave Hunt is saying that Jesus never observed Passover even though Jesus Himself had said [Luke 22:7-16] that He had highly "desired" to eat the Passover with His 12 Apostles.}

The error in a Friday crucifixion is that clearly only two days and two nights are fulfilled in Jesus' own prophecy. [Matthew 12:40 For as Jonas (Jonah) was three days and three nights in the whale's belly; so shall the Son of Man [Jesus Christ] be three days and three nights in the heart of the earth.] Jesus prophesied that He would spend three days and three nights in the center (heart) of the earth. With Dave Hunt previously stating that Jesus did not observe the Passover and with the common teaching of the Friday crucifixion opening the door to yet another 'seemingly' unfulfilled prophecy then it does clearly open the way for a usurper an Antichrist to enter in and to pretend to fulfill prophecies, prophecies that are already fulfilled and completed by Jesus Christ it is just that modern teachers (pastors), teachings and modern interpretations have readily and systematically edited Jesus out of His own fulfillments and out of His own accomplishments. Dave Hunt does offer Thursday as the crucifixion day however in his already greatly confused and highly truncated timeline of events Hunt offers the Thursday crucifixion seemingly more as a momentary opportunity to deride Catholicism than as a fundamental opportunity to express fulfillment of Messianic Prophecy. All the while Dave Hunt continues to attempt to lead the Christian Church into confusion and with confusion into factions [Protestant, Roman Catholicism] and with factions then comes unwanted strife and division within the Christian Church.

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**Jesus Walk 2010 -- Jesus Christ has risen from the grave - Truly He has risen - He has risen indeed!**

Jesus Christ has risen from the grave - Truly He has risen - He has risen indeed! -- Thank you for taking part in the 2010 Jesus Walk Holy Week Timeline Devotion! Looking unto Jesus the author and finisher of our faith, I pray that God will richly bless you, keep you and that His everlasting Divine face will continue to shine upon you. The Lord Jesus Christ be with you in all things as we look to the soon return of our Lord and Savior Jesus Christ. ~ God bless you, David Anson Brown [\[article link\]](#)

**Jesus Walk 2010 -- Rich Mullins - [Apostles] Creed (YouTube)**

This is the Rich Mullins music video featuring the song "Creed" as it appears on the "Rich Mullins: Pursuit of a Legacy" DVD. [\[article link\]](#)

**Jesus Walk 2010 -- Creed by Third Day (YouTube)**

This is the song by the Late, Great, Rich Mullins, it's about the Apostles Creed. I believe this song is true in all manner, and every time I sing it, it fills me with Gods will and glory. Enjoy it. [\[article link\]](#)

**Jesus Walk 2010 -- Easter Sunrise Baptism {Video is usually preceded by a commercial - Try the Continue to Video (option)} (Metacafe)**

Comments: Awsome God power - The water is still chilly in March, yet everyone has a huge expression of joy on their face, like the water doesn't even phase them because their so focused on and in love with Christ. beautiful. [\[article link\]](#)

### Jesus Walk 2010 -- Easter Song by 2nd Chapter of Acts (YouTube)

This track is from the live album, "To the Bride," a Jesus Music Classic, featuring Barry McGuire, 2nd Chapter of Acts, and A Band Called David. "Easter Song" is performed in this track by the 2nd Chapter of Acts. Enjoy, and Happy Easter. [\[article link\]](#)

### Jesus Walk 2010 -- Easter Song by Glad (YouTube)

Another Classic from Glad. [\[article link\]](#)

### Jesus Walk 2010 -- Easter Song by Keith Green (YouTube)

Keith Green performing "Easter Song" live from The Daisy Club -- LA (1982). [\[article link\]](#)

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### Jesus Walk 2010 -- Were you there when they crucified my Lord? (YouTube)

Song: Where you there when they crucified my Lord? [\[article link\]](#)

### Jesus Walk 2010 -- The Power Of The Cross - Oh To See The Dawn (YouTube)

The Power of the Cross: Written by Keith Getty, sung by Stuart Townend. - Comments: The preaching of the cross is foolishness to those who are perishing, but it is the power of God unto salvation to those who believe. ... Amen... What a powerful song, I am grateful everyday for what God has done for me. [\[article link\]](#)

### Jesus Walk 2010 -- You [God] Were There - God You were always there for us {Most of the movie scenes are from - The Bible [Series] - Apocalypse Revelation (2002) - Starring Richard Harris} (YouTube)

Comments: What a fantastic song which means the world to me, when I was going through the hardest thing that I will possibly go through, he was there.... Thank you Lord. Thank you for dying for me and even though we were the ones that put you on the cross, you still show us mercy. [\[article link\]](#)

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### Jesus Walk 2010 -- A Day at the Western Wall Jereusalem - (Short Video)

Exploring the depth of Jewish connection to this eternal holy site. [\[article link\]](#)

### Jesus Walk 2010 -- World Clock: Current local time in Jerusalem {Note: Setting a 2nd Widget or Gadget clock on your computer to Jerusalem time is also a good option.} (clock - pop-up window)

Jerusalem, Israel. Jerusalem is the capital of Israel The native name of Israel is Yisra'el. Most countries have their embassies in Tel Aviv. [\[article link\]](#)

### Jesus Walk 2010 -- Jerusalem Weather Station (Photos)

This site is intended to give the feeling of what is happening outside. The data is from a station standing out there - at the cold fronts and the heat waves. You can search in the archive for weather history or to know when there was a very extensive weather (hot or cold). [\[article link\]](#)

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## Jesus Walk 2010 -- Holy Week (2010) From the Vatican To Be Televised Online ([www.CatholicTV.com](http://www.CatholicTV.com))

Holy Week broadcasts on the CatholicTV Network • For Palm Sunday, March 28, Masses are broadcast all day long on CatholicTV. Father Robert Reed celebrates Mass on cw56 in Boston at 7 a.m. This Mass is rebroadcast on CatholicTV at 7 p.m. Tune in at 10 a.m. for Notre Dame Sunday Mass live from the Basilica of the Sacred Heart on the campus of the University of Notre Dame. Join Pope Benedict XVI for Palm Sunday Mass at noon and 8 p.m. For our Spanish-speaking viewers, Mass from San Antonio's San Fernando Cathedral airs at 4 p.m. • On Monday, March 29, at noon and 8 p.m., join the Holy Father for a special Mass to commemorate the April 2, 2005, anniversary of the death of Servant of God John Paul II. • Tune in Tuesday, March 30, as Cardinal Seán O'Malley presides with priests from the Archdiocese of Boston in attendance to bless the oils and renew the promises they made at ordination. This Mass of Chrism airs live at 11 a.m. and will be rebroadcast at 4 p.m. [\[article link\]](#)

## Jesus Walk 2010 -- [\[Holy Week 2010\]](#) Easter Week in Rome, Italy - Holy Week in Rome - There are very few examples of Pageantry grander than Holy Week in Rome - The Pope himself delivers several masses between Palm Sunday and Easter, and tens of thousands of pilgrims and fellow travelers are on hand to celebrate with him

The following will give you an idea of what's going on and when for Easter Week in 2010; most services take place in St Peter's Square or inside the Basilica (consider a walking tour in Rome to get your bearings, or one of Viator's Vatican tours if you arrive early enough to avoid the crowds). You can certainly expect crowds in Rome and the Vatican during Easter Week. But for Catholics and religious-minded travelers (frankly, for anybody and everyone who appreciates ritual and pomp), the experience of Easter Week is unforgettable. Palm Sunday (March 28): Palm Sunday, a sort of prequel, starts off Holy Week with the Pope's blessing of the palms in St Peter's Square (9:30am). At the end of the mass, the Pope usually sends a special message - the 'Angelus' - to the youth of the world. Holy Thursday (April 1): The Pope honors his predecessor, John Paul II, on Holy Monday with a mass at 6pm. Then, after a few days' break during which you will notice a steadily increasing population density in and around the Vatican, the Easter celebration begins in earnest on Holy Thursday (also called 'Maundy Thursday'). The Pope performs a rare morning mass at 9:30am, known as the 'Mass of the Chrism', in St Peter's Basilica ('chrism' is a mixture of olive oil and balsam, which, once blessed, is used in some of the sacraments). In the evening, the Mass of the Lord's Supper commemorates Christ's bathing of the feet of the Apostles. Good Friday (April 2): On Good Friday, instead of a mass, choirs sing St John's version of Christ's crucifixion. Later that night, the Pope traces the Via Crucis, or Stations of the Cross, from the Colosseum to Palatine Hill. This torch-lit procession is one of the grandest, most solemn things you can witness in Rome. Saturday: Saturday night is traditionally the time of the Easter Vigil, when the Pope celebrates a late mass in St Peter's Basilica. This is also traditionally when converts are accepted into the Catholic Church. Easter Sunday (April 4) On Easter Sunday, the Pope says mass in St Peter's Square starting at 10:15am. Despite the crowds - typically this is the most attended event of Holy Week - you should be able to spot the Holy Father, high above the square on a balcony of the church. At noon, he delivers the 'Urbi et Orbi' message - 'to the city and the world' - in which the Pope grants forgiveness to those present and to Catholics world wide. Visiting Rome During Holy Week Pope Benedict XVI Although these events are generally free, some require tickets (a must if you want a seat, or in some cases if you want to get in at all). Honestly, it is not easy to get tickets - we're saying this simply to set your expectations. For Catholics, this is usually arranged through your bishop. You might also try the American Seminary in Rome. For non-Catholics, it's a bit dicier, but you might try the American Seminary. The official Vatican liturgical calendar for Holy Week can be found [here](#). The

Vatican museums (and those throughout Rome) are generally open during Holy Week, with the exceptions of Easter Sunday and the following Monday. Ideas on spending the rest of your time in the Eternal City [Rome] can be found in our complete list of things to see and do in Rome. [\[article link\]](#)

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Jesus Walk 2010 -- TBN Easter Week Programming - The Greatest Story Ever Told - Special show times: Sun 3/28 7:00 PM - 10:30 PM {Note: The movie 'The Greatest Story Ever Told' (1965) was intentionally filmed to look like a master painting so every scene in the movie looks like a painting and is certainly a work of fine art. Excellent Movie!} (Movie)

TBN Easter Week 2010: We have exciting Easter programming to spark conversations and open the door to share your faith. Start Easter week with special showings of "The Greatest Story Ever told", then specials with Jim Caveziel and Michael English, Dateline Jerusalem, and many more. For the little ones we have "At Jesus' Side", a fun animated feature sure to become a classic. There are opportunities to experience Easter as never before. -- George Stevens presents his monumental adaptation of the story of Jesus Christ starring Max von Sydow. The film concentrates on the most familiar episodes of the biblical story, including the birth of Christ in Bethlehem, Herod's (Jose Ferrer) decree of the execution of all male children in Judea, and the Holy family's escape into Egypt. It continues as Christ encounters John the Baptist (Charlton Heston) searches for the Twelve Apostles, and raises Lazarus (Michael Tolan), while John the Baptist is executed. It concludes with Jesus' expulsion of the moneylenders from the temple, the instruction of the Apostles at the Last Supper, Christ's betrayal by Judas (David McCallum), the Passion, the Crucifixion, and the Resurrection. The product of years of research and planning by Stevens, the film features a huge cast of stars, among whom Von Sydow, McCallum, Dorothy McGuire (Mary), Sidney Poitier (Simon of Cyrene), Claude Rains (Herod the Great), Donald Pleasence (The Devil), Martin Landau (Caiaphas), and Janet Margolin (Mary of Bethany), give fine performances. [\[article link\]](#)

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Continuing with our Holy Week 2010 preview - The 8 Kingdoms [Kings - Nimrod, Pharaoh Akhenaten, Nebuchadnezzar, Cyrus, Alexander the Great, Julius Caesar, Antichrist (Satan), Messiah (Jesus Christ)] of the earth - The Kingdom of Jesus Christ [specifically starting with His Triumphal Entry (as King of all creation - Luke 19:38-40) into Jerusalem] when His eternal Kingdom was initially established during His events of the original Holy Week in Jerusalem approximately 2,000 years ago

After Holy Week the Basic Christian info feed is going to post a Bible Study regarding the 8 Global Kingdoms of the earth however since the events of Holy Week are when Jesus was ushering in His Global Kingdom for us it would be a good time to look at both an introduction and a brief summary regarding the 8 Kingdoms before the events of Holy Week 2010 to help us put the events of Jesus Christ and Holy Week into a Global Kingdom perspective then shortly after Easter we can do the actual 8 Kingdom study in its entirety.

The Kingdom of Jesus Christ (John 1:12) accepted by some and rejected by others - The Kingdom of God in Jesus Christ in initially being rejected by the rulers of this world (Luke 23:24) has been placed in an individual (experiential) basis until the fullness of the Kingdom of God is brought into its knowable entirety during the events of the Book of Revelation - Basically what we are going to do in the next few days before Holy Week is to begin to consider and to reconcile the [Kingdom on earth] Messiah Prophecy of Daniel [Daniel's 70 Weeks (Daniel 9:25-26)] and the [Eternal Spiritual] Kingdom Revelation of the thief on the cross (Luke 23:43) with each other and attempt to more fully understand the Kingdom of God in Jesus Christ that is currently being so generously offered by God to all mankind

Note: Regarding the rejection and death of Jesus Christ on the cross. The people of Jesus' day asked Him for a sign that He was indeed God (Matthew 12:40) and Jesus also said (John 2:19) the sign that He would give the world would be that He would resurrect the 3rd day from death. The resurrection of Jesus proved the Deity (Immortality) of Jesus to all mankind for all time. So the events of Holy Week that ended in the crucifixion and later in the resurrection of Jesus were not events that went astray but were events that were foretold and necessary in order for God to unmistakably reveal and reconcile Himself to all mankind. Having then revealed Himself to all mankind by His prophecies, miracles and resurrection He is now selecting for Himself a Kingdom of believing people for His own from within mankind. -- Romans 1:3-5 Concerning His [God's] Son Jesus Christ our Lord, which was made [physically] of the seed of [King] David according to the flesh; And declared to be the Son of God with power, according to the Spirit of Holiness, **\*\***by the resurrection from the dead: By [Jesus] whom we have received grace and apostleship, for obedience to the [Christian] faith among all Nations, for His Name:

**8 Kingdoms Introduction:** Some brief criteria for the 8 Global Kingdoms of the earth - Throughout human history there have been many glorious [in man's eyes] Empires, Kingdoms and Dominions but only 8 of the Kingdoms of mankind are the incredible (Revelation 17:10) Kingdoms of the earth {Note: The Basic Christian blog History Study is also going to include some of the additional great Kingdoms primarily Hammurabi (Saudi Arabia), Queen of Sheba (Ethiopia), Solomon (Israel), and Sennacherib (Assyria).}

**8 Kingdoms Summary:** The Seven incredible Gentile Kingdoms of Revelation 17:10 are Nimrod (Tower of Babel), Egypt, Babylon, Persia, Greece, Rome and [revised Rome] the Antichrist Kingdom. While the 8th and final Kingdom is the eternal, righteous Kingdom of the Lord Jesus Christ. Each of these 8 Kingdoms is going to share some remarkable similarities: Each Kingdom will have possessed all of or a majority of the world's wealth [gold, silver, precious gems] at one time. Each Kingdom has or will have knowledge [both public and secret knowledge] beyond that of their peers. The Kingdoms will also possess influence, military power and political prestige beyond the peers of their day. **\*Most importantly each of the 8 Kingdoms will also have exerted FAVORABLE influence over the Jews, over Jerusalem and over the Jewish Temple in Jerusalem.** The Kingdom of Nimrod [about two generations and 100 years after the flood of Noah] encompassed all of humanity including Abraham's forefather Arphaxad (Genesis 11:11), the Kingdom of Nimrod possessed all human wealth, knowledge and wisdom and the Kingdom of Nimrod built a Temple (the Tower of Babel). Egypt the 2nd Kingdom amassed much of the fortune of the world and much of the knowledge of the world and a great part of that fortune would be "favorably" given to the Jews at their Passover departure from Egypt (Exodus 3:21-22). The wealth of Egypt would then be used by the Jews in the building of the Tabernacle of God by Moses at Mt. Sinai (Saudi Arabia) and later the wealth of the Tabernacle would be transferred into the Jewish Temple in Jerusalem. The wealth of the Temple in Jerusalem would be given back to Egypt by the Jewish King Rehoboam (1 Kings 14:25-26). The 3rd Kingdom Babylon [initially very favorable to the Jews, Jerusalem and the Temple] captured the wealth of Egypt in Egypt and took it to their Palace in Babylon. The 4th Kingdom Persia [Iran] conquered Babylon [Iraq] and consolidated the wealth of the world into the Palace at Shushan (Esther 1:4) part of the wealth of Persia was given to rebuild the Temple in Jerusalem (Isaiah 45:28, 2 Chronicles 36:23). The 5th Kingdom Greece and Alexander the Great [on either 10 or 11 June 323 B.C., Alexander the Great died in the palace of Nebuchadnezzar II, in Babylon at the age of 32 - wiki.com]. King Alexander the Great who immersed the world in Greek thought and philosophy and after sparing the Jews,

Jerusalem and the Jewish Temple then "at the age of 32" died among the wealth of ancient Egypt, Babylon and Persia. The 6th Kingdom Rome oversaw an extensive expansion in the size of the Jewish Temple in Jerusalem. The 7th Kingdom the Kingdom of Antichrist is going to sign a favorable [7 year] covenant with the Jews and the Nation of Israel (Daniel 9:27) and will also in some way rebuild [and eventually occupy (Matthew 24:15)] the now destroyed Temple in Jerusalem. The 8th and final Kingdom the Eternal, Righteous Kingdom of Jesus Christ [Jesus being Jewish] will of course be very favorable to the Jews as Jesus will rule the entire world from the unprecedented Millennial Temple (Ezekiel 43:7) in Jerusalem.

### Part 1. Reconciling the general community (Corporate) [Kingdom on earth] Messiah Prophecy of Daniel [Daniel's 70 Weeks (Daniel 9:25-26)] with the [Eternal Spiritual] individual (Remnant) Kingdom Revelation of the thief on the cross (Luke 23:42-43)

Daniel a Prophet to the Nations: A summary of Daniels (Corporate) Messiah's Kingdom on earth "70 Weeks (490 years) Prophecy" - Daniel 9:22-27 And he [the holy angel Gabriel] informed me [Daniel], and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding [of the previous vision from God]. At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the \*vision. Seventy weeks [490 years (involving all of the Global Kingdoms from Babylon until the Kingdom of the Messiah totaling 6 of the 8 Global Kingdoms - Babylon, Persia, Greece, Rome, Antichrist and finally the Kingdom of the Messiah, Jesus Christ)] are determined upon thy [Jewish] people and upon thy holy city [Jerusalem], to finish [make an end of] the [world's] transgression {intentional sins}, and to make an end of [all] sins {intentional and unintentional}, and to make [global] reconciliation for iniquity, and \*\*to bring in Everlasting Righteousness [the 8th Kingdom - the Kingdom of God], and to seal up [conclude] the vision and prophecy, \*\*\*and to anoint [Messiah - Jesus Christ] the most Holy. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks [it would take 49 years to rebuild Jerusalem], and threescore (60) and two weeks [434 years of a rebuilt Jerusalem]: the street shall be built again, and the wall, even in troublous times. And after [the] threescore and two weeks [after 483 years of the 490 years] shall Messiah be cut off [lit. executed - crucifixion], \*but not for Himself [but for the sins of the people]: and the people of the [Antichrist] prince that shall [future] come [7th Kingdom - Antichrist (Satan)] shall destroy the city [70 A.D.] and the [Temple] sanctuary [also destroyed by the Romans in 70 A.D.]; and the end thereof shall be with a flood [overflowing of destruction], and unto the end of the war [with Satan] desolations are determined. And he [Antichrist - 7th Kingdom] shall confirm the covenant with many for one week [the 70th and final week - the final 7 year period - not yet started]: and in the midst of the week [3½ years] he [Antichrist] shall cause the [Temple - 3rd Temple in Jerusalem] sacrifice and the oblation to cease, and for the overspreading [completeness] of abominations he [Antichrist] shall make it [the entire earth unholy] desolate [empty], even until the consummation [end of human history - human separation from God], and that determined [vial-bowl judgments of Revelation] shall be poured upon the desolate [sky and earth].

Part 1a. The anointing of the Messiah, Jesus Christ being anointed individually by His followers - The corporate (group) anointing of the Messiah prophesied by Daniel the Prophet is alluded to but [temporarily] becomes individualized as individuals are anointing Jesus the Messiah for His Kingdom in the same way that the thief on the cross as an individual [not yet the Nations of the world] acknowledged and entered into the eternal Kingdom of the Messiah - In short the two individuals [women] who anointed Jesus with oil and the thief on the cross were all doing the very same thing, each individually anointing and acknowledging the Kingdom of Messiah - Individuals (a remnant) acknowledging and entering into the Kingdom of Messiah [Kingdom of God] long before the Prophesied Nations as a whole are to enter into the Kingdom of Jesus Christ

Daniel 9:24 Seventy weeks are determined upon thy people and upon thy holy city [Jerusalem], to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and \*\*to anoint [Messiah] the most Holy. -- John 12:3 Then {Friday} took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and

wiped his feet with her hair: and the house was filled with the odour of the ointment. -- Matthew 26:6-7 Now {Tuesday} when Jesus was in Bethany, in the house of Simon the leper, There came unto him a woman [thought to be Mary Magdalene] having an alabaster box of very precious ointment, and poured it on His head, as He sat at meat [dinner]. -- Luke 23:42 And he [thief on the cross] said unto Jesus, Lord, remember me when thou comest into Thy Kingdom. {Note: How the corporate (group) anointing (the head) of the Messiah and the general acceptance of the Messiah as spoken of by Daniel the Prophet becomes an individual anointing of the feet of the Messiah and later another anointing by another individual this time anointing the head of Jesus. Both anointings and the acknowledging of the Kingdom of God [also divine revelation from the thief on the cross] are in reference to the Prophecy of Daniel {the thief on the cross was probably directly recalling Daniel 9:26} but are not yet a direct fulfillment of the anointing and general acceptance of the Messiah as Prophesied by Daniel in his 70 Week prophecy.}

**Part 1b. Daniel's 70 Weeks Prophecy is an explanation of an earlier Vision [Daniel chapter 7] regarding the Kingdoms of the Earth [Daniel 7:17 the 4 remaining Kingdoms - Persia, Greece, Rome, Antichrist] - Keep in mind that the 490 years of Daniel's 70 Weeks Prophecy are all years that occur only during one of the Kingdoms of Earth - Currently we are not directly under one of the Kings of the Earth nor are we directly in one of the Kingdoms of the Earth and therefore not yet using up one of the 490 years of the prophecy [but we are in the period (Daniel 2:42) of the Revising of the Roman (iron) Empire without yet the direct global King] - 483 years [Persia, Greece, Rome] of the 490 years have been completed and only the final [Antichrist] Week '7 years' of the prophecy remains to be fulfilled**

According to Daniel (Daniel 9:25) at end of the 69th Week the Messiah would reveal Himself [the Triumphal Entry of Jesus into Jerusalem] and make available His Kingdom [\*ending the reign of the Kings of the earth] then "after" the 69th Week "shall Messiah be cut off" the crucifixion of Jesus Christ occurred 4 days after the Triumphal Entry of Jesus Christ. The Triumphal Entry did end the reign of the Global Kings of the Earth {as King Herod (part of a Global Kingdom - Rome) feared it would in Matthew 2:2-3} the rejection of Jesus Christ by both Rome and Jerusalem and the crucifixion of Jesus 4 days later then re-opened the (now postponed) 70th Week and the Antichrist Kingdom. The 70th Week specifically belongs to the Antichrist and since the Triumphal Entry of Jesus Christ into Jerusalem at the completion of the 69th Week the timeline of the Prophecy of Daniel has stopped until the Kingdom of Antichrist claims its 1 Week (7 year period) that will be given to it by God. The amount of time [2,000 years so far] between the 69th week of Daniel and the 70th and final week of Daniel has been the Church Age. The Church Age where almost the entirety of the Book of Acts was spent grappling with the issue that the Kingdom of God in Jesus Christ had momentarily become completely individualized {the early (remnant - firstfruit) rain (Hosea 6:2-3)} [with the individuals entering into the Kingdom of God primarily being the Gentiles] and that it will not be until the final events of the Book of Revelation [the Millennial reign of Jesus Christ on earth] that the Kingdom of God becomes evident primarily through the Nations of the earth {the later (community - harvest) rain (Hosea 6:2-3)} and not just primarily through the individuals of the earth as it is now.

**Part 2. The Anointing and Throne of a King: King David was anointed three times [first among his own family (by Samuel on behalf of God), later by the Tribe of Judah (lit. Praise) and lastly by the Elders of the Nation of Israel] -- Saul was anointed twice both times by the same person [Samuel] - Solomon was anointed King \*twice [first by a select committee (1 Kings 1:32-40) - then by the people (1 Chronicles 29:22)] - Jesus Christ is anointed King three times, First by His family [God (Matthew 3:16-17, Acts 10:38)], Secondly [among His Praise] the Church Age of individuals, Thirdly by each of the Nations as a whole [in the Kingdom Age] beginning with the Nation of Israel at the 2nd Coming return of Jesus Christ**

King Saul [a type of Satan] was chosen by God and anointed the first time privately by the Prophet Samuel [1 Samuel 10:1]. Saul was initiated [1 Samuel 10:17-24] as the 1st King of Israel [in Mizpeh of Gilead] without anointing and while Saul was personally in hiding (i.e. hidden as Satan is in hiding now). Saul was anointed by Samuel a second time though oil is not mentioned it might have been strictly a verbal anointing with the

Prophet Samuel speaking prophecy over King Saul and not anointing him with oil. -- King David [a type of Jesus Christ] was anointed three times [1 Samuel 16:12-14 (Bethlehem), 2 Samuel 2:4 (Hebron), 2 Samuel 5:3 (Hebron) - the first (person) anointed in Jerusalem was the Temple (a direct representation of Jesus Christ), it was dedicated (anointed) in Jerusalem (1 Kings 8:10-11) before Solomon or any of the later Kings, the descendants of Solomon, were anointed in Jerusalem] and the moment David was anointed the first time the anointing of God departed [1 Samuel 16:14] from the presence of then King Saul [a type of Satan] so only one of them was anointed by God as King at any one time and when King Solomon [a type of the Antichrist] was anointed there is no indication or recording of the anointing of God leaving King David the way it previously had left King Saul. -- King Solomon [a type of the Antichrist] was anointed twice, first [1 Kings 1:32-40] by a chosen and selected committee [the High Priest, the Prophet and the people gathered in Gihon who happened to be in knowledge of the event] and later by all the people [1 Chronicles 29:22]. -- Jesus Christ the Messiah has been anointed twice. First by His family of God [Matthew 3:16-17]. "Matthew 3:16-17, Luke 4:18-19 The Spirit of the Lord is upon Me [Messiah, Jesus Christ], because He [God] hath anointed Me [Jesus] to preach the gospel to the poor; He hath sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord." - "Acts 4:26-28 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against His Christ. For of a truth against thy Holy Child Jesus, whom Thou [God] hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, For to do whatsoever thy hand and thy counsel determined [to kill Jesus] before to be done." - Jesus is currently being anointed throughout His Christian Church Age. "1 Timothy 3:16 And without controversy great is the mystery of godliness: God [Jesus] was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on [anointed] in the world, received up into glory." - "2 Corinthians 1:20-22 For all the promises of God in Him are yea [yes], and in Him Amen [Truth], unto the glory of God by us. Now He which stablisheth us with you in Christ, and hath anointed us, is God; Who hath also sealed us, and given the earnest of the Spirit [Father, Son Jesus, Holy Spirit] in our hearts." {My perspective on the Church rapture is just when is the Antichrist 'anointed' by God to receive his Kingdom on earth is it pre-tribulation [this happens to be my position on End Time events]? or is it 3½ years later at pre-wrath [also a very possible position for End Time events]? The anointed Church (2 Corinthians 1:20-22) and the future Kingdom of Antichrist are not going to co-exist and when the anointed 'born again' Church is raptured only then will the Antichrist be anointed for his Kingdom on earth. Then with the Christian Church gone the Antichrist will preside over a Kingdom on earth that will go horribly wrong for everyone involved as the Antichrist attempts to receive the anointing of the Nations starting in the Holy of Holies (Matthew 24:15) with the Nation of Israel.} - There is yet a third and future anointing of the Messiah Jesus Christ the anointing among the Nations starting with Jesus being anointed King by the elders of Israel in Jerusalem. "Daniel 9:24 Seventy weeks [490 years] are determined upon thy people [the Jews] and upon thy holy city [Jerusalem], to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness [the Kingdom of God among the Nations], and to seal up the vision and prophecy, and to anoint [Messiah] the most Holy." - "Zechariah 12:10-14 And I will pour [anoint] upon the House of David, and upon the inhabitants of Jerusalem, the [Holy] Spirit of grace and of supplications: and they shall look upon Me [Jesus Christ] whom they have pierced (crucified), and they shall mourn for Him, as one mourneth for his only son, and shall be in [agony] bitterness for Him, as one that is in bitterness for his firstborn. In that day shall there be a great mourning \*in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon. And the land shall mourn, every family apart; the family of the House of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart; The family of the House of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart; All the families that remain [after the Tribulation], every family apart, and their wives apart." {Note: the coming Tribulation during the events of Revelation is primarily a Gentile (Martyred Saints) Holocaust the Jews having already suffered their [WWII] Holocaust will primarily be exempt from the Holocaust to come but still it will be dangerous and difficult times for everyone and not every family will make it through the events. Presumably the Nation of Israel will emerge (anoint the Messiah

Jesus Christ) and enter into the Kingdom Age [1,000 year reign of the Messiah] far more intact than any of the Gentile Nations.} - "Ezekiel 43:5-7 So the [Holy] Spirit took me up, and brought me into the inner court [Millennial Temple - 4th Temple in Jerusalem]; and, behold, the Glory of the LORD filled the House. And I heard Him speaking unto me out of the House; and \*the Man [Jesus Christ] stood by me. And He said unto me, Son of man [Ezekiel], the place of My Throne, and the place of the soles of My feet, where I will dwell [as anointed King] in the midst of the children of Israel for ever ..." [[article link](#)]

Part 2a. A brief look and introduction into the 7 anointed Gentile Global Kings of the Earth (anointed from God) and the anointed 8th King Jesus Christ: Beginning with Nimrod (Tower of Babel - Genesis 10:8-10) -- Pharaoh Akhenaten (Egypt - Joseph's Pharaoh, the Dream Pharaoh - Genesis 41:1) -- Nebuchadnezzar (Babylon - Jeremiah 27:4-7, Daniel 2:37) -- Cyrus (Persia - Isaiah 45:1-7, Ezra 1:1-4) -- Alexander the Great (Greece - Daniel 8:21) -- Julius Caesar (Rome and The Revised [10 Kingdom] Roman Empire - Daniel 7:19) -- Antichrist [emerges from within the Revised Roman Empire] (Satan - Daniel 7:20) -- Messiah, Jesus Christ's Kingdom (Heaven and Earth - Daniel 2:35, Daniel 2:44-45)

Genesis 10:8-10 And Cush begat Nimrod: he began to be a mighty [occult] one in the earth. He was a mighty hunter {spiritual seeker, occult} before {anointed of} the LORD: wherefore it is said, Even as Nimrod the mighty hunter before {in the presence of} the LORD. \*And the beginning of his [Nimrod's] Kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar [later Babylon - modern Iraq]. {Note: all 7 of the Gentile global Kings-Kingdoms are anointed, for a time, given by God even as the Gentile King might at times or throughout thier duration be at odd with God.} -- Genesis 41:1 And it came to pass at the end of two full years, that Pharaoh dreamed [a dream from God] {this is possibly or most probably the Pharaoh Akhenaten}: and, behold, he stood by the river. -- Jeremiah 27:4-7 ... Thus saith the LORD of Hosts, the God of Israel; Thus shall ye say unto your masters; I have made the earth, the man and the beast that are upon the ground, by My great power and by My outstretched arm, \*\*and have given it unto whom it seemed meet unto Me. And now have I given all these lands into the hand of Nebuchadnezzar the King of Babylon, My servant; and the beasts of the field have I given him also to serve him. And all Nations shall serve him, and his son [Nabonidus], and his son's son [Belshazzar], until the very time of his land come: and then many Nations and Great Kings shall serve themselves of him. -- Isaiah 45:1-7 Thus saith the LORD to His anointed, to Cyrus [of Persia], whose right hand I have holden, to subdue Nations before him; and I will loose the loins of Kings, to open before him the two leaved gates [of Babylon]; and the gates shall not be shut; I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: \*And I will give thee the Treasures of Darkness [Mystery Babylon - secret knowledge - the 7 Gentile Kingdoms 'beginning' with Nimrod and ending with Antichrist once manifested are aggregate and ongoing], \*and hidden riches [wealth] of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel. \*\*For Jacob [the Nation of Israel] My servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known Me. I am the LORD, and there is none else, there is no God beside Me: I girded thee, though thou hast not known Me: That they may know from the rising of the sun, and from the west, that there is none beside Me. I Am the LORD, and there is none else. I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things. -- Ezra 1:1-4 Now in the first year of Cyrus King of Persia, that the Word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus King of Persia, that he made a proclamation throughout all his Kingdom, and put it also in writing, saying, Thus saith Cyrus King of Persia, The LORD God of Heaven hath given me all the Kingdoms of the earth; and He hath charged me to build Him an House [Temple - 2nd Temple] at Jerusalem, which is in Judah. Who is there among you of all His people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the House [Temple] of the LORD God of Israel, He is the God, which is in Jerusalem. And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the House of God that is in Jerusalem. -- Daniel 8:16-27 And I heard a Man's [Jesus'] voice [standing on the water] between the banks of [the river] Ulai, which called, and said, [Angel] Gabriel, make this man [Daniel] to understand the

vision. So he [Gabriel] came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man [Daniel]: for at the Time of the End shall be the vision [the four Gentile global governments - Persia, Greece, Rome and Antichrist]. Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright. And he said, Behold, I will make thee know what shall be in the last end of the indignation: for \*at the time appointed the end shall be. The ram which thou sawest having two horns are \*the kings of Media and Persia [4th Kingdom]. And the rough goat is the King of Grecia [Greece - 5th Kingdom]: and the great horn that is between his eyes is the first King [Alexander the Great]. Now that being broken, whereas four stood up for it, four Kingdoms [Ptolemaic kingdom of Egypt, the Seleucid Empire in the east, the kingdom of Pergamon in Asia Minor, and Macedon - wiki.com] shall stand up out of the Nation, but not in his power. And in the latter time of their [Roman] Kingdom {Rome annexed and acquired the Kingdom of Greece more by default (a weakened Greece) and through political contracts than through direct military conquest}, when the transgressors are come to the full, a King [Antichrist] of fierce countenance, and understanding dark [occult] sentences, shall stand up. And his [Antichrist] power shall be mighty, but not by his own power [by Satan's]: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people. And through his policy also he shall cause craft [occult - Satanism] to prosper in his hand; and he shall magnify himself in his heart, and \*by [false] peace shall destroy many: he [Antichrist] shall also stand up against the Prince of Princes [Jesus Christ]; but he [Antichrist] shall be broken [spiritually] without [physical] hand. And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days. And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's [Belshazzar - son of Nabonidus - grandson of Nebuchadnezzar] business; and I was astonished at the vision, but none understood it. -- Daniel 2:35 Then was the iron (Rome), the clay (Revised Rome - Antichrist), the brass (Greece), the silver (Persia), and the gold (Babylon), broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them [Kingdoms of the Earth]: and the Stone [Jesus Christ] that smote the image became a Great Mountain [single government], and filled the whole earth. Daniel 2:44-45 And in the days of these Kings [Kings of the Earth] shall \*the God of Heaven set up a [eternal] Kingdom, \*\*which shall never be destroyed: and the [eternal] Kingdom shall not be left to other [unbelieving] people, but it shall break in pieces and consume all these [7 earthly] Kingdoms, and it [the Kingdom of Jesus Christ] shall stand for ever. Forasmuch as thou sawest that the Stone was cut out of the Mountain [Divinely] without [physical] hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the Great God hath made known to the King [Nebuchadnezzar] what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure. [\[article link\]](#)

**Part 3. The Three Fall [Harvest] Feasts of Leviticus 23 - the Three [Second Coming] Fall Feasts of Leviticus 23 - The Three [First Coming] Spring Feasts [month of Nisan] initiated the individual Church Age and it is thought that in the same way the Three Fall Feasts of Leviticus 23 [month of Tishri] conclude the 8 Kingdom Feasts of God and initiate the 8th Kingdom the Kingdom of Jesus Christ (Messiah) and His 1,000 year Kingdom of Nations reign on earth**

The 8 Holy Feasts of Leviticus 23: Three Feasts corresponding to the Second Coming and the Kingdom on Earth of Jesus Christ. --Feast of Trumpets (Rosh Hashanah) "Leviticus 23:23-25 And the LORD spoke unto Moses, saying, Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a Sabbath, a memorial of blowing of trumpets, an Holy convocation. Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD." The offering of fire is likely the Baptism of Fire that the Christian is undergoing since the Flames of Fire upon the heads of the believers occurring at the Feast of Pentecost. The Trumpet is an announcement and in this case it is an announcement for God's people to gather together into one place. For the Church this is very likely fulfilled in the Rapture, the calling by God of His Church into Heaven to be with Him and to escape His coming judgment that is about to come upon the entire world of non-believers. "Revelation 4:1 After this I looked, and behold, a door was opened in heaven: and the voice which I heard was as it were of a Trumpet talking with me; which said, Come up hither, and I will show

thee things which must be hereafter." -- Day of Atonement (Yom Kippur) "Leviticus 23:27-32 Also on the Tenth day of this Seventh month there shall be a Day of Atonement." This feast in a large part was completed at the cross of Jesus as Jesus is the Atoning sacrifice for the sins of the world. Atonement is the repair the mending of a broken relationship. For a relationship to be repaired there has to be a desire to repair the union and there needs to be an acknowledgment of the wrong that severed the relationship in the first place. It is corresponding to the second coming of Jesus because there is still much to be fulfilled with this particular feast. For starters at the Atonement Feast Leviticus 16:1-34 there are two goats the first goat is sacrificed for the atonement, the removal of sin, because the result of sin is death so only when death occurs is sin satisfied. This sacrifice is a representation of the sacrifice of Jesus on the cross for us. Meanwhile, the second goat called the "scapegoat", the carrier of sins is released far away carrying with it the sins of the people and if that scapegoat never returns then the sins never return and are completely removed and stay away. If the scapegoat does return then all of the sins return with it. It is evident that at the cross of Jesus that a man called Barabbas was the scapegoat, as Barabbas was set free and he was never heard from again. That is until the Antichrist comes because the Antichrist will be carrying the name of "Son of the Father" which translated into Hebrew is "Barabbas" Bar = son and Abba = Father. Unfortunately the scapegoat the carrier of sin "Satan" will be returning one day as he will again be accepted by the people to be their friend and their king and when he does come he will bring with him the sins of the world. Also the Jewish people as a nation have not yet recognized Jesus as the true Messiah and this will happen at the second coming of Jesus so this feast is still partially yet to be fulfilled. -- Feast of Tabernacles (Sukkot) "Leviticus 23:34-43 Speak unto the children of Israel, saying, The Fifteenth day of this Seventh month shall be the feast of Tabernacles for seven days unto the LORD. ... That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God." The Tabernacle is a Tent a temporary shelter as opposed to a Temple which is a permanent building. The Jewish Temple originally was a Tabernacle a Tent that the Hebrews carried with them and set up during their wilderness journey prior to their entry into the Promise Land of Israel. Once in the Promise Land, the permanent living place the Tent was then replaced in Jerusalem by the permanent Temple made of stone. This is the comparison of our earthly body to our future Spiritual body. Currently we Tabernacle in a Tent body a temporary body made of flesh. Whenever anyone dies their spirit and soul departs this tent and if you are a child of God, God then accepts you into Heaven our Permanent home and we receive our new Temple body, a Spiritual body to match our spirit and our soul. {Note: The 8 Holy Fests of Leviticus Chapter 23 have been separated primarily into two parts, the three Spring Feasts of the 1st Coming [Firstfruits] of Jesus Christ and the three Fall Feasts and the 2nd Coming of Jesus Christ. Together the 8 Holy Feasts combine to usher in on earth the one Kingdom of God in Jesus Christ.}

**Part 4 the Conclusion:** The three Fall Feasts of Leviticus Chapter 23 seem to be the Transition Phase out of the approximately 2,000 years of individuals serving and fellowshiping with God in the Christian Church Age - Into the 1,000 year Millennial Kingdom of Messiah the reign of Jesus Christ among the Nations on the Earth The whole concept of the 8 Kingdom Study has been that there is a major transition in the Kingdom of God that is to take place and that is the Kingdom of God being shifted from the individual perspective (Church Age) to the National perspective (Kingdom Age). The shift from the individual (remnant) worship of God to the (corporate) National worship of God is continued and completed during the transition of the Antichrist Kingdom. In short throughout human history and particularly while going through the Book of Revelation there are two separate [parallel] Kingdoms at work in the Kingdom of Antichrist and the Kingdom of Jesus Christ. In the Book of Revelation while the Antichrist Kingdom is attempting to unify (666 - fallen angels, fallen humans, demons) and is unable to do so the Kingdom of God [888 (in a sense) - Holy God, holy Angels, redeemed mankind] does unify. The Kingdom of God starts out in the Book of Revelation (Revelation 1:10-18) with Jesus walking among the 7 Churches of the earth and holding the stars of Heaven in His hand as Jesus is in the process of reconciling the earth back to Heaven to make the two separate Kingdoms of Heaven and earth back into one Kingdom. Jesus writes seven letters to His Church in each letter identifying Himself with each Church. Then in Revelation (Revelation 5:6) Jesus is seen as The Lamb Slain as Jesus identifies Himself

with all of His Martyred Saints from all of the Children of God from throughout all human history. During the events of Revelation the Kingdom of God in Jesus Christ becomes so identified with and intermingled with the Saints on earth and the holy Angels of Heaven in bonding and closeness that as an Angel appears (Revelation 10:1-7) it is difficult to tell if it is an Angel speaking and acting or if it is Jesus Himself speaking and acting. Note: In concluding this 8 Kingdom summary by reading the events of the Bible's Book of Revelation the Kingdom of God becomes identified with the Christian Saints, the Martyrs and even the holy Angels of Heaven at the very same time that the Kingdom of Antichrist is attempting to unify with fallen mankind, fallen angels and the demons but the Kingdom of Antichrist is falling apart and coming apart at such a rapid pace and in reality is never anywhere close to mixing into a unified Kingdom as the "iron does not mix with the clay" of Daniel. While in complete success the Kingdom of God is unified, united and completely identifiable with both mankind and with the holy Angels of Heaven all through the accomplishments and achievements of God the Son Jesus Christ. -- Ephesians 1:10-14 That in the dispensation of the fullness of times [ages] He [God] might gather together in one all things in Christ, \*both which are in Heaven, and which are on earth; even in Him: In whom also we [Christians] have obtained an inheritance, being predestinated according to the purpose of Him who worketh all things after the counsel of His own will: That we [Apostles] should be to the {Anointing} Praise of His Glory, who first trusted in Christ. In whom ye [individuals] also trusted, after that ye heard the Word of Truth, the Gospel of your Salvation: in whom also after that ye [individuals] believed, ye [individuals] were sealed with that Holy Spirit of promise, Which is the earnest of our [individual] inheritance until the redemption {Kingdom Age} of the purchased possession, unto the {Anointing} Praise of His Glory.

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## Getting Started

### Spending Resurrection (Easter) Week with Jesus 2,000 Years Ago

#### Resurrection Week 2019

#### Journeying with Jesus the last 10 Days He was physically on the earth

Luke 12:49,50 But I am (Jesus) come to send fire on the earth; and what will I, if it be already kindled? But I have a baptism (Crucifixion & Resurrection) to be baptized with; and how am I straitened till it be accomplished (Fulfilled)!

As disciples of Jesus, let's go back with Jesus and the original disciples to revisit and re-live the last week that Jesus spent on earth. This week is also referred to as "Holy Week." The 10 days will be Friday through the next Sunday. To examine the last week we will have to piece together many items and statements from throughout the Bible. As we go back to the original Holy Week, we will travel like students and detectives, searching the scriptures for events and clues that took place nearly 2,000 years ago. We will in actuality be students and detectives of Jesus, searching out Who He is and what His ministry came to accomplish here on earth.

Our first and most substantial clue to the last days of Jesus' visit on earth is the fact that Jesus rose from the dead and that He did it on the first day of the week, Sunday. We find this important information in each of the four gospels. **Matthew 21, Mark 16:1,2, Luke 24:1, and John 20:1**. Sunday is the first day of the week. We often consider Monday to be the first day of the week but Monday is actually the first workday of the week. A glance at any calendar will confirm that Sunday is listed first in the row with Saturday being the last day of the week. God prescribed in the 10 commandments given by God to Moses on Mt. Sinai, for the last day of the week to be a "Sabbath" or a day of rest **Exodus 20:10**. The last day, Saturday, of each week is the rest day for every Jew. As detectives we write our first piece of information in the column with the heading of Sunday, "The resurrection of Jesus, from Death to Life." We currently celebrate this day as Easter but the correct name for this day is "Resurrection Sunday."

Next as detectives **Matthew 12:40** tells us that Jesus Himself told the Scribes and the Pharisees who were asking of Him to perform a miraculous sign, that indeed a miraculous sign would be given. The sign would be that Jesus would spend three days and three nights in the center of the earth, just like Jonah the prophet spent three days and three nights in the whale's belly, **Jonah 1:17**. In many places the Bible tells that Jesus was to suffer and die then be resurrected the third day, **Matt 16:21, Mark 8:31, Luke 9:32**. Counting back from Resurrection Sunday three days and three nights, we now land on the Thursday column as the day of the Crucifixion of Jesus. Traditionally, Friday is celebrated as the day of crucifixion but remember we are journeying back to the original Holy Week to be with Jesus and His original disciples. Knowing that Thursday was the day of crucifixion, we also now know that Wednesday, the day before the crucifixion is the "Lord's Passover Feast" the day that Jesus celebrated the "Last Supper and Communion" with the disciples.

We now have five of our ten days of Jesus' activity known, the Sunday of Resurrection and the Thursday of Crucifixion and the Wednesday of the Last Supper or Passover. Now as detectives we can broaden our horizon of the last week and catch up to Jesus and the disciples. **John 12:1** tells us "**Then Jesus six days before the Passover came to Bethany where Lazarus was.**" Six days before the Passover on

Wednesday will place Jesus at Lazarus' house on the preceding Friday. We can now travel back to the Friday before the Passover and meet with Jesus and the disciples to spend the last Glorious week with Him.

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## Friday {Anointing - Preparation Friday}

This day coincides with Friday, April 12, 2019

On our journey to be with Jesus we find that Bethany is located on the Mount of Olives, **Luke 19:29**, **Mark 11:1** and that Bethany is less than 2 miles from Jerusalem **John 11:18**. Once we walk up the Mount of Olives and ask directions to Lazarus', Mary's, and Martha's house, we would come into a small stone house to find Martha busy working in the kitchen while Mary is seated and at rest beside Jesus. Lazarus whom Jesus had recently raised from the dead **John 11:44** was also seated at the table no doubt he had much to talk to Jesus about. If we came in at just the right moment, we would smell the aroma that filled the house as Mary anointed Jesus with almost a pound of very costly Spikenard oil **John 12:3**. We would hear Judas complain that the expensive ointment was wasted and hear the rebuke of Jesus as He defended Mary and proclaimed that she had committed an honorable act of worship in anointing Him for His coming burial.

### Personal Reflection #1 Anointing Oil

Mary Anointed Jesus with very costly and very precious oil. Biblically oil is a symbol of acceptance. To anoint someone is to accept them, to accept them for who and for what they are. Judas on the other hand did not want to bother with anointing Jesus. He didn't even want to be bothered with other people anointing Him. Mary was accepting Jesus. She had accepted that He had come to die for her in her place and was anointing Jesus for His coming burial. The cross of Jesus was something that even the disciples had not yet been able to come to grips with yet Mary had and Mary acknowledged and accepted Jesus for it. Having accepted the gift from Jesus that He was to die in her place for her sins she had now entered into a place of rest and comfort. Rest in that she did not have to work to amend for her own sins and comfort in that all things would be taken care of for her through God who is also King, her King Jesus.

As we begin our walk with Jesus let's pause and reflect (Selah) about acceptance ... are there people in our own lives who we need to anoint and to accept even though we don't understand them? How much could our fellowships gain by this one simple act of anointing one another in the simple affection of acceptance. Anointing others with the precious oil of acceptance can only come from our own rest and security through the knowledge of what Jesus Himself has done and will do for us in our lives.

Psalms 133 Behold how good and how pleasant it is for brethren to dwell together in unity! It is like the precious ointment upon the head that ran down upon the beard even Aaron's beard: that went down to the

skirts of his garments; as the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded His blessing, even life forevermore.

Are we anointing and accepting of ourselves? Biblically people are allowed to anoint - refresh themselves with oil (Matthew 6:17). In fact it is crucial that we accept ourselves. God has already accepted us. He created us and He is for us. How is it that we can reject what God has already accepted?

Are we anointing and accepting of Jesus? Even today we can anoint Jesus with His precious costly oil of acceptance by accepting His accomplishments in His sacrificial death and eternal resurrection life for us and by trusting in His authority and Kingly rule over and in our lives.

We would like to be bold enough to take the steps to walk where Jesus walks, but it is now evident even on this day, day one, that Jesus does not walk as a human walks but that He walks as God walks. For us to walk with Jesus we are going to have to be bold and remove our focus from others and place it on God.

Personal Devotion - Reflections

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## Saturday {Triumphal Entry - Jesus is King Saturday}

This day coincides with Saturday, April 13, 2019 Palm Saturday - **Feast of Sabbath Rest - 10<sup>th</sup> of Nisan, Selection of the Passover Lamb, Exodus 12:3**

Psalms 84:3 ... O LORD of hosts, my King, and my God.

On the next day Saturday, **John 12:12**, we would rise up early with Jesus and the disciples. The people gathering for the celebration of the week long Passover Feast in the city of Jerusalem would hear that Jesus was on His way to Jerusalem and would gather palm branches to wave in honor of their coming King, Jesus. Because Saturday is a Sabbath day it is unlawful for the people to gather branches for their own personal use but it is not unlawful to gather the branches and wave them in an act of worship of Jesus. It is work to sustain our lives but it is not work to worship God.

Jesus would send two disciples ahead to get a donkey and the donkey's baby that Jesus would ride on His way into Jerusalem. This will be a direct fulfillment of what the Prophet Zechariah saw and wrote about 400 years earlier. **"Rejoice greatly, O daughter of Zion; shout O Daughter of Jerusalem: behold, thy King cometh unto thee: He is just, and having salvation; upon the colt the full of a donkey."** We would see on this day Jesus would present Himself to Israel as the King. The prophet Daniel also saw and wrote about this day, **Daniel 9:25**. The event of cheering Jesus as King would take the entire day. There would be one dispute with the Pharisees as they would demand that Jesus silence His disciples. Jesus would reply that if the disciples remained silent that the very rocks would cry out in testimony to the glory of God.

Mark 11:10-11 Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the Temple: and when he had looked round about upon all things, and now the eventide [close of this Saturday Sabbath day] was come, He went out unto Bethany with the twelve.

We will enter into the Temple with Jesus and look around but we will soon depart as the evening is near and with the darkness of nightfall the Jewish Sabbath day will draw to a close. We depart the Temple and Jerusalem with Jesus keeping all of the Triumphal entry and the Temple events of that Glorious day enclosed within the one Sabbath day and not permitting the Triumphal Entry events to continue into the next day a non-Sabbath, non-Feast day. That evening we would return with Jesus back up to the Mount of Olives to Bethany **Mark 11:11**. We would have to leave at the evening time to get to our destination before nightfall as this day is a Sabbath day and is a day of rest. **Acts 1:12** tells us that Mount Olivet is **"from Jerusalem a Sabbaths days journey"** so we know that we would be able to walk that distance and not break the Sabbath law.

That night laying at the top of Mount Olives and looking at the stars and reflecting on the days events, it would begin to seem that the events that Jesus is carrying out have already been written about by the prophets hundreds even thousands of years earlier. As disciples wanting to be informed about the situation at hand, we would rethink the scriptures in a new light and begin to consider that Jesus has presented Himself as King to the people and this occurred on a feast day the feast day of "Sabbath." Examining **Leviticus 23**, we would notice that God prescribed eight Feasts that were to be followed in order, by His people the Jews. The first feast was the weekly Saturday feast of "Sabbath" or rest.

This was the feast we celebrated today. Suddenly, life flows through our bodies as we remember a Bible passage from the Apostle Paul, **Colossians 2:16;17 "Let no man therefore judge you in meat, or in drink, or in respect of any holy day, or of the new moon or of the Sabbath days: which are shadows of the things to come; but the body is of Christ."** Wow! We realize that Jesus is now at this very moment in the process of fulfilling scripture, the prophecies and the feasts appointed in **Leviticus 23** which were written in advance for Jesus to later fulfill. We consider and savor the thought that our King has come and we can now find rest. With Jesus in rule and authority over our lives we can now rest or Sabbath. Jesus is our King. In Him is Justice, righteousness, Truth, Light and Life. In Him we can trust and in Jesus we find our rest. No more striving with a world that is full of inhumane wrongs and cluttered with injustice. In King Jesus we now have comfort.

We note that the "Sabbath" is first a commandment, the 4th of the Ten Commandments given by God to Moses on Mt. Sinai and it is also the 1st prescribed feast day of God. We then pay special attention to entering into the rest that Jesus provides as King in our lives, we do not want to disobey both a Commandment and a Feast day. Life becomes much more meaningful as we peacefully rest-Sabbath the night in Jesus.

### **Personal Reflection #2 Jesus our Savior, our King, our Friend, our Rest**

Psalms 19:1 The heavens declare the glory of God; and the firmament sheweth His handywork.

We too would like to join in with the rocks of Jerusalem and indeed all of creation and declare the glory of our God and King in Christ Jesus and as we do declare the Deity and Honor of Jesus we declare that we to can now rest in His rule and in His Authority.

We rest in Jesus, resting physically, emotionally and spiritually. It is a wonderful accomplishment to be able to cease from worry, fear and anxiety. Few are they that enter into it but blessed are those who do as rest is something to be entered into, it is an achievement, an accomplishment.

Hebrews 4:11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Personal Devotion - Reflections

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Update: We are going to have a briefly expanded look at the Saturday [Sabbath Feast day] and then after the 2011 Easter Timeline Devotion is completed on Easter [Feast of Firstfruits Day] we can have an expanded look at the coming Feast Day of Pentecost [Sunday, June 12, 2011] - The Feast of Pentecost is one of the most

confused and misunderstood of all the 8 Levitical Feast Days of Israel so we will take a good look and close examination at what the very important and relevant Pentecost Feast Day is and what it has had in store for mankind for almost 2,000 years since the original Pentecost events of Acts 2:1

Transition of Days and Dispensations: Jewish Congregation Era - 1st Coming, Christian Church Era (Spring Feasts) - 2nd Coming, 1,000 year Kingdom Reign (Fall Feasts): The Feast of Sabbath [Saturday] is the first of the 8 prescribed Feasts of Israel (Leviticus 23:3). -- Notice how the 8 Feasts start out focused and anchored on the weekly Jewish Saturday Sabbath day the Dispensation and congregation of Moses [Mt. Sinai Exodus 20:8 - the 4th of 10 Commandments given to Moses] but at the conclusion of the Jerusalem Passover Festival [Feast of Firstfruits (Easter)] with Jesus [Dispensation of the First Coming of Jesus] the Church oriented Feast Days of both Firstfruits ["morrow (day) after the Sabbath" (Sunday) - Leviticus 23:10,11] and Pentecost ["morrow (day) after the seventh Sabbath" (Sunday) - 50 days after Firstfruits - Leviticus 23:16] are on Sunday having transitioned from an emphasis on the Jewish Saturday to now emphasizing the Dispensation of Christianity and the accompanying Christian Sundays. - Later: The transitions of Pentecost. [\[article link\]](#)

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## Sunday {Cleansing - Holiness Sunday}

This day coincides with Sunday, April 14, 2019

We awake early Sunday morning, the first day of the week, to see Jesus and the disciples on their way back to Jerusalem and the Temple **Mark 11:12**. Catching up we would find Jesus examining a fig tree for fruit. Finding no fruit Jesus will curse the fig tree **Mark 11:14**. We will stand by in amazement as we realize that this Jesus is the same God that Adam and Eve sinned against and then used a fig leaf in an attempt to cover their sins. Jesus is now saying that there are no more self-made, man-made coverings for sin. The system of fig tree religion is now a curse by God because fig tree religion never did produce fruit for God.

We will then follow Jesus into the Temple as acting King. Jesus will now cleanse the Temple of ungodliness Matthew **21:12-17**, **Mark 11:15-19** and we will know that the true Temple is our bodies and that we need to present our bodies holy and undefiled to God. Listening we hear Jesus proclaim that His Temple will be a house of prayer for ALL nations **Mark 11:17** and we rejoice to be a part of the Kingdom of God and to know that above all, God desires for us to pray (talk/listen) to Him in getting to know Him. That evening we will return with Jesus and the disciples to the Mount of Olives.

**Personal Reflection #3 Unfruitfulness in our own life**

Jesus recognized unfruitfulness and He took action to remove it. Every one of us (unlike Jesus) has an unfruitful aspect in our own life. We too can be bold like Jesus, in that when we see unfruitfulness we can declare it as unacceptable to God and recognize it as a cursed item, not a blessing. In cursing it, curse it at its root so that it will immediately wither and dry up no longer sustaining an appearance of being potentially fruitful but being what it truly is, something that does not give pleasure to God.

Matthew 3:10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

### Personal Devotion - Reflections

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### [Traditional] Palm Sunday to mark beginning of Holy Week - The [Lenten season modern Church tradition days - not the original historical] days of Holy Week

UTICA - For practicing Christians locally and around the world, the upcoming week will be a roller coaster of emotions. Palm Sunday marks the beginning of Holy Week, a series of holy days commemorating the final moments of Jesus Christ's life and his death, but also his followers' belief in the resurrection on Easter Sunday. "Holy Week is very intense and emotionally gripping," said Bruce Smith, organist and choir master at Grace Church in Utica. "You go from the depths of despair on Good Friday, following the death, to extreme joy on (Easter) Sunday, when you come to the realization that Jesus is alive." In addition to being the holiest week of the Christian calendar, Holy Week also is the last week of the Lenten season. Many of the days have special significance. ... Here are the [Lenten season modern Church tradition days - not the original historical] days of Holy Week: Maundy Thursday: Also known as Holy Thursday, this day commemorates Christ's Last Supper with his apostles. Traditional Maundy Thursday rituals include a washing of the feet and a communion ceremony. Good Friday: On Good Friday, Christians remember the crucifixion of Jesus Christ. Good Friday services include the Stations of the Cross, as well as the Good Friday liturgy, which centers around the reading of The Passion of Christ and the Adoration of the Cross. Holy Saturday: Holy Saturday marks the day Christ's body laid in rest in the tomb. The Easter Vigil, a major liturgy, takes place on Holy Saturday. Easter Sunday: Easter Sunday celebrates the Christian belief that Christ rose from the dead after his crucifixion. Services are joyous and often feature uplifting music. For example, one of Grace Church's two Easter services will include brass and timpani accompaniment for their choir. [\[article link\]](#)



## Monday {Teaching Monday}

This day coincides with Monday, April 15, 2019

Arising early the next day Monday, we know from **Mark 14:1** and **Matthew 26:2** that we have two days left until the Passover (Wednesday). We would again follow Jesus to Jerusalem and to the Temple as Jesus spends another day preaching in the Temple and having discourse with the Scribes and Pharisees. On the way to the Temple we would again pass the fig tree that Jesus had cursed the day before and be astonished with the other disciples that the fig tree has completely dried up and withered from the roots up **Matthew 21:19, Mark 11:20**. We would again consider that the fig tree cannot be our covering for sin and that God finds man-made religious practices unacceptable, not one day will pass where the religious practices of man are acceptable to God.

We would follow Jesus back into the Temple where the Scribes, Pharisees and lawyers will make a final assault on the authority of Jesus **Matthew 21:23-23:39, Mark 11:27-12:44**. Jesus will end His discussion with the Scribes and Pharisees with the comments of "**Woe to you Scribes and Pharisees, hypocrites!** Jesus uses strong words for strong circumstances. The leaders of Judah are misrepresenting Jesus. They are misrepresenting the word of God in the Bible and all that God stands for. Jesus refers to them as a "brood of vipers", referring to the words and actions of the leaders that their deeds are separating people from the true God and are therefore as poisonous as the poison of a snake.

Earlier, through the prophet Isaiah, Jesus said to the leaders of ancient Judah that when the circumstances of their lives pressed against them and caused them to be uncomfortable that they would responded from their heart. Jesus saw that the leaders were upset with circumstances that they didn't understand and that their actions really revealed their true heart towards God. Jesus was therefore quoting the prophet Isaiah in order to encourage the leaders to search the scriptures in a new light and gain new insight into the person of God and new insight into the kingdom of God. After the death and resurrection of Jesus the book of Acts tells us that many of the Priests came to believe in Jesus **Acts 6:7**. Jesus is showing us that although strong words were used, Jesus did it in a way of Reconciliation. There is only one Ministry, it is the ministry of reconciliation, man to God and man to man.

After this discussion, Jesus left the Temple for the last time **Matthew 24:1, Mark 13:1**. We can immediately remember the Prophet Ezekiel, **Ezekiel 10:1-22** and his depiction of the presence of God departing from the Temple as the people had rejected God. Ezekiel wrote of a Temple from which the presence of God had departed and later that Temple would be destroyed by the invading Babylonians. Likewise, this Temple with the presence of God, in the person of Jesus departing, would later be destroyed by the Roman armies.

After the discussion between the leaders and Jesus, Jesus walked out of the Temple and the disciples followed **Matthew 24:2, Mark 13:2**. The disciples thought that this was the long awaited moment, the moment when the King Jesus, would take control and according to scripture would reign and rule from Jerusalem. The disciples were now interested in the buildings of the Temple. In effect, the disciples were saying these are great buildings to rule from and probably wondering where their office would be. As we stand there and eavesdrop, we would hear Jesus reply and give a prophecy that the Temple would be destroyed, one stone block at a time, until there were no more stone blocks left stacked upon

another. The disciples were stunned. They realized that they were not familiar with the current plan of Jesus.

That evening when they returned to the Mount of Olives, some of the disciples came to Jesus privately and asked "what is the time or sign of Jesus coming into power?" In other words, when is Jesus the King going to reign and rule on earth as the King? Jesus told them that it was not for them to know the times and gave a long informative discourse into the end time events. Jesus specifically warned the disciples not to fall for deception, that many will be deceived by the vast amount of lies and deceit being told in the world. He taught that only the Bible is the true word of God. The teaching is now called "Jesus' Mt. Olivet Discourse" **Matthew 24:3-26:2, Mark 13:3-14:1.**

### **Personal Reflection #4 Our Ministry of Reconciliation**

What is our part in Reconciliation? Jesus came to Reconcile. The very Ministry of Jesus is Reconciliation, reconciling man back into a relationship with God and also reconciling us humans into a relationship with one another.

2 Corinthians 5:18,19 And all things are of God, who hath reconciled us (Christians) to Himself by Jesus Christ, and hath given to us the Ministry of Reconciliation; To wit, that God was in Christ, reconciling the world unto Himself, not imputing their trespasses unto them, and hath committed unto us the word of reconciliation.

\*The word reconciliation is called the Gospel, the "Good News" of our Life in Jesus as opposed to the sour fact of our death in this earthly world.

The ministry of Jesus is the embodiment of the Cross that Jesus would be crucified on as on the cross Jesus is lifted up - suspended, between Heaven (the dwelling of God) and Earth (the dwelling of man). The vertical post of the cross represents reconciliation between God and Man while at the same time the outstretched - reaching out arms of Jesus and the horizontal beam of the cross represent the reconciliation of one to another. Reconciliation is accomplished only in and by Jesus. There is no other hope for mankind but in Jesus, His Cross and His Resurrection.

Personal Devotion – Reflections

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## Tuesday {Betrayal Tuesday}

This day coincides with Tuesday, April 16, 2019 Matthew 26:6-16, Mark 14:3-11

As we awake Tuesday morning we will not go to Jerusalem and the Temple as Jesus had departed the Temple for the last time on Monday. Instead, today we will go with Jesus to Bethany and enter the house of Simon, a leper whom Jesus has previously cured. A woman will anoint Jesus with more oil. Judas will depart to meet with the Jewish leaders to betray Jesus. Judas will receive the promise of thirty pieces of silver **Zechariah 11:2, Matthew 26:15** for promising to deliver Jesus into the hands of the Jewish leaders.

### Personal Reflection #5 Fellowship with the one who has cleansed us

Jesus has returned to spend time with Simon a Leper whom Jesus had previously cleansed. How is it that Jesus would want to visit someone that was previously Unclean? How is it that Simon would trust Jesus? Usually when someone has knowledge of the unclean areas of our life we want to get away from them because we are vulnerable and do not want to be exposed by them for what we were or for what we truly are. Yet Simon welcomed Jesus into his own home and prepared for Him a meal. All throughout the Bible we read how hurting and longing and suffering people have turned to God and have found compassion and healing and like Simon, we too have the privilege of hosting Jesus, the one who has healed us.

Matthew 11:28-30 Come to Me (Jesus), all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and Learn of Me; for I am meek and lowly in heart: and ye shall find rest for your Souls. For My yoke is easy and My burden is light.

Personal Devotion - Reflections

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Jesus Walk 2011 -- Betrayal Tuesday: Robert Schuller's Glass House of God - But last October [2010], the reverend's church and TV show filed for federal bankruptcy protection after he spent nearly \$50 million more than he had in dozens of bank accounts - Church officials have attempted to blame the crisis on Schuller's unswerving, daily commitment to aiding the poor - For example, during a four-month period when the ministry took in donations totaling more than \$14 million, Schuller gave an average of just \$22 a day to feed the poor, according to church records {Today Religious leaders continue to betray Jesus Christ just as in the days of Judas. Like Judas the betrayal is usually a threefold betrayal consisting of a betrayal of trust, finances and doctrine. Today it is imperative that we as Christians understand the doctrines [and the seriousness of them] that are being espoused from not just the pulpits but also the Sunday Schools and small groups as well. Financial openness and accountability is a must for every Church or fellowship and anything less than 100% financial accountability is a fraudulent act by any ordinary standard of business accounting practices. Thirdly, deceptive doctrines and fraudulent financial conduct can often most easily be discovered by realizing the betrayal of trust that is often already taking place when Church leadership is committed to and associated with unChristian associations and compromised individuals.}

By R. SCOTT MOXLEY Thursday, Apr 14 2011: Legendary Garden Grove televangelist Robert H. Schuller once noted, "High achievers spot rich opportunities swiftly." The creator of Crystal Cathedral, a best-selling author and star of Hour of Power broadcasts, Schuller has long served as Exhibit A of that credo. In the 1950s, he saw an opportunity to build a profitable church, grabbed it and--thanks largely to donations from poor and lower-middle-class folks trying to win the blessings of God--created an \$89-million religious empire with hints of opulence. ... Records also show that the reverend wasn't a cheapskate in one charity case. Indeed, the recipients of his generosity weren't poor at all. They were a wealthy Newport Beach couple, Kenneth and Glenia Reafsnyder. Ken's first wife was a member of Buena Park's Knott family, founders of Knott's Berry Farm. He also palled around with actor John Wayne. In 1995, Schuller agreed to divert \$4,000 a month in church donations to the Reafsnyders for the rest of their lives in exchange for a quarter ownership in the couple's home. Ken has since died, but the deal calls on Crystal Cathedral Ministries to continue to pay Glenia. In 2008, the ministry increased the payments to \$4,500 a month while reducing its ownership percentage. This means that the church's current 8.5 percent portion of the house has cost more than \$1,250,000--\$55,000 more than the value of the entire house. Speaking of houses, over the years the Schuller family has purchased oceanfront property in Orange County, a Big Bear vacation house, a San Diego County time-share, a Colorado mansion and a Honolulu condo. Just before filing for bankruptcy, Schuller sold a San Juan Capistrano property that had been bequeathed to the church decades ago and pocketed \$22.5 million. The reverend's son, Robert Anthony Schuller, has lived in a \$2.2-million oceanfront Laguna Beach dream house worthy of an Architectural Digest feature. Fred Southard, a longtime Schuller aide, lives behind palatial, guarded gates in a 13-room, 13,600-square-foot Newport Coast estate that could fetch \$3 million on the open market. ... In court filings, they've remained optimistic that, despite a 50-percent drop in church membership to 5,000 attendees, the ministry can eventually pay off all of the debt. To accomplish that feat, however, the Schuller clan is going to have to stir up the congregation and then, despite all the unsettling revelations, ask them to dig deeper into their wallets. [\[article link\]](#)

Why is a Saddleback pastor teaching on the Kingdom Circles - In "The Mission" workshop, which was part of an International Ecumenical Fellowship, Saddleback Pastor Abraham Meulenberg and his wife Marieke spoke to a small group of attendees - The question is, does Meulenberg teach this? Or were those Kingdom Circles diagrams left over from a previous speaker, and Meulenberg taught on a different subject? (Video)

If you'll notice the diagram behind him, the Kingdom Circles are part of the session. Basically, it's a simple but highly questionable [completely wrong] evangelical tool that people are being taught to draw (sometimes called the "napkin drawing") to demonstrate how those of other faiths can enter the Kingdom of God without converting to Christianity. If you've not heard of this, you need to. The video from the Common Path Alliance as well as this article from the Jesus in the Qur'an organization explains it: -- {Note: In the misleading demonstration three circles are drawn first a larger Kingdom of God (KoG) circle and then two small identical

circles supposedly representing Christians and Muslims outside the larger KoG circle, yes in the completely misleading diagram Christians are placed outside of the Kingdom with all the other unsaved Gentiles. Apparently the already saved Christians are still attempting to enter the Kingdom of God and in the demonstration Jesus is not mentioned so their kingdom is not the Kingdom of Jesus Christ. Interestingly though not explicitly explained it seems that entrance into their KoG is not directly through the cross of Jesus Christ but apparently through special knowledge (Gnosticism), enlightenment (Occult), and works (i.e. Service and Tithes) it sound very familiar, is sounds like the New Age gospel.} -- Colossians 1:12-23 "Giving thanks unto the Father [God], which hath made us [Christians] meet [assembled] to be partakers of the inheritance \*\*of the Saints in Light: Who [God] hath delivered us from the power of darkness, and hath translated us \*\*into the Kingdom [of God] of His dear Son [Jesus]: \*\*In whom we have redemption through His blood, even the forgiveness of sins: [Jesus] Who is the image of the invisible God, the firstborn [inheritor] of every creature: For by Him [Jesus] were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him, and for Him: And He is [Eternal] before all things, and by Him all things consist. And He is the head [Authority] of the body, the Church: who is the beginning, the firstborn [Resurrection] from the dead; that in all things He might have the preeminence. For it pleased the Father [God] that in Him [Jesus] should all fulness [Godhead] dwell; And, having made peace through the blood of His cross, \*\*by Him to reconcile all things unto Himself; by Him, I say, whether they be things in earth, or things in heaven. And you [Gentiles], that were sometime alienated and enemies in your mind by wicked works, yet now hath He reconciled In the body of His flesh through death, \*\*to present you holy and unblameable and unreproveable in His sight: If ye continue in the faith grounded and settled, and be not moved away from the hope of the [True] Gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I [Apostle] Paul am made a minister ..."

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#### **(F4F) P4 Fighting for the Faith: Rick Warren [sort of] Clarifies His Position Re: 'Chrislam' Islam (Mp3)**

Rick Warren Clarifies His Position Re: Islam -- Pastor Rick Warren said he does not believe Muslims and Christians worship the same God. "We worship Jesus as God. Muslims don't," he wrote. "Our God is Jesus, not Allah." Source: [www.ocreger.com/articles/muslims-343997-warren-christians.html](http://www.ocreger.com/articles/muslims-343997-warren-christians.html) -- {Note: This is a highly deceptive remark by Rick Warren in insinuating that there is more than one God and that Christians simply worship one God that we happen to call Jesus while Muslims simply worship their God that they happen to call Allah. In all it is a very misleading series of events and statements coming from the very deceptive and misleading Pastor Rick Warren. A simpler, better and more accurate comment is "God is Jesus, not Allah" while Rick Warren's convoluted and contrived rebuttal of "Our God is Jesus, not Allah" is simply disinformation that is designed from the start to be misleading in a dangerously deceptive way that is extremely harmful to the truth of Christianity.} [\[article link\]](#)

#### **Dealing with Devils - A Phone Call To Chuck Smith by RemnantXRadio - This is a must listen you will get a truly unique look behind the Calvary Chapel curtain (Mp3)**

I will be joined by a very special guest Alex Grenier of the website Calvary Chapel Abuse. We will sit down and discuss the CC movement and the patterns of abuse that are growing at an alarming matter. We will discuss his meeting with Chuck Smith and Calvary Chapel lawyer Janet Carter. Just a warning, this will not be for the weak of stomach or those who freely drink down the Calvary Chapel Kool-Aid! Please plan to join us as we deal with Devils! -- This just in! We were able to get Chuck Smith on the phone and he was open and honest about his feelings toward Alex and the problems concerning the "movement". I was shocked at his willingness to talk. This is a must listen you will get a truly unique look behind the Calvary Chapel curtain - Check out our web-site @ [www.remnantXradio.com](http://www.remnantXradio.com) [\[article link\]](#)

**December 22, 2008: Focus on the Family Promotes Mormon Glenn Beck at CitizenLink - However, to promote a Mormon as a Christian is not helpful to the cause of Jesus Christ - For Christians to influence society,**

Christians should be promoting the central issues of the faith properly without opening the door to false religions {False religions including LDS Mormonism get their start from false spirit guides. Mormon founder Joseph Smith interacted with the false spirit guide he called Maroni and today the LDS Temple rites are designed to invoke spirit entities particularly those spirits with knowledge of the dead. For Dobson to embrace the false anti-Christian teachings of Mormonism to the extent that he is could indicate that Dobson is listening to false spirit guides and is not listening to the Bible.}

MADISON, Wisc., Dec. 22 /Christian Newswire/ - Focus on the Family has a story on Glenn Beck, a Mormon, on their CitizenLink Website. Glenn Beck was a CNN host and will move to Fox News in January. Beck is currently promoting his book, "The Christmas Sweater." The CitizenLink story focuses on Beck's faith and why he wrote "The Christmas Sweater." ... Through the years, Focus on the Family has done great things to help the family and has brought attention to the many social ills that are attacking the family. However, to promote a Mormon as a Christian is not helpful to the cause of Jesus Christ. For Christians to influence society, Christians should be promoting the central issues of the faith properly without opening the door to false religions. Some of the false doctrines of Mormonism include polytheism, an attack on the trinity, that Jesus was the spirit-brother of Lucifer, that God the Father is married to Mother God, temple baptisms for the dead, the Bible has missing parts and many errors. Christians are to stand up against the social ills of society, however, we are to put Christ first and His essential biblical truths. [\[article link\]](#)

### Part 1 - Introduction: Exposing the Modern Church

It's true that there is a hidden NWO agenda [now more visible and more widely known to the public] and it's understandable that secular groups [i.e. UN, Think Tanks, Universities, CIA, Skull & Bones, etc.] would seek to impose a secular [ultimately Satanic] rule of order among all people and all Nations - But what is completely unacceptable is that so many in the Church movement [i.e. Chuck Smith, Dave Hunt, Norman Geisler, Jerry Falwell Jr., Rick Warren, John Piper, John MacArthur, Lee Strobel, R.C. Sproul, Brian Broderson, Ergun and Emir Caner, etc.] would so actively participate and join in an emergent Antichristian/Antichrist movement [of deliberate lies and deceit formed against the true Christian Church] to the extent that it is now completely reasonable to question whether (since 9-11-2001) they are any longer or [in some cases] ever were Christians? [\[article link\]](#)

Part 2 - Occult Signatures: The [NWO] occult communicates in a separate hidden but open manner that attempts [often successfully] to reveal their true intentions and identities to other occult groups but is generally masked to the general public

Occult (Satanic) signatures that are now commonly and widely used within the Christian Church -- the number 13 [or the reverse 31] as conference dates, numbers of topics or speakers, etc. Using Latin (Roman Catholic) names in Protestant ministries i.e. Norman Geisler's 'Veritas' (Latin for truth) Seminary [V - a Hebrew 6 - is also considered occult - the number of fallen man] and Chuck Smith's 'Calvary' (Latin for skull) Chapel i.e. Skull (Satan's) Chapel [Pastor Chuck Smith might have been purposefully looking for a Satanic Signature in his 1965 move from his Riverside, CA ministry to the existing Calvary Chapel - Costa Mesa, CA fellowship]. - Other occult signatures include using a B&W bio photo as in the movie 'The Wizard of Oz' where reality, real life was portrayed in dull B&W while color was reserved only for the alternate Oz occult realm. Use of highly occult influenced bible translations notably the occult bible version NKJV. [\[article link\]](#)

WHAT'S GOING ON WITH DR. JOHN PIPER? {Note: About the Occult V (Victory, Vendetta) symbol - Shortly after the American Civil War the Occult symbol K came into prominence in America and especially in the just defeated Confederate States. In Occult lingo a more highly dedicated occultist would choose more K's i.e. the symbol KKK. However the symbol KKK quickly became detestable in all of America and went out of style. The ancient Occult symbol V always remained in prominence in Europe and like the KKK of America a European Occultist would add multiple V's and actually create the W - Therefor an Occult W is equal to an Occult KKK - Here is a recent photo of Pastor John Piper flashing the Occult W sign.} (Photo)

In Rick Warren To Be Featured At Desiring God 2010 - I was among the few who broke the story that Dr. Piper had made the ill-advised decision to invite Leadership Network's propped-up Purpose Driven Pope Rick Warren to DG 2010 as a keynote speaker. Then, as I shared in Rick Warren Doctrinal And Sound?, unfortunately it got even worse when Dr. Piper decided to defend his decision: At root I think [Rick Warren] is theological and doctrinal and sound. ... So whether one even knows it or not, Warrengate still is slowly simmering; Dr. Piper's choice here has had the rippling effect of people, even outside of any discernment ministries, beginning to look a little closer at his theology, educational background, and associations; e.g. his charismatic bent, his connection to Fuller Theological Seminary, and with the late Ralph Winter. I had received a tip from a source back in June of this past year; and as I followed up on it, it would eventually lead me to discover some disturbing information which I originally began sharing in Questions Concerning Dr. John Piper and Dr. John Piper And Unanswered Questions. When I wrote those initial articles Dr. Piper was on his much talked about sabbatical; now however, he is back and a few of the mystic books I pointed in the latter piece are no longer in the BBC online library. ... What I just showed you here should give us real concern as the ostensibly Reformed, "happy," and "romantic," Calvinist Dr. John Piper is sounding less like a charismatic and more like a mystic as he points us to apostate teachers of Roman Catholicism and its spiritually bankrupt mysticism; and from what we can see, this has been going on for quite some time now. Perhaps, now that his discernment is so far off he's even promoting the double-minded Rick Warren, the time has finally arrived for some of his DG speakers to take a closer look at what's going on in this neo-Reformed camp. [\[article link\]](#)

**March 07, 2013: Why has Liberty University [LU] (the same Liberty University of the Ergun and Emir Caner fraud) agreed to bring Mark Driscoll to teach on sex? - There's a new form of Christianity sweeping the U.S. Its main focus: sex**

There's a new form of Christianity sweeping the U.S. Its main focus: sex. Don't be surprised. We already have a Christian denomination catering to every other worldview, comfort zone and obsession, so why not sex? As I said in "The Marketing of Evil": No matter what kind of person you are, a form of Christianity has evolved just for you. There's a politically liberal Christianity and a politically conservative Christianity. There's an acutely activist Christianity and an utterly apolitical Christianity, a Christianity that holds up a high standard of ethical behavior and service, and a Christianity for which both personal ethics and good works are irrelevant. There's a raucous, intensely emotional Christianity drenched in high-voltage music, and there's a quiet, contemplative Christianity. There's a loving Christianity and a hateful, racist Christianity, a Christianity that honors Jews as God's chosen people and a Christianity that maligns Jews as Satan's children. So, it was just a matter of time before we got a version of Christianity for people obsessed with sex. [\[article link\]](#)

**March 11, 2013: Pat Robertson [Christian Broadcasting Network (CBN), The 700 Club, Regent University] advocates [the Bush family drug trade] legalizing (marijuana) pot - [Wiki.com: Marion Gordon "Pat" Robertson (born March 22, 1930) is a media mogul, television evangelist, ex-Baptist minister and businessman who politically aligns himself with the Christian Right in the United States. He is the founder of numerous organizations and corporations, including the American Center for Law & Justice (ACLJ), the Christian Broadcasting Network (CBN), the Christian Coalition, Flying Hospital, International Family Entertainment Inc., Operation Blessing International Relief and Development Corporation, CBN Asia and Regent University. He is the host of The 700 Club, a Christian TV program airing on channels throughout the United States and on CBN network affiliates worldwide.]**

Former Republican presidential candidate and TV evangelist Pat Robertson's has flipped on his stand on legalizing marijuana. The straight-laced preacher's mind-blowing comments were made last Wednesday to the New York Times. It was merely an echo - and amplifying - of previous statements he's made about how the war on drugs has been unsuccessful. "Marijuana," he said, "should be treated legally like alcohol; offenders are wrongly locked up with violent criminals." ... Opponents to Robertson's proposal might argue that marijuana is an entry drug and by legalizing it, legal use of the drug might lead users to more powerful drugs. Scientific evidence would support such an argument. So, is Robertson right? That depends on whether

taxpayers are willing to continue to pay for the imprisonment of pot users and dealers at such an extreme price. Further, the war on drugs has failed in that marijuana is more widely used today than when the "war on drugs" fired its first political shot. Well-known evangelical blogger Brett McCracken, managing editor of Biola Magazine at Biola University, said young evangelicals "laugh at Robertson, as a caricature of an evangelist and wouldn't see him as a role model, even if their cohort would be expected to be more open to legalizing drugs. That harsh assessment of the evangelist might just derail his efforts of legalize pot." [\[article link\]](#)

### **SBC: Florida Baptist Convention Statement on Gilyard [a convicted pedophile]: Passes the Buck to JBA, But They ARE Concerned About Church's Lack of [financial] Giving**

"The Florida Baptist Convention has taken a proactive stance to encourage all churches to run background checks on employees and volunteers—as we do with every volunteer who works with children and teens in Convention-sponsored events and programs" - How ironic that this is brought up in the context of the Gilyard saga. Had Shiloh Baptist done a background check on Gilyard he would have come out clean back in 1993 - he had no criminal record. But he was KNOWN to be a serial adulter by Paige Patterson and Jerry Vines, and had confessed to having sex with women he had counseled in his churches prior to coming to Shiloh, yet a background check would never have revealed that when Shiloh hired him in the early 1990s. Of course now if we run a background check, he is a convicted sex offender. - Christa Brown and others have called for the Southern Baptist Convention to establish a database to track ministers who have been convicted of crimes, or credibly accused of serious misconduct. The SBC heavies have opposed such a system, and the Gilyard disaster is example #1 of why such a system is required. The FBC statement above painfully points this out. -- "Christ Tabernacle Baptist Church (sic) in Jacksonville has been affiliated with the Florida Baptist Convention since 1998. During that time, the congregation has not demonstrated cooperation as defined by our Bylaw 2, which includes participating in the Cooperative Program giving and providing statistical information. They have given nothing in the past six years." -- OK, that is interesting. Glad to know that in addition to hiring a pedophile and kicking the kids out of the church, they also are guilty of the terrible offense of not giving any money to the Cooperative Program. Who really cares that they have given no money to SBC missions, if they are putting a pedophile in the pulpit? [\[article link\]](#)

**Say Goodbye to the Untouchable Preachers - God is shaking His church and removing corruption - But we share the blame for giving charlatans a platform - Our movement is eaten up with materialism, pride, deception and sexual sin because we were afraid to call these Bozos what they really are-insecure, selfish, egotistical and emotionally dysfunctional - If we had applied biblical discernment a long time ago we could have avoided this mess - "There is no way we can know how many unbelievers rejected the gospel because they saw the church supporting quacks who swaggered, bragged, lied, flattered, bribed, stole and tearfully begged their way into our lives-while we applauded them and sent them money"**

I hate to compare any minister of God to a gangster. But the sad truth is that today there are a handful (well, maybe more) of unscrupulous preachers who share some of Capone's most disgusting traits. They are notoriously greedy. They are masters of deception and manipulation. They have bought their way into the charismatic religious subculture and used their uncanny hypnotic ability to control major Christian TV networks. And, like Capone, their days are numbered. Justice will soon catch up with them. These false prophets probably all started out with a genuine call from God, but success destroyed them. They were lured away from true faith by fame and money, and when their ministries mushroomed they resorted to compromise to keep their machines rolling. Now, in the midst of the Great Recession, God is closing in on them. But before we rejoice that these imposters are being removed from their pulpits and yanked off the airwaves, let's hit the pause button and reflect. How did these false preachers ever achieve such fame? It couldn't have happened without help from us. We were the gullible ones. When they said, "The Lord promises you untold wealth if you will simply give a thousand dollars right now," we went to the phones and put the donations on our credit cards. God forgive us. We were the undiscerning ones. When they said, "I need your sacrificial gift today so I can repair my private jet," we didn't ask why a servant of God wasn't humble enough

to fly coach class to a Third World nation. God forgive us. We were the foolish ones. When it was revealed that they were living in immorality, mistreating their wives or populating cities with illegitimate children, we listened to their spin doctors instead of demanding that ministry leaders act like Christians. God forgive us. We were the naïve ones. When they begged for \$2 million more in donations because of a budget shortfall, we didn't feel comfortable asking why they needed that \$10,000-a-night hotel suite. In fact, if we did question it, another Christian was quick to say, "Don't criticize! The Bible says, 'Touch not the Lord's anointed!'" God forgive us. We have treated these charlatans like Al Capone-as if they were untouchable-and as a result their corruption has spread throughout charismatic churches like a plague. Our movement is eaten up with materialism, pride, deception and sexual sin because we were afraid to call these Bozos what they really are-insecure, selfish, egotistical and emotionally dysfunctional. If we had applied biblical discernment a long time ago we could have avoided this mess. There is no way we can know how many unbelievers rejected the gospel because they saw the church supporting quacks who swaggered, bragged, lied, flattered, bribed, stole and tearfully begged their way into our lives-while we applauded them and sent them money. When well-meaning Christians quote 1 Chronicles 16:22 ("Do not touch My anointed ones, and do My prophets no harm," NASB) to cover up corruption or charlatanism, they do horrible injustice to Scripture. This passage does not require us to stay quiet when a leader is abusing power or deceiving people. On the contrary, we are called to confront sin in a spirit of love and honesty-and we certainly aren't showing love to the church if we allow the charismatic Al Capones of our generation to corrupt it. ~ J. Lee Grady is contributing editor of Charisma and author of the new book *The Holy Spirit Is Not for Sale*. Follow him on Twitter at [leegrady](#). [\[article link\]](#)

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## Wednesday {New Covenant Wednesday}

This day coincides with Wednesday, April 17, 2019 the Passover week events having starting on the 10<sup>th</sup> of Nisan continues with the [Feast of the Lord's Passover on the 14<sup>th</sup> of Nisan](#)

Wednesday we would wake up to the second of the feast days known as the "Lord's Passover." This feast was first observed by the Jewish people in Egypt the night the plague killed all of the Egyptian firstborn sons, while death "Passed over" the Jewish firstborn because they were saved by the "Covenant blood" placed above the doors of their houses **Exodus 12:1-36**. This feast is also prescribed by God in **Leviticus chapter 23**.

We will follow Jesus to Jerusalem to eat the Passover dinner and celebrate it with the disciples in an upper room made ready by some friends. As we come into the upper room in the early afternoon prior to the Lord's Passover feast which will be observed and eaten later "at evening". We will see that Jesus and the disciples have just finished eating a lunch/supper **John 13:2**. Jesus is telling the disciples that God the Father has given all authority in heaven and on earth to Him. We marvel that this Jesus standing before us is not just the King of Judah but is the King of the Universe, the King of heaven and of the earth, of the physical realm that is seen and also of the unseen spiritual realm. Jesus presides over all as King.

Before we can comprehend the enormity of the kingdom of Jesus, we see King Jesus lay aside His garments, pour water into a wash basin and begin to wash the disciples feet. We are in total agreement with Peter when Peter says to Jesus **"Thou shall never wash my feet,"** after all, kings of the earth do not wash their followers feet, so much more the reason that the King of the universe should not wash our feet. Then Jesus explains to Peter that unless He washes our feet that Jesus will have nothing to do with us. We wonder, "why have Jesus wash our feet and only our feet"? Then we realize that Jesus is King and He is also our Abba, Daddy, Father, and likewise He is also the Holy God. Being Holy, Jesus requires that we be cleansed in able to approach Him. Our creator, Abba, Father, Jesus is happy to take all of His authority and use it to clean us and draw us near to Him. We now know that Jesus is really talking about cleansing our "Souls", our thought life and our emotions as the foot is a reference to the soul. We realize that one dirty item cannot make another dirty item clean. We gasp as we realize that ONLY Jesus can make us clean because only Jesus is clean and without Jesus washing us and cleansing us, we will remain dirty and Jesus will **"have nothing to do with us."** We make a mental note to spend more quality cleansing time with Jesus in prayer and in reading the Bible.

It is now evening and time for the Lord's Passover Supper. All of the disciples are seated around Jesus **Matthew 26:20**. Jesus begins to explain how one of the disciples will betray Him. We join the other disciples wondering if we will betray Jesus? After the events of the past week, we now know that we are not that familiar with the plans of God and that Sin is deceitful. Knowing that we can easily be deceived and betray Jesus in our thoughts and actions, we make another mental note to walk in the Spirit with Jesus at all times, seeking the wisdom and will of God continually for each and every activity we do during the moments of our lives.

Jesus speaking up tells the disciples that to identify the one who will betray Him, He will dip His bread in the sauce at the same time the betraying disciple dips his bread. As Judas dips his bread Jesus also dips His **Matthew 26:23**. We now know why, after the foot washing that Jesus said **"not everyone is clean" John 13:10** because Judas is not clean, he is a betrayer. Judas asks Jesus if he is the betrayer. Jesus tells him **"yes he is."** We marvel that sin is so deceptive, that one can betray God and actually think that he is doing God's work. We shudder as we think of all of the killing and all of the wrong that has gone on by the deceived ones throughout the Church ages in the name of Christianity. We are very glad to make the journey back to Holy Week to walk with Jesus and to learn who He is so that we can be true disciples and true followers of Jesus.

Judas, after receiving a bread dipped in sauce by Jesus, then departs the room to proceed to betray Jesus. The disciples wonder were Judas has gone. Some think he is going to make arrangements for the next feast, the "Feast of Unleavened Bread" which begins tomorrow, John 12:29. At first we think it is unlawful for Judas to go out at night on a feast day but then a quick glance in our Bibles back to **Leviticus 23** reveals that the Lord's Passover is not a "Sabbath Feast." We wonder at the thought that the Lord's Passover feast is not a "Sabbath - Rest" feast like all of the other feasts and therefore there is no evening curfew for the feast. Unfortunately, as Judas leaves the presence of Jesus, Satan then enters into Judas and demonically possesses Judas **John 13:27**. Again we realize the importance of staying in the presence of Jesus to keep ourselves safe from the demonic/Satanic realm.

Jesus then takes the unleavened bread of the "Lord's Passover Feast" **Matthew 26:26, Mark 14:22** and giving Thanks, Jesus breaks the bread explaining that this is His body broken for us, speaking of the cross that is to come tomorrow. He then passes the bread for the disciples to eat.

Much earlier while following Jesus the disciples had dealt with this very issue of Jesus' body. In **John 6:47-58**, Jesus told a large group of disciples that He, "**is the true bread of life that came down from heaven and any man who would eat of it that man would not die but would live forever.**" Many disciples were disturbed at that saying of Jesus, **John 6:66 "and some walked with Jesus no more."** But Jesus had also explained to the disciples **John 6:63** that it is the Spirit that aids a man not the physical. Jesus said that His words are Spirit.

So here this night of the Passover the disciples readily enjoy the bread knowing that it is the Spirit of Jesus that gives Spiritual life.

Next Jesus takes a cup of wine. It is the third cup of the four prescribed cups of the feast. The third cup is known as the cup of redemption. The first cup is the cup of Sanctification, meaning to be set apart to God for the feast. The second cup is the cup of instruction, instructing that there were many plagues on the land of Egypt, yet the children of God could not go free from slavery until there was a death of the firstborn. Now this night Jesus is proclaiming that He is the Firstborn of God and that His death will set us free from the slavery of sin and the cruelty of Satan just like the death of the firstborn did so many years ago back in Egypt.

Then Jesus taking the cup **Mark 14:23** of redemption and like the bread, giving thanks, Jesus passed the cup to the disciples and said "**take drink all of it,**" **Matthew 26:27** this cup is the New Testament in His blood: this do, **that as often as we drink of it, to do it in remembrance of Jesus.** The disciples are fully aware that Jesus is speaking of a better blood than man has, of His Spiritual life blood. They gladly take the cup of wine and gladly drink all of it. We marvel that Jesus wants us to "**Drink all**" that He has for us, all of His Life, Love, Compassion and Mercy.

Jesus then mentions that He will not drink again of the wine until He drinks it anew with us in His Father's Kingdom. The fourth cup of wine that Jesus is postponing to drink is called the "cup of Rejoicing." After the feast, the cup of rejoicing is to be drunk as we rejoice in all that God has done in our lives in setting us free and reuniting us with Him in the promise land of Heaven. Jesus says that He will drink that next cup with all of us for real in the real heaven. Jesus and the disciples then sing a Psalm in the closing of the "Lord's Passover Feast."

Jesus now reminds us again that He is about to be betrayed. He tells us in advance so that we will know that He does indeed know all things. Jesus then reveals to us that this dark moment is Satan's time. Judas has already left to betray Jesus. Jesus instructs us saying that "Satan has nothing in Him", but that Jesus will show His love for the Father by giving His life as a sacrifice to reunite us back to God, as this is the will of the Father and it is also the will of the Son Jesus.

Arising they depart the room **Matthew 26:30, Mark 14:26, John 14:31**. We marvel that this feast is not a Sabbath feast so they are able to walk in the night and not break the law of the feast. Now during a short walk, Jesus talks to the disciples about Himself being the vine, the source of life and that the

disciples are the branches and that the disciples are to abide in Jesus for life. He also teaches about the persecution that will come to all of His followers. Then Jesus instructs them some more about the Holy Spirit who the Father will send.

Jesus then prays His "Priestly High Prayer" to the Father **John 17:1-26**, asking the Father to receive all of His followers including us, His future followers and to unite us all with Himself in Heaven with the Father. As Jesus prays to God the Father we conclude that we know that Jesus' prayers are heard by the Father and answered! After His priestly prayer of intercession for us to the Father, Jesus commits to His crucifixion and then crosses over the brook of Cedron **John 18:1** as He proceeds on to the garden of Gethsemane, the Garden of destiny. **Matthew 26:36, Mark 14:32**. We now know why God has not made the Lord's Passover to be a "Rest - Sabbath Feast" because Jesus and the disciples would have to remain at home or inside after the feast and could not have legally walked to the Garden of Gethsemane, the Garden of destiny. Had this been a "Sabbath - Rest Feast", it is also very unlikely that the Temple guards would have broken the Sabbath themselves to journey to the Garden to arrest Jesus who, after all was only peaceably praying to the Father. This is another powerful demonstration that these events are events orchestrated and allowed by God Himself and not man just as these events are foreseen in the prophetic writings by the prophets of the Old Testament.

The Garden is the ideal place to reveal that God is in control. It was so many years ago that Adam and Eve lost mankind's relationship with God through their own disobedience in the original garden, the Garden of Eden. Jesus is now stepping into another garden, the Garden of Gethsemane. Through His desire and obedience Jesus will continue to restore back the lost relationship between God and mankind, this time for forever. Had Jesus been arrested anywhere but in a Garden, say for instance in the streets or in the upper-room, it would be difficult to correlate the events of the Last Supper to the events of Adam and Eve in the Garden of Eden. Since God made certain to go to the Garden we have to correlate these two garden events and also the coming event of the resurrection of Jesus from yet another garden, the Garden Tomb. This again reveals the detailed plan of God as He has set it out for us in His Prophetic Word, the Bible, from Genesis to Revelation.

We follow and see that Jesus is separated from His disciples and engaged in prayer to the Father. Jesus asks for the third time for the Father to remove "**this cup**" **Matthew 26:42** but there is no other "cup" of redemption available to mankind. Either Jesus gives His life for us or mankind will never be reunited to God.

Angels come and minister to Jesus. He arises. Judas can now be seen leading a group of Temple soldiers intent on arresting Jesus. Judas then betrays Jesus with a kiss **Matthew 26:49**. Jesus in turn calls Judas "**friend**" **Matthew 26:50**. Jesus is arrested, bound with ropes and led off as all of the disciples abandon Him and flee.

## Personal Reflection #6 New Covenant Reflection

The New Covenant - God has agreed to take on the appearance of a Human, to come for us and to die in our place for our sins so that we can Live anew in a new Spiritual relationship with God. God in His Love for us has taken our penalty of death so that we can live in His life of love. With the New Covenant and our New Spiritual Life "All things have become New".

2 Corinthians 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold All things are become New.

Are we allowing ourselves to live in our newfound Relationship with God and are we allowing ourselves the New Freedom that this relationship has to offer? When Jesus took His Communion cup and offered it to His followers Jesus gave with it the instruction and the invitation to "Drink all of it". Amen - and drink all of it we will.

Personal Devotion - Reflections

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Israel prepares for Passover festival 2011 - Members of the ancient Samaritan community gather around fire-pits before placing sheep on stakes into the fire during the traditional Passover sacrifice in Mount Gerizim, overlooking Palestinians West Bank town of Nablus, Sunday, April 17, 2011. Samaritans descended from the ancient Israelite tribes of Menashe and Ephraim but broke away from mainstream Judaism 2,800 years ago - Today, the remaining 700 Samaritans, live in the Palestinian city of Nablus in the West Bank and the Israeli seaside town of Holon, south of Tel Aviv. Photo: Ariel Schalit / AP {"John 4:19-24 The [Samaritan] woman saith unto Him [Jesus], Sir, I perceive that thou art a Prophet. Our [Samaritan] fathers worshipped in this mountain [Mount Gerizim]; and ye [Jews] say, that in Jerusalem [Mt. Zion - Temple Mount] is the place where men ought to worship. Jesus saith unto her, Woman, believe Me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. Ye worship ye know not what: we [Jews] know what we worship: \*\*for salvation is of the Jews. But the [New Testament] hour cometh, and now is, when the true worshippers shall worship the Father in Spirit and in Truth: for the Father seeketh such to worship Him. God is a Spirit: and they that worship Him must worship Him in [Holy] Spirit and in Truth."} (Photo)

JERUSALEM (AP) - Israelis cleaned their houses, cars and offices Monday and cooked furiously in last-minute preparations for the weeklong holiday of Passover, which marks the biblical story of the Israelites' exodus from Egypt. ... The [Bible] story recounts that God killed the first-born boys of Egypt [with a plague] after the pharaoh refused to release the children of Israel from bondage, but "passed over" the houses of the Israelites.

After that divine blow [illustration that only the death of the firstborn son (Jesus Christ) can free mankind from sin and the bondage of Satan], the pharaoh [a type of Satan] gave in and let the Israelites go. They were then given the Ten Commandments at Mount Sinai and wandered in the desert for 40 years before arriving in the Land of Israel. The holiday begins Monday night with a traditional seder meal. Extended families typically gather to retell the story of the exodus and eat unleavened bread called matzoh. [\[article link\]](#)

Jewish Passover 2011 begins at sundown tonight (Monday) - During Passover [bread and wine], Jewish people commemorate the liberation from slavery and the exodus of the Israelites from Egypt, as told in the Haggadah (or Haggada) - These events took place around 3000 years ago - The center of the ceremonial meal is the Seder Plate and red wine or red grape juice - Each food (six traditional food items) has a special meaning in relation to the Passover story {Note: This year the Passover Seder is on Tuesday the Passover of Jesus in Jerusalem is thought to have been on a Wednesday. The actual day fluctuates from year to year based on the Lunar calendar. -- The Jewish Passover is to commemorate the Jewish deliverance events in Egypt over 3,000 years ago while the Christian 'Last Supper' Communion is a commemoration of the Passover [deliverance from eternal sin and death] originally celebrated in Jerusalem as the New Covenant of Jesus Christ with His Apostles.}

In Israel, Passover lasts for seven days, but in other countries people may observe it for seven or eight days. The first and last day (or two days in some countries outside Israel), are particularly important. People recite special blessings or prayers, make a particular effort to visit a synagogue or listen to readings from the Torah and eat a ceremonial meal. Readings of the Haggadah, the story of the liberation of the Israelites from slavery and their exodus from Egypt are particularly important. The center of the ceremonial meal is the Seder Plate and red wine or red grape juice. Each food has a special meaning in relation to the Passover story. [\[article link\]](#)

Passover Seder [Dinner]: Order out of chaos - Of the rich content of Seder [dinner] and the Hagaddah [instruction booklet] I cite the inclusion of \*Elijah the prophet and a special glass of wine set for him - Elijah is the only biblical figure who doesn't die but is whisked to heaven in a fiery chariot - \*\*In Jewish tradition he will return and be the forerunner of the Messiah - In \*\*\*Jewish thinking there are three Passovers: the historical one in Egypt; all the Seders of the present, and the ultimate Passover, harbinger of the redemption of all humanity from enslavement, from poverty, from cruelty of any form {During the Passover in Jerusalem with Jesus and His Apostles [2,000 years ago] only three of the four prescribed Passover Seder glasses of wine were consumed. The fourth Passover cup the cup of rejoicing is yet to be consumed and it is intended to be drunk from in Heaven [the Great Congregation] by Jesus along with all of His disciples Church wide encompassing all Church membership from throughout history (Matthew 26:29).}

The Passover ritual observance on the first and second nights of the holiday known as Seder "makes order out of chaos." It is more than just a play on words, the Hebrew term for the ritual, "Seder," referring to the order of the rituals of the night. It is more than restoring order to the household after a thorough cleaning and complete change of dishes, pots and silverware. There is a higher meaning that reaches from antiquity to us. Passover is timeless and speaks to every generation. ... The most popular symbol of Passover is the matzoh, called "poor man's bread" or "bread of poverty." It must be unleavened because leavening is a process of fermentation, which is really a corruption of the grain. Every time I eat a piece of matzoh I remember that slavery is a corruption of the human condition, that bondage destroys both the enslaver and the enslaved. Matzoh is dry. Slavery dries up the human spirit. Even tears don't necessarily help the matzoh go down. Just as normally we wish for bread that has risen, we realize the need to raise our fellow citizens from poverty, out of economic or any other enslavement to a redemptive life. -- The unique booklet used at the Seder is called the Hagaddah, meaning "the telling." Created in antiquity with continued layers added, it cites passages in Deuteronomy and Joshua for it speaks to generations like us, who weren't there, who didn't have the personal experience. In unique fashion, we the readers of the Hagaddah speak in first person present, citing other biblical verses "as if we were there." We read ourselves into history. Psychologically, spiritually, we transport ourselves in time to imagine the horror of Egyptian bondage and then give abundant gratitude to God for our

redemption. In the Hebrew language there is no clear delineation of tenses — the past, present and future merge into an unbroken continuum. I am part of the Israelites in Egypt and they are part of me sitting at Seder in Richmond, Virginia. -- Of the rich content of Seder and the Hagaddah I cite the inclusion of Elijah the prophet and a special glass of wine set for him. Elijah is the only biblical figure who doesn't die but is whisked to heaven in a fiery chariot. In Jewish tradition he will return and be the forerunner of the Messiah. In Jewish thinking there are three Passovers: the historical one in Egypt; all the Seders of the present, and the ultimate Passover, harbinger of the redemption of all humanity from enslavement, from poverty, from cruelty of any form. At the Seder we open the door, and ceremonially invite Elijah into our homes, into our hearts and into our lives. We hope that our Seder will presage the imminent redemption of all. Then the true divine order will be restored and we will all live in peace and tranquility. [\[article link\]](#)

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## Thursday {Crucifixion - Agony (Bitter) Thursday}

This day coincides with Thursday, April 18, 2019 Crucifixion Thursday - **Feast of Unleavened Bread, 15<sup>th</sup> of Nisan** - Matthew 26:47-27:28, Mark 14:53-15:47

In the next few hours Jesus will undergo six trials all of them will be a mockery of justice. Jesus will come out of His third trial just in time to hear the disciple Peter deny a third time to being a follower of Jesus. A rooster will crow marking the dawn to the sunrise of a new day. This is the day in which Jesus of Nazareth, the true and living Son of God, will be despised, rejected of man and crucified on a wooden cross. This day will be the seventh day of our journey back and the third feast day, the "Feast of Unleavened Bread" - the feast of the removal of sin/leaven. Jesus will be despised, rejected and beaten all of this because of the love that God has for His own creation and of an ultimate desire to reunite the people that are rejecting Him back to Himself.

The horrific beating **Isaiah 52:13-53:12** that King Jesus will endure for us will be a savage fit of rage, the rage of mankind and a fit of Satanic rage all wrapped into one. No person has ever been so savagely beaten as Jesus was that day. It is the kind of abuse that all evil has against all innocence.

Peter will have gone out and wept bitterly for his part in denying Jesus. Peter will not look to himself but will again look to God and experience the total love and forgiveness that God Has for mankind. Judas, who also betrayed God, will not look to God, but instead Judas will look to himself and will find no hope but only despair and in despair Judas will go out and commit suicide.

Jesus is now led to a hill and crucified. It is the same hill that the Jewish forefather Abraham brought his son Isaac to 4,000 years earlier **Genesis 22:1-19**, to enact out a loving father offering his only beloved son, a parallel to the crucifixion of Jesus. Jesus is offered wine mixed with bitter gall to drink but Jesus rejects the bitter wine because He has promised that the next wine He drinks will be with us in Heaven and it will be a sweet cup of Heavenly rejoicing not the bitter cup of this world.

Jesus' first words on the cross **Luke 23:34** will be "**Father forgive them, for they know not what they do.**" Forgiveness. Even as He is rejected, Jesus forgives. We stand amazed as the two thieves being crucified along with Jesus, mock Him. Then one of the thieves turns and says "**we are getting our just rewards; but Jesus is innocent**". Then one of the thieves says a most remarkable thing. He says "**Jesus remember me when you enter into your kingdom**" **Luke 23:42**. We look on in dismay. "Enter the Kingdom of Jesus?"

True, Jesus declared Himself to be a King only a few days ago and a King has to have a kingdom, but Jesus is dying on a cross - No! Not death! The thief is right. Jesus is entering into His kingdom, one where there is no more curse of the flesh. Where sin does not reign. In fact sin is not even present in the Kingdom of Jesus.

That's it - only the Spiritual Kingdom of God is good enough for Jesus. He died to the sin and human flesh of this world so that we can be united with Him in His glory, in His Holy Spiritual Kingdom.

Jesus will remain alive on the cross for six hours, from 9:00 am to 3:00 pm. At noon, the sky will grow dark **Amos 8:9, Matthew 27:45**. Jesus will cry out from the cross "**My God, my God why hast thou forsaken Me?**" **Psalms 22:1-31, Matthew 27:46**. At 3:00, Jesus will give a victory cry and proclaim "**It is finished**" **John 19:30**. We marvel that the prophecy given to Eve in **Genesis 3:15** is now fulfilled as Jesus, the Son of God, has His own heel bruised for us while supporting His weight on the cross. It was also on the same cross of victory on a hill called Golgotha (Skull) **John 19:17** that Jesus has crushed the head (skull) **Genesis 3:15** of the deceiving serpent Satan.

Jesus will then commend His Spirit to His Father, He will then permit His Spirit to leave His body **Luke 23:46**. It is now near the evening of the third feast day, the "Feast of Unleavened Bread." This feast according to **Leviticus chapter 23**, is a Sabbath - Rest feast and in order to properly keep this feast the followers need to be at home before sundown and are unable to engage in any work. The legs of the two thieves on the other two crosses are broken to hasten their deaths and to proceed with their burials before sundown.

Jesus' lifeless body is taken down from the cross and placed into a new nearby tomb, which is really a cavern carved out of solid rock and has been provided by Joseph of Armethia. Jesus will be laid in the new tomb. His body, including His face, will be wrapped with fresh linen cloth and soaked with 75 lbs. of anointing oils **John 19:39**. Those taking part in the burial of Jesus will quickly depart to get home before the Sabbath curfew of sundown.

That evening we will return with the disciples back to the upper room where the Lord's Passover feast was held the night before. The door will be shut and locked as everyone will cower in the dark and in silence for fear that Romans will knock down the door to seize more of the disciples and drag them off to be horribly crucified. It is the first night without the presence of Jesus. It is a dark and bitter night.

We sit down to consider the events. The third feast - we wonder what are the odds that everything of major importance would happen on a Feast Day? We know the odds are the same as those that brought life into existence and the same as those that could write the pages of the Bible before the events actually happened. We know that no odds could do this because there are no odds. There is no chance

involved. It is the predetermined plan of God. Not chance, but a plan! It is a plan being carried out carefully and deliberately before the eyes of mankind.

We ponder the feasts, first was "Sabbath" the required rest and Jesus presenting Himself as our King. Next was the "Lord's Passover", the Covenant feast of escaping death and entering into life with Jesus in heaven in the presence of the Father. Now it is the "Feast of Unleavened Bread" the third feast of the eight feasts prescribed by God to Moses in **Leviticus chapter 23**. That's it! Jesus often referred to leaven as "sin." **"Beware of the leaven of the Scribes and Pharisees"** Jesus would say and this Feast is to remove the leaven, that is to remove the sin that infects mankind. Jesus' shed blood and His death on the cross are a complete removal of our sin. It is complete because death is the end result of sin therefore in Jesus' death all of our sins died. The death of sin occurs on the cross. Later in the Resurrection of Jesus, we will receive of His eternal Resurrection Life. Sin has to be removed. We cannot have fellowship with the Holy God in the New Covenant until the Sin is removed. Jesus on this day became the penalty for the sins of the world reconciling those who choose to be reconciled with God in the New Covenant.

### **Personal Reflection #7 The Cross - a place of no compromise.**

Jesus reached out to us - all the way and without compromise. He didn't compromise as He took on the appearance of a human and entered into our physical realm so that He could interact with us on our level. He entered into our physical level because we are separated from the Holy God on His Spiritual level. We are separated from Him by our sins and it is impossible for God to bring us and the sin that accompanies us into His direct presence, so God in Jesus, came to us in our existence.

In reaching out to us Jesus didn't compromise. He reached out with both arms open and fully extended all the way, even to the cross. Mankind in return didn't compromise as mankind rejected God. Mankind then reaching back with a hammer, nailed both of His open and extended arms onto a wooden cross.

Today it is still our opportunity and our turn to reach out and touch Jesus even though we do not see Him as He is in the Spirit realm like we see one another in the physical realm. We can still come to that place of no compromise and touch Jesus in that no compromising place called faith.

Hebrews 11:6 But without faith it is impossible to please Him: for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him.

Personal Devotion - Reflections

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## Friday {Sealed Tomb Friday}

This day coincides with April 19, 2019

We awake Friday morning our first day without the presence of Jesus. Today, the day after the Feast of Unleavened Bread and before the weekly Saturday Sabbath that begins at Sundown Friday, Jewish time, today is another regular day that happens to be sandwiched between the two Sabbath day Feast days in this year's original "Jesus Passover" celebration. Therefore with today not being a Sabbath day the usual work including buying and selling can take place. Several people go to purchase spices and ointments **Mark 16:1, Luke 23:56** and mix them together to prepare them in order to further anoint the body of Jesus.

Mark 16:1-2 And when the Sabbath (feast of unleavened bread) [**Thursday**] was past, Mary Magdalene, and Mary the mother of James, and Salome, [**Friday**] had bought sweet spices, that they might come and anoint Him. And very early in the morning the first day [**Sunday**] of the week, they came unto the sepulchre at the rising of the sun.

Early in the day we also find out that the Jewish leaders have just conferred with the Roman leaders **Matthew 27:62-66** to have guards placed at the tomb of Jesus. This is to prevent the disciples from stealing the body of Jesus and then claiming that He rose from the dead, something I'm sure that no disciple intended to do, after all what good is a dead leader? The tomb is now sealed with a Roman "seal" signifying that the body of Jesus is inside and that all is secure in the tomb. The guards stand in front of the sealed tomb and wait for Sunday.

The intent is that on Sunday the tomb will be unlocked/unsealed and the body of Jesus will be shown to the Jewish leaders and all will be back to normal in Jerusalem because Jesus said that He would live the third day, not the second day or the fourth day. Jesus remaining dead in the tomb on Sunday would reveal that He was not a prophet able to prophesy that He would be alive the third day and also that He is not God able to overcome human death. There is no chance to enter the sealed tomb until the three days are up and the seal is removed by the Romans who placed it on the tomb. None of the soldiers on duty have the authority to remove the seal and open the tomb, only the Roman government has the authority to open the tomb and according to the contract with the Jews, it will be after the third day. The frightened disciples are in no condition to reveal themselves as followers of Jesus. So back to the familiar upper room everyone journeys.

In the lonely darkness that comes on with despair the disciples lament that they are not prophets. One proclaims that he is just a herder of flocks from his youth **Zechariah 13:4-6**. Likewise we sit in the dark and also wonder if we have the spiritual stamina that it takes to make it through this "dark night of the soul." We begin to think about Jesus and His ministry here on earth. We think about the parable of the sower **Matthew 13:1-23** and how hard and compacted the soil of our heart is. Emotionally we are against obstacles and unable to push our spiritual roots down any further into fresh new soil. We wonder what has become of Jesus the master Gardener, we need Him. We need the Gardener to pull the weeds of doubt, to help us through life's thorns, to break up the shallow rocky soil and to direct His seed into the good soil of our heart so it can bring forth much fruit.

Oh, it's no use a garden needs a gardener to keep it pleasant. The garden can't maintain itself from the hard soil, shallow rocks and choking weeds. Without a Gardener, the good plants will come to nothing as they are choked out and perish among the weeds and hard soil. We need God's direction and His plan in order for us to fulfill our life's purpose.

### **Personal Reflection #8 Man puts his seal of approval on God's death.**

Matthew 27:66 So they went, and made the sepulchre sure [inventory of the tomb contents], sealing the stone, and setting a watch.

With the death of Jesus comes the Seal of Approval from mankind. You can be certain that Jesus died on the cross and you can be just as certain that the dead body of Jesus was in the tomb on this the next day when the tomb was closed and the seal was placed on it. Certain because mankind would have it no other way than that God, would be declared dead, null, and void.

Oh they sealed the right tomb of death alright but they sealed the wrong object. What they should have placed their seal on is on the death of sin, the sin that has separated mankind from the Holy God for all of these years as God knows and as the Christian knows it is sin that has been declared dead, null, and void and not God.

As we reflect on the death of sin, that the penalty for sin has been removed from us by Jesus, do we really understand that the worst that can possibly happen to us is death from sin? But that Jesus died for us so the worst thing that can happen to us has happened to Jesus as He took our penalty for us. Now with the worst behind us thanks to Jesus, we now have the best and a new opportunity as a new relationship with God is now before us.

Hebrews 12:2 Looking unto Jesus the author and finisher of our faith; Who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

### Personal Devotion - Reflections

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## Saturday {3 Day & 3 Night Prophecy Fulfillment Saturday}

This day coincides with Saturday, April 20, 2019 Saturday is again the weekly Sabbath day of rest. We rest physically but emotionally we are anything but at rest as we ponder an uncertain future without a leader, without our King Jesus.

Let's recap **Thursday - Sunday** by looking at some verses in Luke:

Luke 23:52-24:1 **[Thursday][Crucifixion day]** "This man, Joseph of Arimathaea, went to Pilate and begged the body of Jesus. And he took it down [from the cross] and wrapped it in linen, and laid it in a sepulcher (tomb) that was hewn in stone, wherein never man before was laid. And that day was the preparation [preparation for the evening Sabbath of Unleavened Bread], and the Sabbath [Unleavened Bread, evening Sabbath curfew] drew on. And the women also, which came with Him from Galilee, followed after, and beheld (observed) the sepulcher, and how His body was laid. And they returned (home) and **[Friday][normal Day]** prepared (worked & labored) spices and ointments; and rested the **[Saturday][Sabbath Day]** Sabbath day according to the commandment [the 4th of the 10 commandments, the weekly Saturday Sabbath]. Now upon the first day of the week **[Sunday][Resurrection Day]**, very early in the morning, they came unto the sepulcher, bringing the spices which they had prepared, and certain others with them."

### Personal Reflection #9 Getting through the darkness

It's dark in there; it's a dark and lonely place in those deep dark tombs. Death is dark, and it's dark when we look death in the face. Will the light shine? Will there be life? Will life live and conquer the darkness; the loneliness, the despair, the finality of death? We as humans have to know. We have to know if there is any hope, any permanent existence, any purpose, any reason to life and our existence or if our brief existence here on earth is only a byproduct of some random collision of molecules. Only God - Jesus can answer this question for us and it can only be answered in the Resurrection Life of Jesus as only life can hold the answers to the problems that face mankind.

God has given to us, a long time ago, the answer and His promise in each new day.

In the beginning of creation God created the Physical Light. He created light as a representation for us to see that indeed His true Spirit light of life shines and it does indeed remove the darkness of death. Every time life gets dark just remember the New Day the Sunrise the Resurrection Sunshine from on high as the Sun represents to us the True Son Light, Jesus. God made it that way! The Sun is our daily and momentary reminder of God, of His Son Jesus, of His light, His warmth, His promises, His Life, His Love and His Eternal Resurrection Life for us.

Lamentations 3:21-23 This I recall in my mind, therefore I have hope. It is the Lord's Mercies that we are not consumed, because His Compassions fail not. They are new every morning; Great is Thy Faithfulness.

Personal Devotion - Reflections

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## Sunday {Jesus' Glorious Resurrection Life Sunday}

This day coincides with Sunday, April 21, 2019 Resurrection Sunday (Easter) also the "Feast of First Fruits," the first Sunday of the week after the feasts of the "Lord's Passover & Unleavened Bread" Matthew 28:1-15, Mark 16:1-14, John 20:1-23

Sunday, the first day of the week, we arise early and ponder that today is also a feast day, the fourth feast, the "Feast of First fruits". We wonder why **Leviticus 23** this Feast did not have an actual date to be celebrated like the Lord's Passover, the 14th of the month and the Unleavened Bread, the 15th of the month but the Feast of First Fruits is specifically to be celebrated on the first Sunday of the week after the Passover.

Today is also the day the seal is scheduled to be removed from the tomb of Jesus. Some of the women go early in the morning at first light to await access to the tomb to continue to anoint the body of Jesus. While walking to the tomb the women encounter an Angel who asks them **why they are seeking the "Living" among the dead? For Jesus whom you seek is Not Dead but He is Alive!**

The women continue walking. They arrive at the tomb and they see the Roman seal is broken, the stone is rolled back and looking into the tomb they notice that the body of Jesus is missing but His burial wrappings remain there in an undisturbed manner. Seeing what appears to be the Gardener, the women ask him where he has moved the body of Jesus too? "Mary" replies the Gardener, WAIT! Mary knows that voice. This Gardener is JESUS, HE'S ALIVE! Mary and the women grab the feet of Jesus. Jesus tells them that He has not yet gone to the Father **John 20:17** but to go and tell the Good News "**of the resurrection**" to the rest of the disciples.

Peter and John, like the rest of the disciples doubt the good news of the resurrection of Jesus but they run to the tomb to see for themselves. John and Peter enter the empty tomb together. John had been one of the disciples at the crucifixion and he helped place Jesus into the tomb. As John saw the anointed strips of cloth used to wrap the body of Jesus, John realized that the cloth was not unwound but just empty, vacated and collapsed down in a way in which a human body could not have been physically removed from within the cloth covered with ointment. John seeing this, believed **John 20:8**.

Back in the upper room two, disciples are excitedly telling of meeting and journeying with the Risen Jesus on their way to the town of Emmaus, **Luke 24:33**. Meanwhile, in the upper-room the door is shut and locked **John 20:19** and Jesus suddenly appears in their midst in a supernatural way.

The newly Resurrected Jesus presents Himself to the disciples. The disciples marvel that Jesus is alive again and then King Jesus breathes His Holy breath on them to give them His resurrection Spirit life. Amazed we realize that this is the same way and the same giver of Life who had previously breathed life into Adam our first forefather **Genesis 2:7**. Jesus said "**receive you the Holy Spirit**" **John 20:22**. The disciples by faith receive the Holy Spirit offered by Jesus and by receiving the Holy Spirit they become "Born Again" new creations.

We realize that it is by Faith that we are saved, this Faith! The faith in the risen, living, resurrection Jesus. The faith that Jesus has personally sealed us with the Holy Spirit. We realize that this is the true feast the "Feast of First Fruits" as Jesus breathes into us the "First Fruits" of the Holy Spirit. We know that this is just the First Fruit, the first fruits of the Holy Spirit with much more to come. This fruit is special because it is, according to **Leviticus 23**, the first of the fruit from within the Promise Land **Joshua 5:10-12** that is from the Promise Land of Heaven and eternal life.

We rejoice. Like the children of Israel who were delivered from Egypt, we have escaped the bondage of this world and the cruelty of Satan and the certain death that goes with it. We have escaped by the death of the Firstborn Son of God, His Son Jesus Christ, and we are now alive in His resurrection glory. We like, the Jews of Egypt, have wandered in the desert wilderness of unbelief until our unbelief has vanished. Through faith in Jesus Christ we have crossed the dangerous Jordan river and entered into the Promise Land of Heaven having accepted Jesus as our leader, our King, and our Lord by entering into His New Covenant, the covenant of life. Now alive we realize that the death of sin has "Passed Over" us by our receiving His shed blood as the cleansing of our sins through the death of Jesus on the cross. We now rejoice in the Gospel of Good News that Jesus being Righteous, Holy, Just, and True, the Son of God and God Himself, that He cannot die as humans die but He is alive in the Spiritual realm, the eternal realm that Jesus existed in with the Father before He took on a fleshly body in the womb of Mary **John 16:27-28**.

### **Personal Reflection #10 Resurrection Day "The Re-birth of Life"**

Jesus demonstrates His Authority of Life over death.

Life, our meaning and purpose in it have now been answered once and for all in this the very Resurrection Life of Jesus. We now know that there is a God, that He has power to remove sins and to then give life over death, that He Loves us and that we are made alive to be friends with Him forever in His Eternal Resurrection Kingdom of Heaven.

How can we ever comprehend this joyous event, Life in Jesus, but comprehend it we must as it is the only way to eternal Life.

Romans 1:4 And declared to be the Son of God with power, according to the Spirit of Holiness, by the Resurrection from the dead.

Light shines! And with it Life! Jesus is the True Light! Jesus is the Life! God is not dead, God is Alive! Now we too are alive when Jesus breaths His Resurrection Spirit Life into us. Alive and united with the Holy God inside of us, that is Eternal Life!

John 1:3 All things were made by Him; and without Him was not anything made that was made. In Him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehend it not.

2 Corinthians 4:6 For God who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the Glory of God in the face of Christ Jesus.

## Personal Devotion - Reflections

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Bible verse: Psalms 118:19-29 ... Open to me the gates of righteousness [the resurrection of Jesus Christ]: I will go into them, and I will praise the LORD: This gate of the LORD, into which the righteous shall enter. I will praise thee: for thou hast heard me, and art become my Salvation. ... God is the LORD, which hath shewed us [resurrection - sunrise] light ... O give thanks unto the LORD; for He is good: for His mercy endureth for ever. {The complete Bible is available at [ChristianFaithDownloads.com](http://ChristianFaithDownloads.com)}

Psalms 118:19-29 Open to me the gates of righteousness: I will go into them, and I will praise the LORD: This gate of the LORD, into which the righteous shall enter. I will praise thee: for thou hast heard me, and art become my Salvation. The stone which the builders refused is become the head stone of the corner. This is the LORD'S doing; it is marvellous in our eyes. This is the day which the LORD hath made; we will rejoice and be glad in it. Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity [lit. wellbeing]. Blessed be He (Jesus) that cometh in the Name of the LORD: we have blessed you out of the House of the LORD. God is the LORD, which hath shewed us [resurrection - sunrise] light: bind the sacrifice with cords, even unto the horns of the altar. Thou art my God, and I will praise thee: thou art my God, I will exalt thee. O give thanks unto the LORD; for He is good: for His mercy endureth for ever. -- Holy Bible [\[article link\]](#)

The Feast of Firstfruits [Easter Day - Resurrection Day] - After the close of the Church Age with the 2nd Coming of Jesus Christ the "redemption-salvation" process moves away from individual events and during the 1,000 year Kingdom Age the people on earth will physically live [for the most part] the entire 1,000 years (Isaiah 65:20) at the conclusion of the 1,000 year Kingdom Reign the Harvest of Nations will take place, were like the fields the entire globe will be harvested at once. In other words during the 1,000 year Kingdom Reign of Jesus Christ people will be living in obedience [or disobedience] to God but then all the people will be dealt with regarding eternal Salvation at the same time unlike the [Firstfruits] Church Age where individuals are coming into eternal Salvation at any given individual moment. -- "Matthew 25:31-34 When [Jesus] the Son of Man shall come in His glory [at the end of His 1,000 year Kingdom reign on earth], and all the holy angels with Him, \*\*then shall He sit upon the [eternal] throne of His glory [after sitting on the Throne of King David for the 1,000 year reign]: And before Him shall be gathered [for Harvest] all Nations: and He shall separate them one from another, as a shepherd divideth His sheep from the goats: And He shall set the sheep on His right hand, but the goats on the left. Then shall the King [Jesus] say unto them [1,000 year Saints] on His right hand, Come, ye blessed of My Father, inherit the [eternal] Kingdom prepared for you from the foundation of the world:"

Some concepts of the Feast of Firstfruits: The Feast of Firstfruits is a part of the week long Passover celebration and is observed on the first Sunday after the Passover Lamb is killed. The Feast of Firstfruits [i.e. the Church Age] is a small select 'individual' harvest day. The later Fall Festivals are the whole field Harvest [i.e. the 1,000 year Kingdom Age] where the entire field is harvested at one time and then anything that is left in the field cannot be harvest but must be left to others to glean from. - Example: Usually the early crop in ancient Israel was the barley crop. If a person saw that their barley field had a few patches of barley that had started to ripen and they wanted to harvest a small patch and make a few loaves of barley bread they couldn't do it. A person would first have to wait for the Feast of Firstfruits then on that day a handful (sheaf) of grain and a offering had to first be taken to the Priest and the Priest would 'wave' the grain towards the sky (before God) as a wave offering to God. Then after the offering the farmer could select one small or a few small individual patches of his field that have ripened enough to harvest and harvest a selected firstfruits of his crop for his own personal use while the entirety of the field continued to ripen for the actual harvest day. Weeks later on the harvest day the farmer, this time with a crew, can harvest the entire field at once [leaving the corners] and anything that is not harvested was to be left for the poor to come and glean from. - The current Church Age having begun on the Feast of Firstfruits is a select, individual harvest of individual people to God (2 Corinthians 6:2). After the close of the Church Age with the 2nd Coming of Jesus Christ the "redemption-salvation" process moves away from individual events and during the 1,000 year Kingdom Age the people on earth will physically live [for the most part] the entire 1,000 years (Isaiah 65:20) at the conclusion of the 1,000 year Kingdom Reign the Harvest of Nations will take place, were like the fields the entire globe will be harvested at once. In other words during the 1,000 year Kingdom Reign of Jesus Christ people will be living in obedience [or disobedience] to God but then all the people will be dealt with regarding eternal Salvation at the same time unlike the [Firstfruits] Church Age where individuals are coming into eternal Salvation at any given individual moment. -- "Matthew 25:31-34 When [Jesus] the Son of Man shall come in His glory [at the end of His 1,000 year Kingdom reign on earth], and all the holy angels with Him, \*\*then shall He sit upon the [eternal] throne of His glory [after sitting on the Throne of King David for the 1,000 year reign]: And before Him shall be gathered [for Harvest] all Nations: and He shall separate them one from another, as a shepherd divideth His sheep from the goats: And He shall set the sheep on His right hand, but the goats on the left. Then shall the King [Jesus] say unto them [1,000 year Saints] on His right hand, Come, ye blessed of My Father, inherit the [eternal] Kingdom prepared for you from the foundation of the world:" [\[article link\]](#)

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## Future Feasts

Looking ahead we will see that after the resurrection, Jesus will spend 40 days total with the disciples **Acts 1:3**. Forty days to depict that this is a life change for the disciples. Disciples are to always be aware of the presence and company of Jesus in our lives. Jesus will convince the disciples of His resurrection to life from death and of His divine Godliness by "**Many infallible proofs**" **Acts 1:3**. We will also consider the death and resurrection of Jesus, the fact that it is the most witnessed and most recorded event in ancient History. As we look through the pages of the Bible and read the prophecies that have been fulfilled and consider the many prophecies that are being fulfilled right now in the days of our lives. For example **Isaiah 11:11** states that Israel will be re-gathered into the Holy Land "**a second time**" and that is happening right now. In 1948 Israel again became recognized as a Jewish State.

We consider the relationship that we have with the Holy Spirit **John 16:5-15** and we know that God is near us as He speaks to us in His still small voice, words of faith and encouragement. We see by the circumstances of our lives and through answered prayer that we abide under the shadow of the hand of Almighty God. On occasion we have the baptism and fillings of the Holy Spirit as we experience first hand the working and effects of the Holy Spirit in our life. As the Church, we see miracles, some pray in tongues, gifts are manifested and callings that are above and beyond our own abilities are preformed, all in the name of Jesus. We have come to love God and also man, our neighbor, and even our enemies in a way that is only possible supernaturally with God's help. As we reflect about God in our lives, we, like the disciple John, can stoop into the empty tomb of Jesus and proclaim "**I Believe**" for Jesus has risen, He is Alive! He is the King of the Universe.

Jesus will continue to appear in the midst of the disciples for 40 days, teaching the disciples that even though they cannot physically see Him, Jesus is right there with them. At the end of the forty days Jesus will be taken up into heaven and at the end of the next week it will be another of the feast days, the fifth feast of the eight total feasts, the "Feast of Pentecost" **Acts 2:1**. This feast is 50 days after the "Feast of First Fruits". This feast is another harvest or fruit feast and on this day the disciples will receive the harvest & fruits of the Baptism of the Holy Spirit. Unlike the "Feast of First Fruits" where the disciples had no experience, this Feast is all experience as they heard wind, saw tongues of fire and spoke in unknown languages.

After our visit back and walk with Jesus we know that three more feasts are yet to be fulfilled so we speculate as to what the future feasts could actually be.

Looking further ahead after the "Feast of Pentecost" we will see that three of the eight feasts of **Leviticus 23** still remain to be fulfilled. The Day of Atonement was the one day that the Jewish High Priest entered into the Temple's Holy of Holies to meet with God and to make atonement for the People and this feast day could be Fulfilled when the Jewish people reunite with Jesus as they mourn the one whom they have rejected and as they look upon the one whom they have pierced **Zechariah 12:10-13:1**. For the Church we could be fulfilling this feast every time we acknowledge the presence of God and enter into His Holiest Holy Presence.

Next is the "Feast of Trumpets." The trumpet is an instrument to call the people to gather together. This feast could be the gathering of the Christians to God known as the Rapture of the Church as there is a

voice heard like a trumpet **Revelation 4:1** calling all the Christians to heaven and for the Jews this could be their gathering as a remnant into protection from the danger of the coming Antichrist.

The last Feast is the "Feast of Booths" also called "Feast of Shelters." The shelters are huts built in the backyard to remind the Jews of their time of wandering in the desert. This Feast could be fulfilled when we die and leave this temporary body "shelter" and receive our new permanent "temple" body as a new permanent Spiritual body/shelter in heaven by becoming Sons of God with Jesus in heaven.

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## Conclusions

After spending ten glorious days with Jesus, we can see that Jesus came to fulfill His plan and in doing so He acted deliberately and decisively. Jesus has a plan and a purpose for mankind and Jesus came to fulfill His plan and is continuing His purpose. Jesus did not meander around like a lost wondering poet nor did He allow the events and passions of the day to dictate His schedule but He remained true and accomplished "All that He came to do." Jesus is God with full knowledge of mankind and of all events.

As we reflect on our visit with Jesus Christ and the disciples, remembering our gaze at the sight of Jesus on the cross and the astonishment of the empty tomb and our joy in meeting the resurrected Savior Jesus Christ, we realize that the Gospel is larger than life and that certainly the Gospel is larger than death. We also realize that the Gospel is much bloodier and even more holy than we can currently comprehend. We do realize that we have a God that loves us very much. We begin to see that the crucifixion and resurrection of Jesus from death to life is more glorious and more stunning than anything we can currently understand yet we also realize that in Jesus Christ mankind has a chance, a lifelong opportunity to receive an eternity in heaven that is secure, fulfilling and everlasting.

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## The Eight Appointed Holy Feasts of Leviticus Chapter 23

Leviticus 23:1-2 And the LORD spake unto Moses, saying, Speak unto the children of Israel, and say unto them, Concerning the Feasts of the LORD, which ye shall proclaim to be Holy Convocations, even these are My Feasts ... These are the Feasts of the LORD, even Holy convocations, which ye shall proclaim in their seasons.

Regarding the feasts of God the "**Holy Convocations**" proclaimed "**in their seasons**" carries with it the intention that the feasts are Holy and are to be followed and fulfilled in order. Had a person not kept - proclaimed the feast of Sabbath then randomly joining in and keeping any of the other feasts like the feast of "The Lord's Passover" would not adequately proclaim that feast or any of the other feasts. Jesus being Holy is the only one and the only way that Holiness can be ascribed to and fulfilled in the feasts, the actions and deeds of sinful mankind cannot possibly fulfill the Holy feasts of God. Jesus in fulfilling the feasts has fulfilled and is fulfilling them in their proper way and in the proper order starting with the Sabbath - rest feast. We observe the feasts but it is God who fulfills them.

Note: Israel is the name God gave to the Jewish Patriarch Jacob after Jacob spent an entire night wrestling with God, **Genesis 32:28**, the name means "Governed by God." Jacob after a lifetime of striving (wrestling) with God finally came to that place of submitting to God and in recognition of this God renamed Jacob to Israel.

These Feasts are for all Israel, all of those who are "Submitted to God" or "Governed - led by God" and this includes the Church - Christians. As Christians we are indeed "Governed - Submitted to God" we do indeed follow the God of the Jews the God of Abraham, Isaac and of Jacob. The difference is that the Jewish observances of the appointed feasts are physical in nature while the Christian observances of the Feasts are Spiritual in nature. For instance, to fulfill the requirements of the Sabbath day feast observance the Jewish person will physically rest while the Christian to fulfill the Sabbath feast observance enters into the Spiritual Rest that only Jesus can provide.

Ephesians 1:3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all Spiritual Blessings in Heavenly places in Christ:

Colossians 2:16-17 Let no man therefore judge you in meat, or in drink, or in respect of a Holy day [don't be judged according to the Jewish Feast customs, because the Church celebrates the Holy days differently - Spiritually, than the Jewish customs, but remember, God does judge all things, including our observances of these His Appointed Feasts.], or of a new moon, or of the Sabbath days: which are a shadow of things to come [as the Jewish traditions celebrate them the Feasts are a Shadow of what was to come]; but [as the Church celebrates them] the body is of Christ.

Also note just how long ago these Feasts were prescribed by God to Moses. These feasts were given to Moses on Mt. Sinai at the same time when God gave Moses the Ten Commandments, given just after God had rescued the nation of Israel from the slavery and oppression of Egypt. This truly is a Testimony to the patience and faithfulness of God who has for a long time been faithfully working out His plan for mankind to completion.

## Feasts Observed on the Jewish First Month (Nisan) [approx. April] Corresponding to the First Coming of Jesus

### **Sabbath (complete Rest: including one's spirit, soul, and body)**

Leviticus 23:3 Six days shall work be done: but the seventh day is the Sabbath of rest, a holy convocation, ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings.

Hebrews 4:1-11 Let us therefore fear, lest, a promise being left us of entering into His Rest, any of you should seem to come short of it. ... For we which have believed do enter into Rest, as He said, As I have sworn in my wrath, if they shall enter into My rest: although the works were finished from the foundation of the world ... For he that is entered into His Rest, he also hath ceased from his own works, as God did from His. Let us labor therefore to enter into that Rest, lest any man fall after the same example of unbelief.

This is God's true rest that He has for us, rest with comfort and peace as only God can provide and as God originally created for us to be in before sin, fear and death entered into the world through the disobedience of Adam and Eve. Resting and trusting in God with our life into eternity is fairly easy when we keep the perspective that we really had absolutely nothing to do with the creation of the universe or our own individual creation in the womb. God has handed all of this marvelously so we really can trust Him with eternity.

The next two feasts are both celebrated as the one long eight day feast of Passover.

The Lord's Passover (1 day) + Unleavened Bread (7 days) = Passover (8 days)

### **The Lord's Passover**

Leviticus 23:5 In the fourteenth day of the first month [Nisan - sort of like our January] at even (evening) is the LORD'S Passover.

This is the day that the Passover Lamb is killed and the Passover dinner is eaten, commemorating the event in Egypt of the death of the Firstborn children which opened up the way and enabled the children of Israel to escape from the slavery and bondage of Pharo and Egypt. This corresponds to Jesus the Firstborn Son of God agreeing as the New Covenant to die for us and our sins so that we can escape Satan and sin and live forever with God.

Hebrews 12:22-23 But ye are come unto mount Zion (mount Zion = New Covenant vs. mount Sinai = Old Covenant) and unto the city of the Living God, the Heavenly Jerusalem, and to an innumerable company of angels. To the general assembly and church of the firstborn, which are written in heaven, and to God, the judge of all, and to the spirits of just men made perfect.

It is interesting that this feast day is on the predetermined given day the 14<sup>th</sup> of Nisan, eliminating any possibility of chance or circumstance and only making room for the plans of God to be carried out and fulfilled. This 14th day of the Jewish Lunar (moon) calendar is also a day that would assure a full moon making a solar eclipse an impossible explanation for the miraculous event of the sun going dark at noon on the next day while Jesus is on the cross.

Also it is interesting that this one particular Feast is the only Feast that is not a required "Rest Feast", requiring no servile work. Had this feast been a "no servile work" feast then Jesus and the disciples would have been unable to depart from the upper room after the evening feast dinner and unable to then proceeded to the Garden of Gethsemane setting in motion the completion of the events that took place so long ago in a different Garden, the Garden of Eden.

### **Unleavened Bread**

Leviticus 23:6-7 And on the fifteenth day of the same month is the Feast of Unleavened Bread unto the LORD: seven days ye must eat unleavened bread. In the first day ye shall have a holy convocation: ye shall do no servile work therein.

This feast is the removal of Leaven (sin), the removal of the sin that has separated mankind from the Holy God since the Original Sin of Adam and Eve.

1 Corinthians 5:6-8 Your glorying {about sin} is not good. Know ye not that a little leaven leaveneth the whole lump? Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our Passover is sacrificed for us: therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

This day also predetermined, the 15<sup>th</sup> of Nisan making it miraculous that Jesus would be betrayed, arrested, convicted and crucified all on the same day and it all happens to be on the appointed day of the feast of the removal of leaven (sin).

### **First Fruits**

Leviticus 23:10-14 Speak unto the children of Israel, and say unto them, when ye be come into the (Promise) Land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the First fruits of your harvest unto the priest: and he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the Sabbath the priest shall wave it. ... And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute forever throughout your generations in all your dwellings.

This is the Resurrection day of Jesus and also the day when Jesus began to breath on each of His disciples baptizing them in the Holy Spirit and creating in each individual person a now "Born Again" Christian. This is the start of the Christian Church.

John 20:19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you and when He had so said, He showed unto them His hands and His side. Then were the disciples glad, when they saw the Lord. Then said Jesus to them again, Peace be unto you: as My Father hath sent Me, even so send I you. And when He had said this, He breathed on them, and saith unto them, Receive ye the Holy Ghost (Spirit): [become "Born Again"].

This is the feast of receiving of the First Fruits of the Holy Spirit of God and what is very exciting about this feast is that it is Only celebrated upon entrance into the Promise Land. Meaning that when a person partakes of this feast they are right now Partially Partaking in Heaven, the true Promise Land.

This feast of receiving the Holy Spirit is not an experiential event like the feast of Pentecost, the next feast, but instead the Holy Spirit is received by faith as it is by our faith that the Holy Spirit has entered into us and we are saved and not by any experiences we have. The experiences will come later including the experiences of the cleansing and strengthening fire of persecution and tribulation.

Romans 8:23 And not only they (creation also groans at the fallen nature of the world), but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

## **Pentecost (Fifty)**

Leviticus 23:15-21 And ye shall count unto the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering ; seven Sabbaths shall be complete: even unto the morrow after the seventh Sabbath shall ye number fifty days; and ye shall offer a new grain offering unto the LORD. ... And ye shall proclaim on the selfsame day, that it may be a Holy convocation unto you: ye shall do no servile work therein: it shall be a statute forever in all your dwellings throughout your generations.

Acts 2:1-4 And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from Heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of Fire, and it sat upon each of them. And they were all filled with the Holy Ghost (Spirit), and began to speak with other tongues, as the Spirit gave them utterance.

Pentecost is another Harvest Feast a feast of receiving of the Holy Spirit but this time it is an experience i.e. speaking in tongues and this time the Baptism of Fire is included meaning that this is when the Christian begins to experience fire - persecutions and tribulations as well.

## Feasts Observed on the Seventh month (Tishri) [approx. October] Corresponding to the Second Coming of Jesus

### Trumpets

Leviticus 23:23-25 And the LORD spoke unto Moses, saying, Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a Sabbath, a memorial of blowing of trumpets, an Holy convocation. Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.

The offering of fire is likely the Baptism of Fire that the Christian is undergoing since the Flames of Fire upon the heads of the believers occurring at the Feast of Pentecost.

The Trumpet is an announcement and in this case it is an announcement for God's people to gather together into one place. For the Church this is very likely fulfilled in the Rapture, the calling by God of His Church into Heaven to be with Him and to escape His coming judgment that is about to come upon the entire world of non-believers.

Revelation 4:1 After this I looked, and behold, a door was opened in heaven: and the voice which I heard was as it were of a Trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

### Atonement

Leviticus 23:27-32 Also on the Tenth day of this Seventh month there shall be a day of Atonement.

This feast in a large part was completed at the cross of Jesus as Jesus is the Atoning sacrifice for the sins of the world.

Atonement is the repair the mending of a broken relationship. For a relationship to be repaired there has to be a desire to repair the union and there needs to be an acknowledgment of the wrong that severed the relationship in the first place.

It is corresponding to the second coming of Jesus because there is still much to be fulfilled with this particular feast.

For starters at the Atonement Feast **Leviticus 16:1-34** there are two goats the first goat is sacrificed for the atonement, the removal of sin, because the result of sin is death so only when death occurs is sin satisfied. This sacrifice is a representation of the sacrifice of Jesus on the cross for us. Meanwhile, the second goat called the "scapegoat", the carrier of sins is released far away carrying with it the sins of the people and if that scapegoat never returns then the sins never return and are completely removed and stay away. If the scapegoat does return then all of the sins return with it. It is evident that at the cross of Jesus that a man called Barabbas was the scapegoat, as Barabbas was set free and he was never heard from again. That is until the Antichrist comes because the Antichrist will be carrying the name of "Son of the Father" which translated into Hebrew is "Barabbas" Bar = son and Abba = Father.

Unfortunately the scapegoat the carrier of sin "Satan" will be returning one day as he will again be accepted by the people to be their friend and their king and when he does come he will bring with him the sins of the world. Also the Jewish people as a nation have not yet recognized Jesus as the true Messiah and this will happen at the second coming of Jesus so this feast is still partially yet to be fulfilled.

### **Tabernacles (tents) - Booths (temporary shelters)**

Leviticus 23:34-43 Speak unto the children of Israel, saying, The Fifteenth day of this Seventh month shall be the feast of Tabernacles for seven days unto the LORD. ... That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

The Tabernacle is a Tent a temporary shelter as opposed to a Temple which is a permanent building. The Jewish Temple originally was a Tabernacle a Tent that the Hebrews carried with them and set up during their wilderness journey prior to their entry into the Promise Land of Israel. Once in the Promise Land, the permanent living place the Tent was then replaced in Jerusalem by the permanent Temple made of stone.

This is the comparison of our earthy body to our future Spiritual body. Currently we Tabernacle in a Tent body a temporary body made of flesh. Whenever anyone dies their spirit and soul departs this tent and if you are a child of God, God then accepts you into Heaven our Permanent home and we receive our new Temple body, a Spiritual body to match our spirit and our soul.

John 1:14 And the Word was made flesh, and dwelt (tabernacled, 4637)[physically, temporarily stayed among us] among us.

It is possible that the Birthday of Jesus occurred on the Feast day of Tabernacles as John in the Gospel of John uses the word Tabernacle to describe Jesus manifesting into our physical earthly realm.

### **Article**

#### **The Blood Moon Scenario - tracking solar and lunar eclipses and comparing them with Levitical Feasts**

In the spring of 2015 Israel's religious year will begin with a total solar eclipse, followed two weeks later a total lunar eclipse on Passover. And then six months later the sequence will repeat itself with a second solar eclipse on Rosh Hashanna followed two weeks after that by another total lunar eclipse on the Feast of Tabernacles, all in 2015. The last time anything like this happened was in 1967, when Jerusalem became an undivided Jewish city again, and before that there were several occurrences during the years of 1948-50, as Israel was becoming a nation. There were none at all in the 1800's, 1700's, or 1600's, and none in the 1500's that coincided with Feast Days. ... If these earlier Blood Moons did in fact announce the re-birth of the nation and the reunification of Jerusalem as it appears, then the next major step in Israel's journey toward the Kingdom is their national reunion with their Creator. This is the way Ezekiel saw it happening, and in my view is important enough to God to merit such a celestial announcement. After all He's been waiting to take them back for 2000 years.

[\[article link\]](#)

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## Timeline

This timeline is the same number of days as the traditional timeline view until the tomb where it includes the three days and three nights in the tomb. This third day moves the crucifixion back one day from Friday (Good Friday) to Thursday (Crucifixion Thursday) and likewise moves each of the preceding events back one day of the week so then backing up by one day the Triumphal entry of Jesus into Jerusalem occurs on Saturday and not the traditional Sunday. However it is Saturday and not Sunday that is the better fit and the more appropriate day according to the Biblical description of the Triumphal entry of Jesus and it is Saturday that fulfills the Feast day of Sabbath.

Mark 11:10-11 Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when He had looked round about upon all things, and now the eventide [(3798) close of this Saturday Sabbath day] was come, He went out unto Bethany with the twelve.

Jesus is confining and framing His Triumphal Entry celebration into Jerusalem, including His entrance into the Temple grounds, into the framework of the one Saturday Sabbath Feast Day. The original Greek word in the Bible for "eventide" (3798) is in the Feminine form and not in the regular Masculine form and denotes that this is a particular observance day i.e. the Sabbath day.

Catholic Holy Week, 2010 - It reenacts the main events of Jesus' last days: His entry into Jerusalem (Palm Sunday), the Last Supper (Holy Thursday), His arrest and trial, the carrying of the cross, and the Crucifixion itself (Good Friday) - Unfortunately, the linkage between the liturgies of Holy Week and the original times and places of the sacred events became obscured in the medieval West Holy Week, as everyone knows, is observed during the final week of Lent, with its liturgical climax at the Easter Vigil and then on Easter morning itself. It reenacts the main events of Jesus' last days: his entry into Jerusalem (Palm Sunday), the Last Supper (Holy Thursday), his arrest and trial, the carrying of the cross, and the Crucifixion itself (Good Friday). The early Christians, however, were content each year to recall Christ's suffering, death, and Resurrection in a single, unified liturgical celebration known as Pascha (Greek for the Christian "Passover," or Easter). \*This yearly paschal observance occurred either on a fixed day of the lunar month, which would have been according to the Jewish tradition, or on the Sunday that followed it. ... By the fifth and sixth centuries, the highly influential churches of Rome and Constantinople had adopted these Holy Week liturgies. The liturgies subsequently spread from these centers to other local churches within their vast jurisdictions, both in the West and in the East. Unfortunately, the linkage between the liturgies of Holy Week and the original times and places of the sacred events became obscured in the medieval West. The situation was not remedied until the restoration of Holy Week that was mandated by Pope Pius XII in 1956, and the liturgical reforms of the Second Vatican Council a few years later. Nowhere were these changes more evident than in the celebration of the Easter Vigil. Prior to the restoration of the Holy Week liturgies, Holy Saturday was the least popular of all of that week's liturgies. I know whereof I speak. The long and complicated ceremony was conducted entirely in Latin, early on Holy Saturday morning, with only a handful of people and a few unlucky altar boys in attendance. Looking back now, the restoration of Holy Week remains one of Pope Pius XII's greatest achievements." Father Richard P. McBrien is the Crowley-O'Brien Professor of Theology at the University of Notre Dame. [\[article link\]](#)

I think what has happened is that somewhere in Church history the Church began to observe an abbreviated week of Holy week. It was easier for people to get time off from work and celebrate Friday - Sunday than the Thursday - Sunday of the Bible. Likewise shortening the events places the Triumphal entry of Jesus into Jerusalem on Sunday instead of Saturday therefore making for another convenient Holiday as the Church is already routinely gathered for the Sunday Worship service. The events as we observe them in modern times are a slightly abbreviated version of the Biblical times in which they occurred. It was never intended to replace the Biblical version as everyone knows that a Friday crucifixion does not equal the three days and three nights in the tomb. The Thursday crucifixion does and it also supports all of the events of the Bible.

Due to the vast amount of attention given to Holy Week in each of the four Gospels, deriving a timeline of the Holy Week events is fairly easy. The Bible provides much information about the last week of Jesus' walk here on earth, giving us much more information than for example the birth date (Christmas) of Jesus, because the mission of Jesus is the Passover so the Bible keys in on it.

Genesis 1:5 And God called the light Day, and the darkness He called Night. And the evening and the morning were the first day.

In the Book of Genesis (Genesis 1:5), God prescribed the day to be sunlight and the new day to begin at Sundown. Following God's commandment the Jews start a new day at Sundown while the Gentile starts a new day a little later at 12:00 midnight. For example after the Lord's Passover is eaten at evening time (then at sundown) it would technically be a new day for the Jews and therefore the events after sundown, the going out to the Garden of Gethsemane, are a part of the next days feast the Feast of Unleavened Bread. Yet it is before Midnight so to the Gentile it is still the same day. We do have to consider that we have two slightly different timelines, the Jewish and the Gentile timelines, within the four Gospels to mesh together to get the events that occurred during the Holy Week. Fortunately at most each day is only an offset of a couple of hours and it is just as easy to follow the events that happened during each day and during each night to accurately derive a timeline of the Holy Week events.

Also regarding the Jewish-Hebrew custom of counting days it is said after eight days or after six days but for the gentile it would be during the eighth day or during the sixth day.

For example:

John 20:26 And after eight days again His disciples were within [the upper room], and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, "Peace be unto you".

The time period referenced is Sunday through Sunday, eight days total and not an additional ninth day. The time period is the original resurrection Sunday and then the eight day later is the next Sunday while the "disciples were within" the upper room to commemorate the Resurrection of Jesus the previous Sunday.

This timeline accounts for all of the Biblical events of Holy Week  
It does not leave out any event nor does it create any gaps in any of the events

## 6 Days before the Passover

John 12:1 Then Jesus six days before the Passover came to Bethany, where Lazarus was which had been dead, whom He raised from the dead.

6 - [Friday] Having departed the city of Jericho, Jesus and the disciples **arrive** at the small village of Bethany near Jerusalem on Mount Olivet. Jesus is anointed by Mary (John 12:1).

5 - [Saturday][#1 Feast - Sabbath Rest, Leviticus 23:3] **"On the next day"** (John 12:12) Palm Saturday, this is the day that Jesus enters Jerusalem and presents Himself to the people as their King and Messiah. Fulfilling the Sabbath Feast Day. We the people can now enter into Rest as we now have Jesus as our Righteous and Just King. Jesus enters the Temple looks around and then departs at evening time (Mark 11:11) at the close of the day, completing the Sabbath day.

4 - [Sunday] **"On the morrow"** (Day after Palm Saturday, Mark 11:12) Jesus sees the Fig Tree that it is without fruit and curses it. Jesus then enters the Temple, cleanses the Temple of moneychangers and while giving a full day of teaching in the Temple, Jesus declares that the Temple is "a house of prayer."

## 2 Days before the Passover

3 - [Monday] **"and in the morning"** (next morning Mark 11:20) They see the Fig Tree is withered. Jesus teaches in the Temple and the Pharisees and Scribes dispute the authority of Jesus. Jesus departs the Temple for the last time (Matthew 24:1) and then proceeds to Mt. Olivet and delivers the End Time teaching called the "Mt. Olivet Discourse."

Matthew 26:1-2 And it came to pass, when Jesus had finished all these sayings (Mt. Olivet Discourse), He said unto His disciples, Ye know that after two days is the feast of the Passover, and the Son of Man is betrayed to be crucified.

2 - [Tuesday] In Bethany at the house of Simon the leper, Jesus is again anointed by another woman, (Matthew 26:6). Judas agrees to betray Jesus (Matthew 26:14-16).

## Feast of the Lord's Passover

1 - [Wednesday][#2 Feast - The Lord's Passover, Leviticus 23:5] Passover - Last Supper - Communion Feast is Celebrated and fulfilled as the New Covenant between God and Man is established in Jesus. The covenant that God Himself will pay the price of Death for man's sins, therefore making sin void and opening the new way to a personal relationship between humans and God. This feast is the only prescribed feast day that is not also a "Rest-Sabbath" day and therefore there is not the rest-curfew prohibiting the going outside after dark, enabling Jesus and the now 11 disciples to depart after dark and proceed to the Garden of Gethsemane.

## The Cross, Tomb and Resurrection

Let's examine **Thursday - Sunday** by looking at a couple of verses in the Gospel of Mark and in the Gospel of Luke.

Mark 16:1-2 And when the Sabbath [Thursday][Crucifixion day] (feast of unleavened bread) was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought (purchased) sweet spices, [Friday] [normal Day] that they might come and anoint Him. And very early in the morning the first day [Sunday][Resurrection Day] of the week, they came unto the sepulchre at the rising of the sun.

Luke 23:52-24:1 [Thursday][Crucifixion day] "This man, Joseph of Arimathaea, went to Pilate and begged the body of Jesus. And he took it down [from the cross] and wrapped it in linen, and laid it in a sepulcher (tomb) that was hewn in stone, wherein never man before was laid. And that day was the preparation [preparation for the evening Sabbath of Unleavened Bread], and the Sabbath [Unleavened Bread, evening Sabbath curfew] drew on. And the women also, which came with Him from Galilee, followed after, and beheld (observed) the sepulcher, and how His body was laid. And they returned (home) and [Friday] [normal Day] prepared (worked & labored) spices and ointments; and rested the [Saturday][Sabbath Day] Sabbath day according to the commandment [the 4th of the 10 commandments, the weekly Saturday Sabbath]. Now upon the first day of the week [Sunday][Resurrection Day], very early in the morning, they came unto the sepulcher, bringing the spices which they had prepared, and certain others with them."

1 - [Thursday][#3 Feast - Unleavened Bread, Leviticus 23:6] Arrest, Trials and Crucifixion of Jesus. The Jewish leaders hand Jesus over to the Romans but do not enter into the same room with the Romans (Gentiles) because it is a Feast Day, the Feast of Unleavened Bread (John 18:28). The Feast of Unleavened Bread is fulfilled as Jesus, with His life pays for the sins (leaven) of the world. Note "The Lord's Passover" + "Feast of Unleavened Bread" = "Passover." This Feast is a routine Rest-Sabbath Feast where the participants are required to be inside at sundown therefore the two thieves crucified alongside of Jesus have their legs broken - to hasten their death before sundown. This is the first day and first night of death as death began for Jesus on the cross at about 3:00 p.m. in the afternoon (Luke 23:44-46).

2 - [Friday] The tomb is sealed, the Jewish leaders again negotiate with the Romans about Jesus. This time it is a contract with the Romans asking them to seal the tomb and to set a guard at the tomb. The Romans agree to the contract and set the seal, but this time the Jewish leaders do Not remain outside of the room while they dialogue with the Romans because today is a regular day and not a feast day so there is no requirement to remain apart from the Romans (Matthew 27:62). Because it is a regular day shopping and working can take place therefore ointments and spices are purchased and mixed together to further anoint the body of Jesus (Mark 16:1, Luke 23:56). It is the 2nd day and 2nd night in the tomb.

3 - [Saturday] Sabbath day the routine Saturday Jewish Sabbath, no work can take place on this day. It is the day of rest and the Third Day and Third Night in the tomb of Jesus (Luke 23:56).

4 - [Sunday][#4 Feast - First Fruits, Leviticus 23:10,11] Resurrection day "the Re-Birth of Life." Jesus Resurrects just prior to Sunrise. If He remained dead it would be a fourth daylight day (Matthew 28:1). On Resurrection Day Jesus begins to Breath (Baptize) the Holy Spirit Life into each of His disciples giving a

New Spiritual Life to His followers and creating the "Born Again" Church. This is just the First Fruits of the Holy Spirit with much more to come.

6 + 4 = 10 days with Jesus

Another consideration is that the Jewish and Roman leaders of the day had their various agendas and desires regarding what to do about Jesus, yet it is the prophecies of God that were carried out during those crucial 10 days.

Mark 14:1,2 ... and the chief priests and the scribes sought how they might take Him (Jesus) by craft, and put Him to death. But they said, Not on a feast day, lest there be an uproar of the people.

John 19:36,37 For these things were done, that the Scripture should be fulfilled, A bone of Him (Jesus) shall not be broken. And again another Scripture saith, They shall look on Him (Jesus) whom they pierced.

### Three Days and Three Nights

When challenged about His Deity and Authority Jesus responded to the Scribes and the Pharisees that to authenticate who He is and what He came to do that He would spend three days in Death and Resurrect prior to the fourth day according to His own ability to conquer death at any moment He desired.

Matthew 12:40 For as Jonah {the Prophet} was Three Days and Three Nights in the whale's belly; so shall the Son of Man be Three Days and Three Nights in the heart of the earth.

The Prophecy is about how long Jesus would remain dead and does not specifically involve how long Jesus would be in the tomb as Jesus died on the cross it is the cross where Jesus "gave up the ghost" and began the three days and three nights in the heart of the earth. Determining when Jesus was specifically buried in the tomb is irrelevant to the prophecy as death for Jesus is established at about 3:00 p.m..

Genesis 1:5 And God called the light Day, and the darkness He called Night.

In authenticating His death of three days and three nights Jesus is using the Original time frame that He set out in **Genesis 1:5** which is specific periods of daylight and darkness. This timeframe removes local customs and references to marking days and is universal to all mankind. Therefore, all mankind will be able to establish and identify with the authority of Jesus.

Jesus generally referred to the doctrines and teachings of early Genesis including the passage about marriage in **Matthew 19:3-8** where Jesus responds by quoting **Genesis 1:27**.

Therefore we have the Three Days and Three Nights established as

- Thursday death on the cross at 3:00 p.m. Daylight - Day 1
- Thursday night - Night 1

- Friday daylight - Day 2
- Friday night - Night 2
- Saturday daylight - Day 3
- Saturday night - Night 3

\*Note Sunday daylight would be the Fourth day in the tomb and I don't think that Sunday is eligible as a "death day" as Sunday is counted as the "Resurrection Day" and therefore cannot be double counted as both a "death day" and as the Resurrection Day in fulfilling the three day prophecy.

Luke 24:18-23 And the one of them, whose name was Cleopas, answering said unto Him (Jesus) [not knowing it was the resurrected Jesus], Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? And He (Jesus) said unto them, What things? And they said unto Him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: And how the chief priests and our rulers delivered Him to be condemned to death, and have crucified Him. But we trusted that it had been He which should have redeemed Israel: and beside all this, \*today (4594) [Literal: having already been closed - completed] is the third day since these things were done. Yea, and certain women also of our company made us astonished, which were early at the sepulchre; And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that He was alive.

\*The Greek word (4594) translated "*today*" in the Bible is in the Neuter gender and Nominative case form and denotes that the three days are previously completed prior to this, the current day of Sunday. It would require that the word (4594) was in the Genitive case form to begin to make the connection that the current day of Sunday is to be counted in the three days being discussed. Therefore the three days of arrest, trial, crucifixion and death are unmistakably the Thursday, Friday and Saturday.

Matthew 28:1 In the end of the Sabbath as it began to dawn {just prior to becoming daylight} toward the first day (Sunday) of the week, came Mary Magdalene and the other Mary to see the sepulcher.

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## Old & New Testament Holy Week Prophecies

Amos 4:12 Therefore thus will I do unto thee, O Israel: and because I will do this unto thee, prepare to meet thy God, O Israel.

2 Peter 1:19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

It is regarded that there are approximately 555 fulfilled prophecies from the Old Testament regarding the first coming of Jesus and that there is also an additional 333 prophecies in both the Old and New Testaments prophesying about the second coming of Jesus, equaling about 888 prophecies for just the two comings of Jesus. Following are a few of the Old Testament prophecies and some New Testament fulfillment's to help place the events of Holy week into a prophetic prospective.

- Old Testament verse
- New Testament verse

### Palm Saturday

- Zechariah 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: He is Just, and having Salvation; lowly, and riding upon a donkey, and upon a colt the offspring of a donkey.
- Matthew 21:4,5 All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Zion, Behold, thy King cometh unto thee, meek, and sitting upon an ass (donkey), and a colt the foal of an ass (donkey).
- Psalm 118:24,26 This is the day [Triumphal Entry into Jerusalem] which the LORD hath made we will rejoice and be glad in it. ... Blessed be He that cometh in the name of the Lord.
- Matthew 21:9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

## Sunday - Cursed Fig Tree - Temple Teaching

- Genesis 3:7 ... and they sewed fig leaves together, and made themselves aprons.
  
- Matthew 21:19 And when He saw a fig tree in the way, He came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.
  
- Genesis 3:21 Unto Adam also and his wife did the LORD God make coats of skins and clothed them.
  
- Mark 15:46 And he bought fine linen, and took Him down, and wrapped Him in the linen, and laid Him in a sepulchre (tomb) which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.
  
- Revelation 19:7,8 Let us be glad and rejoice, and give honour to Him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her (Church) was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.
  
- Isaiah 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.
  
- Galatians 3:26,27 For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on [become clothed in] Christ.

## Wednesday - New Covenant - Last Supper - Passover

- Jeremiah 31:31,34 Behold, the days come, saith the LORD, that I will make a New Covenant with the house of Israel and with the house of Judah: .. for I will forgive their iniquity, and I will remember their sin no more.
- Matthew 26:26-28 Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins.
- Zechariah 9:11 As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water.

## Thursday - Trials - Rejection - Death on the Cross

- Genesis 3:15 And I will put enmity between thee (Satan) and the woman, and between thy seed (Antichrist) and her seed (Jesus); it shall bruise thy head [skull], and thou shalt bruise His heel. This was literally fulfilled as Jesus had His heel bruised as He supported His weight on His heel suspended on the cross in order to heal us.
- John 19:17 And He (Jesus) bearing His cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: {In Latin it is called Calvary. The Cross of Jesus is the Victory of Jesus over the head [skull] of Satan, Sin and Death. Since the cross of Jesus in His victory now Satan, Sin and Death no longer have any authority - [headship] over humans who choose to acknowledge the victory of Jesus and enter into in a relationship with Jesus.}
- Colossians 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to His cross;
- Colossians 1:20 And, having made peace through the blood of His cross, by Him to reconcile all things unto Himself; by Him, I say, whether they be things in earth, or things in heaven.

- Matthew 27:50 Jesus, when He had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent (torn) in twain from the top to the bottom [the veil is what separated the Holy God from the presence of sinful humans in the temple]; and the earth did quake, and the rocks rent;
  
- Hebrews 10:17-20 And their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the Holiest by the blood of Jesus, By a new and living way, which He hath consecrated for us, through the veil, that is to say, His flesh;
  
- Daniel 9:26 And after threescore and two weeks shall Messiah (Christ) be cut off (Executed - destroyed, 3772) but not for Himself:
  
- John 19:14-16 and he saith unto the Jews, Behold your King! But they cried out, Away with Him, away with Him, crucify Him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. Then delivered he Him therefore unto them to be crucified. And they took Jesus, and led Him away.
  
- Zechariah 6:11,12 Then take silver and gold, and make Crowns, and set them upon the head of Joshua (Jesus) {Joshua is the Old Testament, Hebrew name of the same New Testament, Greek name Jesus} the son of Josedech, the High Priest; and speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is the Branch (Nazarene), and he shall grow up out of his place and he shall build the temple of the LORD:
  
- John 19:5 Then came Jesus forth, wearing the Crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!
  
- Exodus 6:6 Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

- 1 Kings 8:42 For they shall hear of Thy great name, and of Thy strong hand, and of Thy stretched out arm; when he (stranger) shall come and pray toward this house (Solomon's Temple);
  
- 2 Kings 17:36 But the LORD, who brought you up out of the land of Egypt with great power and a stretched out arm, Him shall ye fear, and Him shall ye worship, and to Him shall ye do sacrifice.
  
- Jeremiah 32:17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee:
  - Luke 23:33 And when they were come to the place, which is called Calvary, there they crucified Him [He stretched out both His arms], and the malefactors, one on the right hand, and the other on the left.
  
- Psalms 22:16-18 For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet. I may tell all my bones: they look and stare upon me. They part my garments among them, and cast lots upon my vesture.
  
- Ruth 1:20-22 And she said unto them, Call me not Naomi, call me Mara (bitter): for the Almighty hath dealt very bitterly with me. I went out full, and the LORD hath brought me home again empty: why then call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me? So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.
  - John 19:25 Now there stood by the cross of Jesus His mother (Mary - bitter), and his mother's sister, Mary (bitter) the wife of Cleophas, and Mary (bitter) Magdalene.
  
- Ruth 4:14-19 And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel. And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law (Ruth), which loveth thee, which is better to thee than seven sons, hath born him. And Naomi took the child, and laid it in her bosom, and became nurse unto it. And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of (King) David.

- Matthew 27:54-56 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the (King) Son of God. And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto Him: Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.
  
- John 12:37,38 But though He had done so many miracles before them, yet they believed not on Him: That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?
  
- Isaiah 53:8 He was taken from prison and from judgment: and who shall declare His generation? for He was cut off out of the land of the living: for the transgression of My people was He stricken.
  
- Amos 8:9 And it shall come to pass in that day, saith the LORD God, that I will cause the sun to go dark at noon, and I will darken the earth in the clear day.
  
- Luke 23:44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

### **Sunday - Resurrection day**

- Deuteronomy 29:2-4 And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land; The great temptations which thine eyes have seen, the signs, and those great miracles: Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.
  
- Luke 24:44-48 And He (Jesus) said unto them (Disciples), These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the Psalms, concerning Me. Then opened He their understanding [they became Born Again Christians], that they might understand the scriptures, And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem. And ye are witnesses of these things.

- Exodus 25:19 And make one cherub (angel) on the one end, and the other cherub (angel) on the other end: even of the mercy seat (upon the Ark of the Covenant) shall ye make the cherubims (angels) be.
  
- John 20:11,12 But Mary stood without at the sepulcher weeping; and as she wept, she stooped down, and looked into the sepulcher, and seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
  
- John 20:27 Then saith He (Jesus) to Thomas, Reach hither thy finger, and behold My hands; and reach hither thy hand, and thrust it into My side: and be not faithless, but believing.
  
- John 12:37,38 But though He had done so many miracles before them, yet they believed not on Him: That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?
  
- Ezekiel 11:19 And I will give them one heart, and I will put a New Spirit within you; and I will take the stony heart out of their flesh, and will give them a heart of flesh.
  
- John 20:22 And when He (Jesus) had said this, He breathed on them, and saith unto them, Receive ye the Holy Ghost (Spirit).
  
- 1 Corinthians 15: And that He was buried, and that He rose again the third day according to the scripture ... After that He was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

## Prophecies about the Second Coming of Jesus

- Zechariah 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon Me whom they have pierced, and they shall mourn for Him, as one mourneth for his only son, and shall be in bitterness for Him, as one that is in bitterness for his firstborn.
  - Jude 1:14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of His saints,
  - 1 Thessalonians 1:9,10 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; And to wait for His Son from heaven, whom He raised from the dead, even Jesus, which delivered us from the wrath to come.
  - Acts 3:20,21 And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.
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## Chanukah - Hanukkah

Chanukah - Hanukkah the Jewish Festival of Lights:

**Chanukah: Did Jesus celebrate Hanukkah? - Yes, Jesus did :) He is Jewish :) Read John 10**

Did Jesus celebrate Hanukkah? I am wondering, [since] Hanakkah was an ancient Jewish holiday, would Jesus have celebrated it? I am asking as a Christian. What does the Bible say about it? ... Yes, John 10:22 It was the Feast of Hanukkah at Yerushalayim (Jerusalem). John 10:23 It was winter, and Yeshua (Jesus) was walking in the temple, in Shlomo's (Solomon's) porch. John 10:24 The Yehudim (Judean Jewish people) therefore came around him and said to him, "How long will you hold us in suspense? If you are the Messiah, tell us plainly." -- If you love the Jewish Messiah, Yeshua, you should love and respect and care about His natural [Jewish] family as well. Hanukkah is a wonderful holiday to celebrate. The Jewish people were being persecuted by the Greek people of the time-- who were trying to snuff out the Jewish people's faithfulness to God by oppressing them, destroying the Torah, killing Jewish people who refused to sacrifice a pig to an idol, and encouraging Jewish people to adopt Greek culture instead of obeying the Law of Moses. However, with God's help, the Jewish people rebelled against a much larger army and were victorious. This happened three hundred years [note: 164 BC to 63 BC] before Yeshua's (Jesus') birth. The Temple was restored to true worship. God showed Himself strong on their behalf. "And His word/ broke their sword/ when our own strength failed us" goes one of the traditional songs for Hanukkah. Yeshua said that whatever a person did for the least of His brothers which could also mean Jewish people, that person is doing for Him. Absolutely, it is right to extend friendship, respect, and appreciation to the Jewish people and to appreciate and value Jewish culture. (God) The Father's heart is still bound to them (Jews) and will be forever. [\[article link\]](#)

**Chanukah: The Festivals of Hanukkah and Christmas - Every year as Christians celebrate Christmas, the Jewish community observes Hanukkah 'the Feast of Lights' Is there any historic or symbolic connection between Hanukkah and Christmas? - Yes, both historic and symbolic - Herman Wouk, a contemporary Jewish author, in his book entitled "This is My God" says: The two festivals have one real point of contact - Had [the Greek King] Antiochus succeeded [against the Jewish Maccabee revolt] in obliterating Jewry a century and a half before the birth of Jesus, there would have been no Christmas - The feast of the Nativity rests upon the victory of Hanukkah" {Christianity rests upon all of the Jewish accomplishments, miracles, Bible prophecies and victories from the past, in the current present and on into the future!}**

The Festivals of Hanukkah and Christmas: Hanukkah the "Feast of Lights" Q: Every year as Christians celebrate Christmas, the Jewish community observes Hanukkah' - the Feast of Lights.' Is there any historic or symbolic connection between Hanukkah and Christmas? EDB: Yes - both historic and symbolic. Herman Wouk, a contemporary Jewish author, in his book entitled "This is My God", says: "The two festivals have one real point of contact. Had Antiochus succeeded in obliterating Jewry a century and a half before the birth of Jesus, there would have been no Christmas. The feast of the Nativity rests upon the victory of Hanukkah." Q: Is there a Christian interest in the Festival of Hanukkah? EDB: I have asked myself, Why are some Christians vitally interested in the Jewish Festival of Hanukkah? Perhaps the most obvious answer is that Jesus attended the Festival, as we may read in the Gospel of John, chapter 10, verses 22 and 23: "Then came the Feast of the Dedication at Jerusalem. It was winter, and Jesus was in the Temple area walking in Solomon's Colonnade" ... The Feast of the Dedication' - Dedication' is the English translation of the Hebrew word Hanukkah'. Jesus Celebrated Hanukkah Q: So Jesus celebrated Hanukkah. What kind of ritual took place in the Temple during Hanukkah in Jesus' time? EDB: In Jesus' time there was an extra illumination of the Temple during the celebration of Hanukkah, the annual commemoration of the Dedication of the Altar' and of the Sanctuary', in 165 B.C. (some scholars give 164 B.C.). (I Maccabees 4:36-59; Alfred Edersheim. The Temple. Its Ministry and Services at the Time of Christ,' p. 334). Beside the ancient Mosaic 7-branched Menorah, there were "great candelabras burning in the Women's Court". (Alfred Edersheim. "The Life and Times of Jesus the Messiah",

Vol. II, Book IV, chap. VI) And in addition to that, the special Hanukkah lamp-stand was lit. It had eight branches and a leader-lamp called the Shammash' or Servant. The custom was then, as it still is, to light the Servant lamp first, and with it kindle the first lamp on the first night. Then, one additional lamp was lit each night, until on the eighth night all lamps were burning. [\[article link\]](#)

Chanukah: Debbie Schlusel - Happy Chanukah: What It Means in the Age of Mumbai Bombings, HAMAS, Hezbos; Still No Modern Maccabees - Chanukah is the story of miracles on so many levels, miracles Jews remember during this eight-day holiday, every year - Chanukah is the story of the few against the many - Above all, Chanukah is about the age-old, repeat fight of the Jewish people for religious freedom {This Chanukah season we join Jews and Christians everywhere praying for God's blessing upon His children of Abraham, Isaac and Jacob. God's chosen, anointed, elect and destined children of Israel the Jews. How true so many miracles that God has kept and brought the Jews through during so many perilous and dangerous times. God is going to keep and preserve the Jewish people and in fact the New Testament of the Holy Bible concludes in the book of Revelation with much of the attention and focus again on the Jews of Israel because the Jews do prevail and win as they finally at last look upon their Savior Messiah. Zechariah 12:10 ... and they shall look upon Me whom they have pierced ...}

As I write this, it's nightfall in Michigan, and the Jewish holiday of Chanukah began--as all Jewish holidays do--at sundown, about an hour ago. Chanukah is the story of miracles on so many levels, miracles Jews remember during this eight-day holiday, every year. It's especially compelling, this year, as we remember the murder of several Jews at the Lubavitch Chabad House Jewish Center in Mumbai, India, at the hands of Islamic terrorists less than a month ago. Chanukah is the story of the few against the many--the few Maccabees, led by Matthew [Matityahu, and then, after his death, Matthew's son, Judah [Yehudah], who fought against oppression by Greek-Assyrian King Antiochus Epiphanies and miraculously beat him and his army, which far outnumbered the Jews. It's the story of the one jar of olive oil which miraculously lasted eight days--the amount of time it took to make more jars--in lighting the menorah [candelabra] in the Jewish Temple in Jerusalem. All other jars had been destroyed or made impure by the Greeks, and it was the one jar that miraculously survived intact. Above all, Chanukah is about the age-old, repeat fight of the Jewish people for religious freedom. [\[article link\]](#)

Chanukah: Israeli archaeologists find rare gold coins - Some Israeli archaeologists are having a particularly happy Hanukkah - The Israel Antiquities Authority reported a thrilling find Sunday [start of 2008 Hanukkah] the discovery of 264 ancient gold coins in Jerusalem National Park - The coins bear a likeness of Heraclius, who was the Byzantine [Eastern Roman Empire, 330 AD - 1453 AD] emperor from 610 to 641 - the emperor is clad with military garb and is holding a cross in his right hand - One the other side, there is the sign of the cross (Photo) JERUSALEM (CNN) -- Some Israeli archaeologists are having a particularly happy Hanukkah. ... "This is one of the largest and most impressive coin hoards ever discovered in Jerusalem -- certainly the largest and most important of its period," said Doron Ben-Ami and Yana Tchekhanovets, who are directing the excavation on behalf of the Israel Antiquities Authority. Researchers discovered the coins at the beginning of the eight-day Jewish holiday of Hanukkah, which started at sunset on Sunday. One of the customs of the holiday is to give "gelt," or coins, to children, and the archaeologists are referring to the find as "Hanukkah money." The 1,400-year-old coins were found in the Giv'ati car park in the City of David in the walls around Jerusalem National Park, a site that has yielded other finds, including a well-preserved gold earring with pearls and precious stones. They were in a collapsed building that dates back to the 7th century, the end of the Byzantine period. The coins bear a likeness of Heraclius, who was the Byzantine emperor from 610 to 641. The authority said that while different coins had been minted during this emperor's reign, the coins found at the site represent "one well-known type." In that style, the emperor is clad with military garb and is holding a cross in his right hand. One the other side, there is the sign of the cross. [\[article link\]](#)

Update: Tourist Uncovered Hidden Treasure (Heraclius - gold coins) in Holy Land - A British tourist volunteering at the dig discovered the trove on Sunday - The coins bear the image of the Byzantine emperor Heraclius, who ruled between 610 and 641 A.D. - Heraclius was the last Byzantine emperor to rule over Jerusalem, which fell to Muslim Arab armies in 637 A.D.

JERUSALEM — Israeli archaeologists said they have unearthed more than 250 gold coins from the seventh century on the edge of Jerusalem's walled Old City. A British tourist volunteering at the dig discovered the trove on Sunday. ... The coins bear the image of the Byzantine emperor Heraclius, who ruled between 610 and 641 A.D. He is depicted wearing military dress and holding a cross in his right hand. [Heraclius was the last Byzantine emperor to rule over Jerusalem, which fell to Muslim Arab armies in 637.] A statement Monday said the coins had likely been hidden in a niche in one of the building's walls. [\[article link\]](#)

**Byzantine (Roman) Gold Coins - A private collection of Late Roman, Byzantine and western contemporary imitative gold coins from 330 AD to 1204 AD - Heraclius Gold Coin (Photo)**

Eastern Roman Emperor Heraclius -- October 5, 610 AD through January 11, 641 AD. - Minted At Constantinople [Byzantium, Asia Minor --> renamed as Nova Roma --> renamed as Constantinople --> now known as Istanbul, Turkey]. [\[article link\]](#)

Dictionary of Roman Coins - "CONOB" Inscribed Gold Coins - "CONOB" CON = [minted in] Constantinopoli, OB = obryzum (pure gold) and the Greek numeral 72 - the exergue CONOB coin may be read "Constantinople, 1/72 pound pure gold"

CONOB. Constantinopoli obryzum. The solidus weighed 1/72 of the Roman pound. "OB" was both an abbreviation for the word obryzum, which means refined or pure gold, and is the Greek numeral 72. Thus the exergue CONOB coin may be read "Constantinople, 1/72 pound pure gold." -- "Byzantine Coinage" by Philip Grierson [\[article link\]](#)

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## Easter - Articles

Jordan site said to be Jesus baptism place - a site on the east bank of the Jordan River that Pope Benedict visited on Sunday - John's Gospel (1:28) says John the Baptist baptised Jesus in "Bethany beyond the Jordan" a name distinguishing it from Bethany village near Jerusalem where Jesus was said to raise Lazarus from the dead {When Jesus was Baptized it wasn't to take away sins, Jesus didn't have any it was to reveal Jesus as the Messiah (John 1:32). Note: Baptism by water does not even take away our sins it is only the blood of Jesus that removes our sins. Our Baptism in water represents our faith in the blood-death and resurrection life of Jesus the Messiah-Christ. Baptism represents (Romans 6:4) that we are dead with Jesus (immersed in water) and buried to this world and then (reemerged) resurrected with Jesus and alive in heaven.}

BETHANY BEYOND THE JORDAN (Reuters) - Bethany beyond the Jordan, a site on the east bank of the Jordan River that Pope Benedict visited on Sunday, claims to be the exact spot where Jesus was baptised. Extensive excavations since the mid-1990s have unearthed ruins of churches, baptismal pools and caves that show it was a Christian pilgrimage site as early as the fourth century. Here are a few facts about Bethany beyond the Jordan: -- John's Gospel (1:28) says John the Baptist baptised Jesus in "Bethany beyond the Jordan," a name distinguishing it from Bethany village near Jerusalem where Jesus was said to raise Lazarus from the dead. That situated the site on the east bank of the Jordan but the exact spot was not known. -- Over the centuries, churches for pilgrims were eventually built on both sides of the Jordan. One west bank site, now called Qasr al Yahud, was assumed to be the baptism site. ... At the site where a stream meets the Jordan, a marble stairway leads down to the baptismal pool. Accounts from ancient pilgrims said the faithful would descend the stairs to bathe in the water. The baptism site itself has ruins of five churches. The area also has ruins of two monasteries, a cave church and cells for monks, two other churches and baptismal pools. [\[article link\]](#)

Mt. Nebo where Moses Died is Located in Jordan [Jordan is an excellent part of the Biblical lands though it is not a part of the Holy Land - The Holy Land is exclusively Israel and specifically Jerusalem (Daniel 9:24)] - The Time and Place of the Transfiguration of Jesus {Mt. Nebo located outside of Israel separated from the Holy Land was also very likely the location of the Mt. of Transfiguration (Matt 17:1, Mark 9:1; Luke 9:28) because the Transfiguration of Jesus took place before the cross of Jesus and therefore the sins that kept Moses out of the Promise Land the first time would also keep Moses out of Israel this second time. If Moses is one of the Two Witnesses (Revelation 11:1-12) in Jerusalem during the Revelation Period it will be because it is after the cross of Jesus and the sins of Moses are now gone having been nailed to the cross (Colossians 2:14) with all the sins of humanity so Moses can now enter Israel. -- Jesus was without sin and therefore could be bodily Transfigured something sinful humans cannot do we need to die first and separate from our body of sin (Romans 8:3) and then we Christians receive our new transfigured (1 Corinthians 15:35-55) bodies.}

ABSTRACT: This speculative article proposes that the Transfiguration of Jesus occurred on Mt. Nebo, [Easter] Sunday April 20, six days after Passover April 14, AD 32 [the next year AD 33 was the crucifixion and resurrection of Jesus] about three weeks following the feeding of the 5000. The 5000 were fed when Passover was "near". Standard chronologies place the Transfiguration around the feast of Tabernacles six-months later, on or near Mt. Hermon. Peter's confession was on Passover and prefigures the identification of the Messiah for Crucifixion and the Transfiguration prefigures the Resurrection. ... Overview: The approximate time of the Transfiguration can be discerned from the following information—In John 6:4 we are told, 'the Jewish Passover feast was near'. This Passover was one year before Jesus' final Passover. The author understands "Passover was near" to mean that the month of Nisan/Abib was starting. Jesus that day fed 5000 men. That night Jesus spent in prayer then before dawn he walked across the Sea of Galilee in a storm. The next day in Capernaum Jesus declared that we must eat his body and drink his blood. Most who heard this message rejected it. After this rejection, Jesus appears to turn his ministry to the gentiles for a time. He then rather than preparing to go down to Jerusalem for the Passover, journeyed northwest (20-50 miles) to the region of Tyre and Sidon and healed the daughter of a Canaanite woman of great faith. Jesus then journeyed back to the Sea of Galilee and onto the Decapolis region. There he spent three days with, and fed 4000 men (probably gentiles) and then sent them away. Jesus then

crossed the Sea of Galilee to Magadan or Dalmanutha where he encounters Pharisees and Sadducees looking for a sign. They again journeyed to the other side where Jesus healed a blind man in Bethsaida (near the northern end of the Sea of Galilee). These events and travel took nearly two weeks. Then Jesus and the apostles journeyed 25 miles north to the region of Caesarea Philippi, where Peter declared that Jesus is the Messiah, the Son of God. Then Jesus started to directly predict his crucifixion. Jesus had been doing this bit of traveling so that he came under that clause that permitted one to miss the Passover in Nisan and instead go in the second month if he was on a journey. Jesus by this time was well recognized and there was a constant threat to his life by the religious leaders. To have gone to Jerusalem for this feast would have precipitated his crucifixion a year early. They went in the second month when they could go secretly. The transfiguration occurs six days after Peter's confession. Now it is likely that Elijah was taken up from the same mountain that Moses died on, Mt. Nebo also known as Pizgah. Mt. Nebo is about a hundred miles south of Caesarea Philippi and 20 miles east of Jericho near the Dead Sea. Mt. Nebo: Why Mt. Nebo for the Transfiguration? Moses died on Mt Nebo (Deut. 34:1,7). Elijah was headed in the direction of Mt. Nebo when he was taken and Jeremiah hid the tabernacle and Ark of the Covenant on Mt. Nebo. In 2 Kings 2:1 Elijah starts from Gilgal in the hill country of Ephraim. He went about 8 miles south to Bethel. From there, he journeyed 13 miles east-southeast (ESE) to Jericho. From there, he continued on to the Jordan, if he continued ESE he came to the Jordan at 7 miles. He crossed the Jordan on dry land and continued. If he continued ESE in 14 miles, he would reach the summit of Mt. Nebo also known as Pizgah. This is speculative scenario, but is possible and even likely. Jeremiah hid the tabernacle, the altar of incense, and the Ark of the Covenant on Mt. Nebo. If Moses and Elijah both departed from Mt. Nebo how appropriate, that Jesus' departure discussed there. Peter called the mount of transfiguration a holy mountain and Maccabees states Mt. Nebo was sanctified to God or made holy. It is also stated that the majesty of the LORD shall appear, and there shall be a cloud as it was also shown to Moses. These events fit the transfiguration—the disciples saw Jesus' majesty and the cloud. Jesus and the apostles then journeyed four days, about 90 miles south, then they rested near the Jericho on the Sabbath. The next day the transfiguration occurred—Sunday Omer/Easter Nisan. Went to a high mountain to pray—could they have prayed all night. Transfiguration occurred "as he was praying". Peter and his companions were very sleepy—an indication that the transfiguration occurred during the night—when they came fully awake they saw. The request to build shelters could imply a place to sleep as opposed to a tabernacle for the feast of Booths [more likely Peter was attempting to build shrine like structures to commemorate the people and the event an idea that Jesus did not seem to approve of]. This mention by Peter of booths has caused commentators to place this event near the feast of Booths or Tabernacles in the fall. The feast of Tabernacles must be celebrated in Jerusalem not on some high mountain, six days or less journey from Caesarea Philippi. This mountain is normally taken to be on or near Mt. Hermon, which dominated the area around that town. Peter's mention of booths has no connection with the feast of booths. In the gospel of John, the feast of Tabernacles follows the feeding of the 5000. But we know from Matthew's gospel that Jesus returned to Capernaum immediately following the Transfiguration incident because there was an attempt to collect the two-drachma tax. This tax was normally paid before Passover. Therefore, this cannot be occurring just before the feast the feast of Tabernacles because they leave from here and go to Capernaum rather than Jerusalem. It cannot be occurring after the feast because they are all the way up in Caesarea Philippi and have spent at least two weeks traveling about. [\[article link\]](#)

Vatican (Catholic) Radio: MAY 9, 2009 - SPOTLIGHT ON MOUNT NEBO - Pope Benedict visits Mount Nebo in Jordan where tradition states that God gave Moses a view of the Promised Land from afar (Mp3) Pope Benedict visits Mount Nebo in Jordan where tradition states that God gave Moses a view of the Promised Land from afar.... [\[article link\]](#)

Isaiah 53:8 He was taken from prison and from judgment: and who shall declare His generation? for He was cut off out of the land of the living: for the transgression of My people was He stricken. {Good Friday devotion verse

- I discovered this portion of a verse "He was taken from prison and from judgment" it was new to me and very amazing to say the least.} (The complete Bible is available at [ChristianFaithDownloads.com](http://ChristianFaithDownloads.com))  
Isaiah 52:13 - 53:12 Behold, My (God's) servant shall deal prudently, He (Jesus) shall be exalted and extolled, and be very high. As many were astonished at thee; His visage was so marred more than any man, and His form more than the sons of men: So shall He sprinkle many nations; the kings shall shut their mouths at Him: for that which had not been told them shall they see; and that which they had not heard shall they consider. Who hath believed our report? and to whom is the arm of the LORD revealed? For He (Jesus) shall grow up before Him (father God) as a tender plant, and as a root out of a dry ground: He hath no form nor comeliness; and when we shall see Him, there is no beauty that we should desire Him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from Him; He was despised, and we esteemed Him not. Surely He hath borne our griefs, and carried our sorrows: yet we did esteem Him stricken, smitten of God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on Him the iniquity of us all. He was oppressed, and He was afflicted, yet He opened not His mouth [for acquittal]: He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth [Jesus did not request to be released]. He was taken from prison and from judgment: and who shall declare His generation? for He was cut off (executed) out of the land of the living: for the transgression of My people was He stricken. And He made his grave (cross) with the wicked, and with the rich (tomb) in his death; because He had done no violence, neither was any deceit in His mouth. Yet it pleased the LORD (YHWH) to bruise Him; He hath put Him to grief: when thou shalt make His soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of the LORD shall prosper in His hand. He shall see of the travail of His soul, and shall be satisfied: by His knowledge shall My righteous servant justify many; for He shall bear their iniquities. Therefore will I divide Him a portion with the great, and He shall divide the spoil with the strong; because He hath poured out His soul unto death: and He was numbered with the transgressors; and He bare the sin of many, and made intercession for the transgressors. [\[article link\]](#)

Psalm 22 {Good Friday devotion verse} (The complete Bible is available at [ChristianFaithDownloads.com](http://ChristianFaithDownloads.com))  
Psalms 22:1-31 My God, My God, why hast Thou forsaken Me? why art Thou so far from helping Me, and from the words of My roaring? O My God, I cry in the daytime, but Thou hearest not; and in the night season, and Am not silent. But thou art Holy, O Thou that inhabitest the praises of Israel. Our fathers trusted in Thee: they trusted, and Thou didst deliver them. They cried unto Thee, and were delivered: they trusted in Thee, and were not confounded. But I am a worm, and no man; a reproach of men, and despised of the people. All they that see Me laugh Me to scorn: they shoot out the lip, they shake the head saying, He trusted on the LORD that He would deliver Him: let Him deliver Him, seeing He delighted in Him. But Thou art He that took Me out of the womb: Thou didst make Me hope when I was upon My mother's breasts. I was cast upon Thee from the womb: Thou art My God from My mother's belly. Be not far from Me; for trouble is near; for there is none to help. Many bulls have compassed Me: strong bulls of Bashan have beset Me round. They gaped upon Me with their mouths, as a ravening and a roaring lion. I Am poured out like water, and all My bones are out of joint: My heart is like wax; it is melted in the midst of My bowels. My strength is dried up like a potsherd; and My tongue cleaveth to My jaws; and thou hast brought Me into the dust of death. For dogs have compassed Me: the assembly of the wicked have inclosed Me: they pierced My hands and My feet. I may tell all My bones: they look and stare upon Me. They part My garments among them, and cast lots upon My vesture. But be not Thou far from Me, O LORD: O My strength, haste Thee to help Me. Deliver My soul from the sword; My darling from the power of the dog. Save Me from the lion's mouth: for thou hast heard Me from the horns of the unicorns. I will declare Thy Name unto My brethren: in the midst of the congregation will I praise thee. Ye that fear the LORD, praise Him; all ye the seed of Jacob, glorify Him; and fear Him, all ye the seed of Israel. For He hath not despised nor abhorred the affliction of the afflicted; neither hath He hid His face from Him; but when He cried unto Him, He heard. My praise shall be of thee in the great congregation: I will pay my vows before them that fear Him. The meek shall

eat and be satisfied: they shall praise the LORD that seek Him: your heart shall live for ever. All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before Thee. For the kingdom is the LORD'S: and He is the governor among the nations. All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before Him: and none can keep alive his own soul. A seed shall serve Him; it shall be accounted to the Lord for a generation. They shall come, and shall declare His righteousness unto a people that shall be born, that He hath done this. [\[article link\]](#)

#### After Eden: Genesis 3:15 Saviour Crossing (Cartoon)

Genesis 3:14-15 And the LORD God said unto the serpent (Satan), Because thou hast done this [deceived mankind], thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I (God) will put enmity between thee (Satan) and the woman, and between thy (Satanic - Antichrist) seed and her (Jesus - Salvation) seed; it (cross of Jesus - "Golgotha") shall bruise thy head, and thou (Satan) shalt bruise His heel (nailed feet and a bruised heel on the cross at Golgotha. -- Matthew 27:33-38 33 And when they were come unto a place called Golgotha, that is to say, a place of a skull, They gave Him vinegar to drink mingled with gall: and when He had tasted thereof, He would not drink. And they crucified Him, and parted His garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted My garments among them, and upon My vesture did they cast lots. And sitting down they watched Him there; And set up over His head his accusation written, THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with Him, one on the right hand, and another on the left. [\[article link\]](#)

Ray Comfort: Thoughts on the Resurrection - What do you think was the most significant event in human history? - This Easter, millions of both Jews and Gentiles [and even Christians] will celebrate biblical events that they don't fully understand {It's ok and perfectly normal not to fully understand all of the Passover (Easter) events because like all of the Creation Events and all of the End Times events the events and plans of God are substantially more involved both spiritually and physically than mankind can comprehend. The important thing is to trust Jesus and to get to know Jesus. Jesus created the universe, Jesus redeemed the universe on the cross and Jesus will conclude His universe with His End Time events so really most of the events are out of our hands however the one true event of having a meaningful and purposeful relationship with God in Jesus Christ is entirely within our abilities.}

The fact that God raised someone from the dead is not really significant. He raised the dead a number of times both in the Old and New Testaments. But this resurrection had enormous lawful repercussions. It was evidence that the Judge of the universe had acknowledged that the payment for our sins was acceptable. It was the key that unlocked the door to immortality for humanity. Here's another question for you. What is the most precious substance in the universe? It was unquestionably the blood of Jesus Christ. Nothing else could redeem us from the just curse of God's Law. When eternal justice called for our blood, and Jesus gave His blood to atone for our crimes. We were not redeemed with silver and gold...but with the precious blood of Christ. ... These are wonderful biblical truths that Christians know and rejoice in. But, this Easter, millions of both Jews and Gentiles will celebrate biblical events that they don't fully understand. For one or two holy days they will give God thanks for His mercy and for the Passover lamb. Christians celebrate Easter and the resurrection of the Passover Lamb every day of the year. [\[article link\]](#)

Whose Resurrection Are You Celebrating? by Kelly McGinley - Mixing the pagan (Easter) celebration of fertility into the celebration of the resurrection is a severe insult to the Creator of the Universe, and the pastors that lead us into this sin need to repent - God does not wink at ignorance, especially willful ignorance

After I was born again, not only was I saved, but I was born into reality. There were two things I learned that were earth shattering to my short Christian walk. The first was that most who call themselves "Christians" did not believe God's Word. I was shocked! I thought when salvation took place that our faith in the Lord Jesus Christ meant we believed His Word. All of it, Genesis through Revelation. We did not have a choice. It is submission to the Word of God. Although I did not know much of God's Word at the time, I did know it was absolute truth. ... The second insight was finding out that the "church" called the resurrection of my Lord and Savior Jesus Christ after the sex goddess of Babylon, Easter! Easter is the moon goddess worshiped in Babylon and beyond. She is the goddess of fertility from which we get the term Estrogen, the female sex hormone. Plus the word, Estrus which means the sexual excitability of mammals or being in heat. ... Mixing the pagan celebration of fertility into the celebration of the resurrection is a severe insult to the Creator of the Universe, and the pastors that lead us into this sin need to repent. God does not wink at ignorance, especially willful ignorance. [\[article link\]](#)

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## Common Holy Week Questions

1. How old was Jesus when He first began to realize that He was God in a human body?

Much about the human incarnation and earthly life of Jesus was given to us via the prophets of the Holy Bible's Old Testament. For instance the firsthand account and description of the cross of Jesus is given to us by the Prophet King David in Psalm 22. The main description of the abuse and beating of Jesus is given to us by the Prophet Isaiah in Isaiah 52:13 - 53:12. Again in the 22 Psalm the Prophet King David reveals that the Messiah Jesus would always even before His birth and in His infancy know that His Father is God in heaven and that He is indeed God in a human body.

Psalms 22:9-11 But thou art He (Father God) that took Me (Jesus) out of the womb: thou didst make Me hope when I was upon my mother's breasts. I was cast upon Thee from the womb: thou art my God from my mother's belly {during gestation}. Be not far from Me; for trouble is near; for there is none to help.

At the fairly early age of 12 Jesus publically announced that His Father is God the Father, He announced it in a way that this was something that Jesus has always known and it was not a new revelation to Him.

Luke 2:49 And He (Jesus) said unto them, How is it that ye sought Me? wist (perceive) ye not that I must be about My Father's business?

2. Could it be that the crucifixion day suddenly going dark at noontime was simply the result of the sun being eclipsed by the moon and not necessarily a Divine act of God?

No, our Easter date fluctuates from year to year because we are now on a 365 day a year solar (sun) calendar. In the days of Jesus the Hebrews and most societies followed a lunar (moon) calendar where each new month began with each new occurrence of the "New Moon" cycle. A cycle that lasts about 30 days as the moon revolves around the earth and changes in appearance from crescent to a full moon and on to a darkened moon then when a hint of the sun's light was visible reflecting off of the moon it would become a new month correlating with the "New Moon". The Feast of Unleavened Bread was given the specific date of the 15<sup>th</sup> day of the Jewish month of Nisan (similar to our month of April). With the month of Nisan and all the Jewish months starting only when a new moon phase is observed then at the 15<sup>th</sup> of each month the moon would always be on the opposite side of the earth from the sun and could not possibly cause a lunar eclipse of the sun. The sun could only be eclipsed at the beginning or at the end of a lunar month when the moon had revolved around the earth and is again in between the earth and the sun.

- 1 of the month: Sun --> Moon --> Earth
- 15<sup>th</sup> of the month: Sun --> Earth --> Moon

3. In the movie "The Passion of Christ" and other movies did Jesus and everyone really speak and write in the Aramaic language and why didn't the Jewish - Hebrew nation speak and write in their own Hebrew language the same language the Old Testament of the Bible is written in?

There is every indication that Hebrew was indeed the written and spoken language of the Jews and there is no indication that Aramaic was ever used as a Jewish language.

It was Hebrew that was written by Pontius Pilate and put on the cross of Jesus for the people to see and not Aramaic.

John 19:19-20 And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. **This title then read many of the Jews:** for the place where Jesus was crucified was nigh to the city: and **it was written in Hebrew**, and Greek, and Latin.

There is no mention of Aramaic only Hebrew, Greek and Latin.

Then when the Apostle Paul finally got his one chance to speak his message to his beloved Jewish brethren in Jerusalem he spoke to them in the Hebrew language and not Aramaic and Paul certainly wanted to be heard and understood by the entire crowd of gathered Jews.

Acts 21:37 - 22:2 And as Paul was to be led into the castle, he said unto the (Roman) chief captain, May I speak unto thee? Who said, Canst thou speak Greek? Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers? But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the (Jewish) people. And when he had given him license, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, **he spake unto them in the Hebrew tongue**, saying, Men, brethren, and fathers, hear ye my defense which I make now unto you. **And when they heard that he spake in the Hebrew tongue to them, they kept the more silence:** and he saith, ... And He (God) said unto me, Depart: for I will send thee far hence unto the Gentiles. And they gave him audience unto this word (Gentiles), and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live. And as they cried out, and cast off their clothes, and threw dust into the air, The chief captain commanded him to be brought into the castle ...

The Jewish audience in Jerusalem was receptive to the Apostle Paul's message until the Apostle mentioned that he was to take the uniquely Jewish message to the non-Jewish Gentiles. Immediately the Jews found disfavor in that their customs, traditions and promises of God were being given to the gentiles. The adamant separation of the Jews from the Gentiles was also demonstrated by them having their own language of Hebrew and the Jews would have nothing to do with the neighboring Gentile language of Aramaic.

4. In what way was Jesus actually nailed to the cross?

Lately Jesus is being depicted as being crucified with four nails one in each hand and now one in each foot. At other times Jesus is depicted as having both of His hands above His head with one nail and then one or two nails in His feet.

It is well known that when crucifixion was used by the Romans as a form of a death sentence it was used in many forms and in various ways throughout its years of use. However in the case of Jesus' own crucifixion we have throughout the Church history where we have paintings and depictions of the common crucifixion of Jesus being with his arms outstretched and his feet together in the familiar figure that we are all accustomed to and we also have the witness of the disciples in the Bible describing the wounds of Jesus from his crucifixion.

The disciple Thomas stated that he would not believe in the Resurrection of Jesus unless he personally saw the two nail marks, one in each of the (outstretched) hands of Jesus [the hand included the tip of the finger, to the elbow].

John 20:25 The other disciples therefore said unto him (Thomas), We have seen the Lord. But he said unto them, Except I shall see in His hands the print of the nails {Plural - one nail for each hand} and put my finger into the print of the nails and thrust my hand into His {wounded - spear pierced} side, I will not believe.

Some modern day critics of the Bible have said that Jesus was crucified with His hands together above His head with one nail, but then that does not match the Biblical description. The Bible says that a sign was placed above the head of Jesus, not above His hands.

Matthew 27:37 And set up over His head His accusation written, THIS IS JESUS THE KING OF THE JEWS. The disciple John records John 19:19 And Pilate wrote a tile and put it on the cross.

There is plenty of information in the Bible in both the Old and New Testaments regarding the incarnation, life, teachings, crucifixion and resurrection of Jesus. Information that should not be ignored nor discounted when examining the events of the Holy Week of Jesus Christ.

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## Secular Easter Season Hoaxes - Frauds

John 4:21-24 Jesus saith unto her, Woman, believe Me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. Ye (Gentiles) worship ye know not what: **we** (Jews) **know what we worship: for salvation is of the Jews.** But the hour cometh, and now is, when the true (Christian) worshippers shall worship the Father in Spirit and in Truth: for the Father seeketh such to worship Him. God is a Spirit: and they that worship Him must worship Him in Spirit and in Truth.

### Easter Season Frauds:

It seems every Easter without fail that the secular press inundates the media with false and fake Jesus stories. The false stories always attack the Biblical account of events and like the movie "The Da Vinci Code" they deny the Deity of Jesus. Usually the inaccuracies also specifically attack the Jewishness of Jesus now often claiming that Jesus was an Islamic figure even though Islam would not start in its present form for another 600 years after the time of Jesus.

Note: now it is even at Christmas time that false stories and blatant inaccuracies about Jesus Christ are circulated.

### About the Easter type hoaxes:

It seems that Satan quickly realized that the cross of Jesus was not a demonic victory after all but that it is in fact the triumphal victory of Jesus over Satan, sin and over death. With the incarnation (bodily) visit, first coming, of Jesus a complete success for God it seems that Satan then immediately turned his attention to defeating the second coming of Jesus Christ.

Matthew 28:11-16 Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done. And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, Saying, Say ye, His disciples came by night, and stole him away while we slept. And if this come to the governor's ears, we will persuade him, and secure you. So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

With the first coming completed and the second coming of Jesus now assured Satan has set out on at least a twofold strategy. First denying the first coming and the resurrection of Jesus - immediately spreading the rumor that the body of Jesus had been stolen and He had not resurrected. Secondly attacking the people and nation of Israel as it is to the Jews and to the Jewish nation of Israel that Jesus' second coming is focused on. The Christian Church is indeed raptured into heaven prior to the second coming of Jesus Christ.

Revelation 19:11-16 And I saw heaven opened, and behold a white horse; and He that sat upon him was called Faithful and True, and in righteousness He doth judge and make war. His eyes were as a flame of fire, and on His head were many crowns; and He had a name written, that no man knew, but He himself. And He was clothed with a vesture dipped in blood: and His name is called The Word of God. And the armies which were in heaven followed Him upon white horses, clothed in fine linen, white and clean. And out of His mouth goeth a sharp sword, that with it He should smite the nations: and He shall rule them with a rod of iron: and He treadeth the winepress of the fierceness and wrath of Almighty God. And He hath on his vesture and on His thigh a name written, KING OF KINGS, AND LORD OF LORDS.

The first coming of Jesus was mostly about the Church and His second coming is mostly about the Jews. Therefore we see so much of the Satanic hoaxes, frauds and even rage directed at the Jews and at their Jewish nation of Israel.

Generally the Easter attacks take the following forms:

- Pretending to locate the bones - tomb of Jesus and proclaiming the resurrection of Jesus was a hoax.
- Denying the Jewish ethnicity and (physical) origins of Jesus, omitting the Jewish Prophets who penned the Scriptures and neglecting the Jewish society that preserved the Holy Bible.
- Denying that Jesus Christ created His church and that He is in leadership and has a special and unique relationship within His Christian Church.

*Also listed are some other hoaxes to show that although hoaxes have always existed hoaxes are now very prevalent in today's society. With the ease of computer 'magic' and new digital rendering techniques hoaxes are now very common and actually hoaxes are becoming extremely common in all scientific, scholastic, entertainment and secular segments of society.*

March 16, 2009: Scholar Claims Dead Sea Scrolls (Essenes) 'Authors' Never Existed - Elior, who teaches Jewish mysticism at Jerusalem's Hebrew University, claims that the Essenes were a fabrication by the 1st century A.D. Jewish-Roman historian Flavius Josephus and that his faulty reporting was passed on as fact throughout the centuries - Charlesworth contends that at least eight scholars in antiquity refer to the Essenes - One proof of Essene authorship of the Dead Sea Scrolls, he says, is the large number of inkpots found by archaeologists at Qumran

Elior's theory has landed like a bombshell in the cloistered world of biblical scholarship. James Charlesworth, director of the Dead Sea Scrolls project at Princeton Theological Seminary and an expert on Josephus, says it is not unusual that the word Essenes does not appear in the scrolls. "It's a foreign label," he tells TIME. "When they refer to themselves, it's as 'men of holiness' or 'sons of light.'" Charlesworth contends that at least eight scholars in antiquity refer to the Essenes. One proof of Essene authorship of the Dead Sea Scrolls, he says, is the large number of inkpots found by archaeologists at Qumran. But Elior claims says these ancient historians, namely Philo and Pliny the Elder, either borrowed from each other or retailed second-hand stories as fact. "Pliny the Elder describes the Essenes as 'choosing the company of date palms' beside the Dead Sea. We know Pliny was a great reader, but he probably never visited Israel," she says. Elior is braced for more criticism of her theory. [\[article link\]](#)

March 09, 2009: The Holy Virus [anti-Jewish, anti-Christian] \$10,000 CHALLENGE - From the four gospels of the 1611 King James Bible, find any personal quoted statements or scriptures coming from Jesus where Jesus himself states or teaches that he has come to shed his physical blood for the remission or atonement for anyone's sins (I submitted two verses Matthew 1:21 (for context), Matthew 26:27-28, even though he claims Matthew 26:27 is not valid, it is valid. ... Matthew 26:39 is also in context and is relevant and valid in that death [on the cross] is the only payment for sin and that only the Holy blood [cup] of Jesus can make a sinner holy. Of course the challenger-hoaxer wants an English phrase from only the Gospels to meet his intentions even though the Bible was written in Hebrew (O.T.) and Greek (N.T.) including using many symbols, analogies (parables) and prophecies all of which have to be ignored and obscured in order for the hoaxer to perpetuate his awkward agenda. Note: The blood of Jesus is physical and it is also Spiritual His blood has both Spiritual and physical implications therefore the message of the Bible is both Spiritual and physical. Jesus did not limit His blood to the physical realm. This guy seems upset because he wants the Bible to be limited to physical teachings, limited only to his agendas and not allowing for any of the Bible's Spiritual (Heavenly) messages and teachings. The

challenger is just making a false accusation about the Bible and then he condemns the Bible for not teaching his false (physical only) accusation. The Bible teaches what God teaches in the way that God wants it taught not what man teaches or what man wants taught. Also: Never let a hoaxer disarm you from the FULL Biblical counsel of God. The entire Holy Bible (Genesis - Revelation) is valid and important to all of mankind!} Matthew 1:21 And she (Virgin Mary) shall bring forth a son ("her seed" Genesis 3:15), and thou shalt call his name JESUS: for He shall save his people from their sins. ... Matthew 26:27-28 And He (Jesus) took the cup, and gave thanks, and gave it to them (Disciples), saying, Drink ye all of it; For this is My blood of the New Testament, which is \*shed for many for the \*remission of sins. ... Matthew 26:39 And He (Jesus) went a little farther, and fell on His face, and prayed, saying, O My Father (God), if it be possible, let this cup [death on the cross] pass from Me: nevertheless not as I will, but as thou wilt. -- Also -- John 1:29 The next day John (the Baptist) seeth Jesus coming unto him, and saith, Behold the Lamb (Sacrifice) of God, which taketh away the sin of the world. John 1:31-36 ... but that He (Savior) should be made manifest to Israel, therefore am I (John the Baptist) come baptizing with water. And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon Him (Jesus). And I knew Him not: but He (God) that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on Him (Jesus), the same is He which baptizeth with the Holy Ghost. And I saw, and bare record that this is the Son of God. Again the next day after John stood, and two of his disciples; And looking upon Jesus as He walked, he saith, Behold the Lamb of God! -- "Again the next day ... and looking upon Jesus as He walked, he saith, Behold the Lamb of God!" {John the Baptist twice in two days proclaimed Jesus to be the Holy blood Sacrifice (Lamb) of God and Jesus did not challenge or even alter in any way the statement of the Prophet John the Baptist.} John 12:30-33 Jesus answered and said, This voice (from Heaven) came not because of Me, but for your sakes. Now is the judgment of this world: now shall the prince of this world (Satan) be cast out. And I, if I be lifted up (crucifixion and resurrection) from the earth, will draw all men unto Me. This he said, signifying what (crucifixion) death He should die. -- Genesis 3:14-15 And the LORD God said unto the serpent (Satan), Because thou hast done this [deceived mankind], thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I (God) will put enmity between thee (Satan) and the woman, and between thy (Satanic - Antichrist) seed and her (Jesus - Salvation) seed; it (cross of Jesus - "Golgotha") shall bruise thy head, and thou (Satan) shalt bruise His heel (nailed feet and a bruised heel on the cross at Golgotha (Matthew 27:33)). -- Revelation 1:4-5 John (the Disciple) to the seven churches which are in Asia: Grace be unto you, and peace, from Him which is, and which was, and which is to come; and from the seven Spirits which are before His throne; And from Jesus Christ, who is the faithful witness, and the first begotten (Resurrected) of the dead, and the prince of the kings of the earth. Unto Him that loved us, and washed us from our sins in His own blood, -- Revelation 5:6 And I (Disciple John) beheld, and, lo, in the midst of the throne and of the four beasts (Spirit beings), and in the midst of the elders, stood a Lamb as it had been slain, -- Revelation 5: 8-9 8 And when He (Jesus) had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they (Saints of Heaven) sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God [the Father] by thy blood out of every kindred, and tongue, and people, and nation; {Revelation, reveals the living resurrected Jesus Christ in Heaven and the resurrected Jesus in the final verses of the entire Bible puts His seal of approval on the entire Bible.} Revelation 22:20-21 He (Jesus) which \*testifieth these things saith, Surely I (Jesus) come [return] quickly. Amen. Even so, come, Lord Jesus. The grace of our Lord Jesus Christ be with you all. Amen.

[\[article link\]](#)

March 07, 2009: Authors Warn That Many Textbooks Distort Religion - A "true or false" question on the origins of Christianity asserted that "Christianity was started by a young Palestinian named Jesus" - The teacher's edition says this is "true" - But even though Jesus is the founder of Christianity, the question ignores the fact that he was Jewish {Note: the Israelis after the first Passover and departing the slavery in Egypt conquered the land of Cana from seven Nations (Deuteronomy 7:1 - Joshua 13:1-8). It is Biblically incorrect to call Cana-Israel Palestine and that is exactly what the Romans wanted to do was to be Biblically incorrect when they initiated the term Palestine.}

Jesus was a Palestinian? That's what one public school textbook says. Although Jesus lived in a region known in his time as Palestine, the use of the term "Palestinian," with its modern connotations, is among the hundreds of textbook flaws cited in a recent five-year study of educational anti-Semitism detailed in the book "The Trouble with Textbooks: Distorting History and Religion." Authors Gary Tobin and Dennis Ybarra of the Institute for Jewish and Community Research found some 500 imperfections and distortions concerning religion in 28 of the most widely used social studies and history textbooks in the United States. Ybarra, a research associate at the institute, called the above example "shocking." -- A "true or false" question on the origins of Christianity asserted that "Christianity was started by a young Palestinian named Jesus." The teacher's edition says this is "true." But even though Jesus is the founder of Christianity, the question ignores the fact that he was Jewish. And Ybarra said, "The Christian scriptures say that he preached in Judea and Galilee, not Palestine," a term that was used at the time as a less specific description of the broader region between the Mediterranean Sea and the Jordan River. ... Ybarra also claims that the textbooks tend not to treat Christianity, Judaism and Islam equally. "Islam has a privileged position," he said. "It's not critiqued or criticized or qualified, whereas Judaism and Christianity are." One example is in the glossary of "World History: Continuity and Change." It calls the Ten Commandments "moral laws Moses claimed to have received from the Hebrew God," while the entry for the Koran contains no such qualifier in saying it is the "Holy Book of Islam containing revelations received by Muhammad from God." [\[article link\]](#)

January 22, 2009: CAIR campaign: Jesus was [not] Muslim - Claims Islam is 'way of life of Abraham, Moses, Jesus and Muhammad' - A new \$60,000 advertising campaign by the Washington, D.C. based Council on American-Islamic Relations that claims on Florida buses that Jesus was a Muslim is drawing protests - "Apparently they will say anything to try to get people to convert to Islam - What ever happened to honesty?" asked a blogger on IslamInAction {Islam did not exist in its modern form until long after Abraham, Moses, and Jesus. Modern Islam with Mohammad came into existence about 600 A.D. Until the 7th century in the Middle-East people who weren't Jewish-Christian worshiped many Gods and the many Gods were just condensed into the crescent moon god Allah. Interestingly in Genesis 12:1 God told Abram to leave his birthplace to leave behind all the false Gods and enter into the land that would later be called Israel in order for Abram to become Abraham and serve the one true God.}

A new \$60,000 advertising campaign by the Washington, D.C. based Council on American-Islamic Relations that claims on Florida buses that Jesus was a Muslim is drawing protests. "Apparently they will say anything to try to get people to convert to Islam. What ever happened to honesty?" asked a blogger on IslamInAction. According to a report in the South Florida Sun-Sentinel, dozens of people turned out today for a rally to publicize their opposition to having transit buses in the region carry the message, funded by CAIR, that says: "ISLAM: The Way of Life of Abraham, Moses, Jesus and Muhammad." ... The campaign comes on the heels of a similar campaign in New York City subways several months earlier, as well as a billboard campaign in Florida. According to JihadWatch.org, signs with "catchy phrases" and images also have gone up in Tampa Bay, Orlando, Portland, Ore., and San Antonio, Texas. Altaf Ali, of CAIR's south Florida chapter, told the newspaper the bus campaign statement is simple and correct. He said anyone who submits their will to God is Muslim. By that definition, he said, "Abraham and all the prophets are Muslim." Several dozen of the regional fleet of nearly 300 buses have been carrying the message for several weeks. [\[article link\]](#)

### **Palestinians Declare Joseph's Tomb a "Holy Muslim Site"**

In the wake of an attempt by Palestinians to burn down Joseph's Tomb - Judaism's third holiest site - Palestinian Authority President Mahmoud Abbas' Fatah faction issued a statement denying it will help restore the shrine, referring to both the shrine and the biblical patriarch as "Muslim." "Pay no attention to the rumors that we will work with Israel to restore the burial site of the holy Muslim Joseph," said the statement, issued from Nablus, the biblical city of Shechem. "We are going to guard this holy Muslim site." Joseph's Tomb is the believed burial place of the son of Jacob who was sold by his brothers into slavery and later became viceroy of Egypt. [\[article link\]](#)

### **DebbieSchlussel.com: Obama's Church Published HAMAS Manifesto**

I once made the mistake of writing for the nutjobs and phonies at World Net Daily, more aptly called World Nut Daily. But I got fed up with their horrid treatment and sabotage, in addition to Editor-in-Chief and bizarre Joseph Farah's warm embrace of Hezbollah Congressman Darrell Issa and Anti-Israel, Anti-Semitic Neo-Nazi Justin Raimondo. And the site--under Farah's "leadership"--published the anti-Semitic rantings of Jude Wanniski, a Louis Farrakhan advisor. By reading that site, you enable all of this. Since then, World Nut Daily has repeatedly--and admittedly--plagiarized my writing and this site. And it has ripped off many other writers. Even after I called the site on it, Joseph Farah--a huge phony on Israel and terrorism (quit being so gullible and buying his carefully-calculated act)--had the gall to beg me to return to his lackluster site. I told him where to go. And the site has kept on ripping me off. [\[article link\]](#)

### **JesusTombHoax.com: The Jesus Tomb Hoax Presenting the facts regarding the "Jesus Family Tomb"**

Jesustombhoax.com is designed to be a meta-guide to information regarding the purported discovery of the "tomb of Jesus." We realize the term "hoax" is a strong word, but is justified by such things as using fuzzy statistics to claim that there is a 600 to 1 chance that the remains in the Jesus tomb belong to Jesus the Christ; as well as spurious claims that DNA evidence has been used to prove that claim. Our goal is to summarize and link to the best Jesus tomb analysis available on the internet. As such, you will find here selections from writings by scholars like Ben Witherington, Darrell Bock, N.T. Wright, Paul Maier, Gary Habermas, Craig Blomberg, Edwin Yamauchi and many more. While this site will not go into the detail that many of the above scholars will, it will serve as a great portal or introduction to the Jesus Tomb issue, and to the resurrection of Jesus as a whole. Please feel free to turn your friends and family onto this site! As well, please use our contact page above to let us know of any other pertinent resources to this discussion. [\[article link\]](#)

### **DebbieSchlussel.com:**

#### **Just in Time For the Holidays, Jews "Cook Palestinian Children in Ovens" Says Palestinian TV**

Just in time for Good Friday/Easter Sunday and the Jewish holiday of Purim (which both fall tomorrow; Purim starts tonight at sundown), America's chosen "peace" partner for Israel, Mahmoud Abbas' Palestinian Authority, broadcasts that Jews cook Palestinians in ovens and that there was no Holocaust, but that the Nazis. The broadcast was aimed at children. ... Anyone forgot the special Muslim SS unit which helped Hitler cook the Jews in the ovens of Auschwitz, Treblinka, et al? Or how 'bout Yasser Arafat's ancestor, the Grand Mufti of Jerusalem, Hajj Amin Al-Husseini, who met with Hitler--begging him to hasten the Final Solution and to bring it to the Middle East? [\[article link\]](#)

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The Names of God - JEHOVAH: LORD in our English Bibles (all capitals) - Yahweh, YHWH is the Hebrew covenant name of God - Occurs 6823 times in the OT First use Gen. 2:4 (Jehovah Elohim) - From the verb "to be", havah, similar to chavah (to live) - JESUS: Derived from the Hebrew "Joshua" (Y'shua) or "Je-Hoshua" meaning JEHOVAH (God) IS SALVATION

CHRIST: is equivalent to the Hebrew 'Messiah' (Meshiach), "The Anointed [Alive-Living] One." Other NT Titles for Jesus: Shepherd of the Sheep; Master; King of kings; Lord of lords; Bishop and Guardian of our Souls; Daystar, Deliverer, Advocate, Last (or Second) Adam, Ancient of Days, Branch, Chief Cornerstone, Immanuel, First Born, Head of the Body, Physician, Rock, Root of Jesse, Stone, Potentate; Chief Apostle; Great High Priest; Pioneer and Perfecter of our Faith (or Author and Finisher); Lamb of God; Lamb Slain before the Foundation of the World; Lord God Almighty. [\[article link\]](#)

**Which Language Did Jesus Speak - Aramaic or Hebrew? - There is no ground for assuming that Jesus did not speak Hebrew; and when we are told (Acts 21:40) that [Apostle] Paul spoke Hebrew, we should take this piece of information at face value"**

A Final Witness: In addition to the witnesses of the New Testament itself, archaeology, and linguistic scholarship, we also have that of the Church Fathers. Of them, Jean Carmignac says, "Eight early writers assert that Matthew wrote his Gospel in Hebrew: altogether there are over thirty formal assertions that this was so in the works of Papias, Hegesippus, Irenaeus, Origen, Eusebius of Caesarea, Cyril of Jerusalem, Epiphanius and Jerome". The most important of these testimonies is that of Papias, a second century Church father: "Matthew recorded in the Hebrew language the words [of Jesus], and everyone interpreted them as he is able". Dr. Brad Young sums up the importance of considering the Jewish background of Jesus' life and teachings: "...without consideration of the Jewish parallels, the Gospels will forever be filtered through Western culture, and Jesus will be completely missed or greatly misunderstood...The world...including church leaders and outstanding scholars, often has missed Jesus. The original Jewish environment of his life promises to reveal a new vision of Jesus and his message" (Jesus the Jewish Theologian, p. xxxvi). [\[article link\]](#)

### **May, 28 This day in History 1731 - Jewish Hebrew Books Confiscated**

Giovanni Antonio Costanzi, the Vatican librarian and author of a catalogue of the Vatican's Hebrew manuscripts, directed searches in all the Jewish quarters throughout the Papal States to confiscate Jewish holy books. The confiscation begun on the 22nd Iyar in 1731. More confiscations continued over the next twenty years. [\[article link\]](#)

**[Hoax Alert] Does Israel = ISIS--RA--EL (Isis, Ra) Egyptian gods? No! [Note: El does = YHWH or Jehovah in Hebrew, Israel = governed by God or "upright with YHVH"] - We've been over this before, and the "Isis-ra-el" concept is disinformation, put out by someone who has quite an [NWO] agenda - The Isis-Re-El connection is, frankly silly - It relies on picking names from different time periods, (two different Nation languages Jewish-Hebrew and Arabic-Aramaic) and kitbashing them together and coming to a conclusion that proves the disinformant's pet theory**

We've been over this before, and the "Isis-ra-el" concept is disinformation, put out by someone who has quite an agenda. In fact, if you look at history AND the bible, you will see that the name means "upright with YHVH" en.wikipedia.org... The Isis-Re-El connection is, frankly silly. It relies on picking names from different time periods and kitbashing them together and coming to a conclusion that proves the disinformant's pet theory. It's kind of like kitbashing together "Snoop" (rapper Snoop Doggy Dog) and "John" from St. John and "Bee" from "Aunt Bea" of "The Andy Griffith Show" and then saying that the song "Sloop John B" is actually a song that has hidden meanings about the Civil Rights movement spying on John F Kennedy. Really. The idea is THAT [unlikely]. ... To put it bluntly, you have learned exactly what you were supposed to have learned [from secular society]. Do you not understand that Lucifer knew of Gods plan to send the Son of God so Satan became [titled] the sun god. No matter what you think you know, Babylon came before any of the other cultures, shortly after the flood. You are being deceived [thinking Christianity is a copy and mix of other false religions],

it's nothing new. ... Nimrod, Semiramis, and Tammuz are all prototypes of the false gods, or haven't you figured that out yet. Just twists and turns. Same lie different versions. Nimrod a real person is killed is said to become Baal and Semiramis his mother-wife becomes pregnant by the sun(Baal) and has a son Tammuz. Zeus the Greek head god as Nimrod(Baal) impregnates a mortal and has Hercules the son of god the savior of men. All designed to keep mankind from seeing the true Son of God who walked earth and was the savior of mankind. Check out all the eastern religions Hinduism, Buddhism, Shintoism, Confucianism etc., etc. etc. ... The ideas that you are talking about have been largely rejected by those who research the history of religions. The idea that the coincidences between Christianity and the pagan myths is the work of the devil is the result of [truth and] early Christian apologists. The idea that most ancient myths are actual Solar Myths is from Max Muller, an early researcher in comparative mythology, and, again, his ideas are practically universally rejected today. [\[article link\]](#)

[Hoax Alert] World Net Daily Book - Bible [False] fact No. 19: Noah, Abraham, Isaac, Jacob not Jews {[Genesis 14:12-13 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed. And there came one that had escaped, and told Abram the \*Hebrew; (it is later Abraham with the -ah- breath of life from God added to Abram and his wife Sarai after receiving the breath of life from God becomes Sarah - Genesis 17:15).] The word Hebrew means "Wanderer" Judah in Hebrew means "Praise - Praise to God" the person and tribe of Judah was named after an already existing Hebrew-Jewish word. Abraham is the Father of the Jewish (Judaism - "people of praise" [Wikipedia]) nation it was Abraham then his son Isaac and then Jacob (Israel) that each received the promises of God (Covenant of circumcision Genesis 17:8-14) that are passed down to the Nation Tribes of Israel. Noah lived before Abraham and Noah is the Father of All Nations (all modern post flood Nations) while Abraham a descendant of Noah is the Father of the Hebrew-Jewish Nation and Abraham in receiving the -ah- "born again" Spirit-breath of life from God, Abraham is the Father of Faith (Romans 4:16) "...of the faith of Abraham; who is the father of us all." Judah is not the start of the Jewish nation [Abraham is] and has NEVER been presented as being the start as Judah is a brother (a 12th) of the 12 Tribes of Israel (Jacob), you can't be born into something that already exists and then be considered the start of it. Note: Most or all False bible teachings come out of twisting and misrepresenting Bible words and passages. God has a plan for mankind and the Jews-Hebrews the descendants of Abraham, Isaac, and Jacob (Exodus 6:3-4, Acts 3:13) are the chosen center piece of God's plan (Genesis 12:1-3) for mankind.}

One of the most common misconceptions some people have about the Bible is that the Old Testament centers only on Jews and Judaism, while the New Testament focuses on Christians and Christianity. Many assume some of the most well-known heroes - including Noah, Abraham, Isaac and Jacob (whose name was changed to Israel) - were Jews. Though these worshippers of God were the ancestors of the Jews, when the Holy Scriptures are read without any preconceived notions, it is impossible for themselves to have been Jews. How can this be? The answer is simple. Those people were all born before a man named Judah, whose name is the origin of the word "Jew." This is just one of the stunning facts brought to light in "Shocked by the Bible: The Most Astonishing Facts You've Never Been Told," the stunning new best-seller by Joe Kovacs, the executive news editor of WND. [\[article link\]](#)

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[Hoax Alert] War message found inside Abraham Lincoln's watch - A long-hidden message has been discovered inside Abraham Lincoln's pocket watch, the Smithsonian's Museum of American History announced Tuesday - The actual (2009) message that the museum found differs from the watchmaker's (1906 interview with The New York Times) recollection

A long-hidden message has been discovered inside Abraham Lincoln's pocket watch, the Smithsonian's Museum of American History announced Tuesday. Watchmaker Jonathan Dillon was repairing Lincoln's watch in April 1861 when he heard about the attack on Fort Sumter, South Carolina, and wrote a short message on the metal inside the watch, the Smithsonian said. ... In a 1906 interview with The New York Times, Dillon reported that as soon as he heard the news about the first shots of the Civil War, he unscrewed the dial of the watch and wrote on the metal, "The first gun is fired. Slavery is dead. Thank God we have a President who at least will try." The actual message that the museum found differs from the watchmaker's recollection. It says, "Jonathan Dillon, April 13-1861, Fort Sumpter [sic] was attacked by the rebels on the above date J Dillon, April 13-1861, Washington, thank God we have a government, Jonth Dillon." According to the Smithsonian, it was not unusual for professional watchmakers to record their work inside a watch. [\[article link\]](#)

Secret Message Found In (Abraham) Lincoln Pocket Watch - For nearly 150 years, a story has circulated about a hidden Civil War message engraved inside Abraham Lincoln's pocket watch - On Tuesday, museum curators confirmed it was true - Jonathan Dillon, then a watchmaker on Pennsylvania Avenue, had Lincoln's watch in his hands when he heard the first shots of the Civil War had been fired in South Carolina - The Irish immigrant later recalled being the only Union sympathizer working at the shop in a divided Washington (D.C.) - no one including Lincoln, ever saw the inscription as far as he knew - "My gosh, that was Lincoln's watch" he said, "and my ancestor put graffiti on it!" {Note: the actual date of the attack on Fort Sumpter was April 12, 1861. Widespread news of the attack probably arrived a day later on April 13th in Washington D.C. and the rest of the North. In using the April 13th date on the watch [this might not be the original watch graffiti it is probably forged graffiti (why would the original quote use the date twice?) the original quote probably said April 12th] for the start of the American Civil War. It seems the Bush Satanists are attempting to pretend that they had a hand in starting the first Civil War in America as they are even now desperately trying to ignite a second Civil War in America as a part of their overall planned destruction (population reduction) of America.}

WASHINGTON - For nearly 150 years, a story has circulated about a hidden Civil War message engraved inside Abraham Lincoln's pocket watch. On Tuesday, museum curators confirmed it was true. A watchmaker used tiny tools to carefully pry open the antique watch at the National Museum of American History, and a descendant of the engraver read aloud the message from a metal plate underneath the watch face. "Jonathan Dillon April 13 - 1861," part of the inscription reads, "Fort Sumpter (sic) was attacked by the rebels on the above date." Another part reads, "Thank God we have a government." The words were etched in tiny cursive handwriting and filled the the space between tiny screws and gears that jutted through the metal plate. A magnifying glass was required to read them. Jonathan Dillon, then a watchmaker on Pennsylvania Avenue, had Lincoln's watch in his hands when he heard the first shots of the Civil War had been fired in South Carolina. The Irish immigrant later recalled being the only Union sympathizer working at the shop in a divided Washington. Dillon's story was passed down among his family and friends, eventually reaching a New York Times reporter. In a 1906 article in the paper, an 84-year-old Dillon said no one, including Lincoln, ever saw the inscription as far as he knew. [\[article link\]](#)

Wiki: Fort Sumter - Named after General Thomas Sumter, Revolutionary War hero, Fort Sumter was built following the War of 1812 - The fort is best known as the site upon which the shots initiating the American Civil War were fired, at the Battle of Fort Sumter. - On April 11, 1861 (Confederate Brigadier General) Beauregard sent three aides, Colonel James Chesnut, Jr., Captain Stephen D. Lee, and Lieutenant A. R. Chisolm to demand the surrender of the (Union) fort - On April 12, 1861, at 4:30 a.m., Confederate batteries opened fire, firing for 34 straight hours, on the fort

Fort Sumter is a Third System masonry coastal fortification located in Charleston harbor, South Carolina. The

fort is best known as the site upon which the shots initiating the American Civil War were fired, at the Battle of Fort Sumter. ... Named after General Thomas Sumter, Revolutionary War hero, Fort Sumter was built following the War of 1812, as one of a series of fortifications on the southern U.S. coast. Construction began in 1827, and the structure was still unfinished in 1860, when the conflict began. ... On December 26, 1860, five days after South Carolina declared its secession, U.S. Army Major Robert Anderson abandoned the indefensible Fort Moultrie and secretly relocated his two companies (127 men, 13 of them musicians) of the 1st U.S. Artillery to Fort Sumter without official authorization or obedience to orders from Washington. He thought that providing a stronger defense would delay a Rebel attack. The Fort was not yet complete at the time and fewer than half of the cannons that should have been there were available due to military downsizing by James Buchanan. Over the next few months, repeated calls for the United States evacuation of Fort Sumter from the government of South Carolina and later Confederate Brigadier General P.G.T. Beauregard were ignored. United States attempts to resupply and reinforce the garrison were repulsed on January 9, 1861 when the first shots of the war prevented the steamer Star of the West, a ship hired by the United States to transport troops and supplies to Fort Sumter, from completing the task. ... On April 11, Beauregard sent three aides, Colonel James Chesnut, Jr., Captain Stephen D. Lee, and Lieutenant A. R. Chisolm to demand the surrender of the fort. Anderson declined, and the aides returned to report to Beauregard. After Beauregard had consulted the Secretary of War, Leroy Walker, he sent the aides back to the fort and authorized Chesnut to decide whether the fort should be taken by force. ... On April 12, 1861, at 4:30 a.m., Confederate batteries opened fire, firing for 34 straight hours, on the fort. [\[article link\]](#)

**Fort Sumter Under Union Hold - On April 11, 1861 Beauregard demanded that Anderson surrender Sumter - April 12, they (Rebels) informed Anderson that their batteries would open fire in one hour - In early afternoon the flagstaff was shot away. About 2 p.m., (April 13,) Anderson agreed to a truce - That evening he surrendered his garrison - On Sunday, April 14, Major Anderson and his garrison marched out of the fort and boarded ship for transport to New York. They had defended Sumter for 34 hours, until "the quarters were entirely burned, the main gates destroyed by fire, the ocre walls seriously injured, the magazines surrounded by flames" - Civil war, so long dreaded, had begun**

On April 11 Beauregard demanded that Anderson surrender Sumter. Anderson refused, but said he would be starved out in a few days anyway. Beauregard then asked the major precisely when he would be forced to evacuate the fort. In a carefully worded reply, Anderson said that he would leave Sumter by noon, April 15, unless before that time he should receive either instructions from Washington or additional supplies. The Confederates rejected his answer. At 3:20 a.m., April 12, they informed Anderson that their batteries would open fire in one hour. At ten minutes past the allotted hour, Capt. George S. James, commanding Fort Johnson's East mortar battery, ordered the firing of a signal shell. Within moments Edmund Ruffin of Virginia, firebrand and hero of the secessionist movement, touched off a gun in the ironclad battery at Cummings Point. By daybreak batteries at Forts Johnson and Moultrie, Cummings Point, and elsewhere were assailing Sumter. Major Anderson withheld his fire until 7 o'clock. Though some 60 guns stood ready for action, most never got into the fight. Nine or ten casemate guns returned fire, but by noon only six remained in action. At no time during the battle did the guns of Fort Sumter greatly damage Confederate positions. And, sheltered in Sumter's brick caverns, only five Federal soldiers suffered injuries. The cannonade continued throughout the night. The next morning a hot shot from Fort Moultrie set fire to the officers' quarters. In early afternoon the flagstaff was shot away. About 2 p.m., Anderson agreed to a truce. That evening he surrendered his garrison. Miraculously, no one on either side had been killed during the engagement. On Sunday, April 14, Major Anderson and his garrison marched out of the fort and boarded ship for transport to New York. They had defended Sumter for 34 hours, until "the quarters were entirely burned, the main gates destroyed by fire, the ocre walls seriously injured, the magazines surrounded by flames." Civil war, so long dreaded, had begun. [\[article link\]](#)

The Berean Chronicles - Secret Message Found In (Abraham) Lincoln Pocket Watch - reexamines recent events promoting violence and the possibility of a civil war - "03\_2009-03-11 Kelly on the Rampage, numbers, and Join or Die" (Mp3)

Rampage, Numbers, and Join or Die - Kelly reexamines recent events promoting violence and the possibility of a civil war. [\[article link\]](#)

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[Hoax Alert] Experts create new image of Bach - Experts have digitally rebuilt the face of 18th century German composer Johann Sebastian Bach (1685-1750) -- and say the results may surprise his fans - "we have no realistic portrait of him" {How convenient that the 'Experts' would neglect to point out that there is an actual painting of Bach that Bach himself commissioned in 1746 and further omitting the minor detail that the 1894 excavated bones have no known connection to Bach.}

BERLIN (Reuters) - Experts have digitally rebuilt the face of 18th century German composer Johann Sebastian Bach -- and say the results may surprise his fans. Using his bones and computer modeling, they have come up with an image of a thick-set man with closely-shorn white hair. The new Bach face, the creation of Scottish forensic anthropologist Caroline Wilkinson, will go on display at the Bachhaus museum in the eastern German town of Eisenach, Bach's birthplace, next month. ... "For most people, Bach is an old man in a wig, it is a stylized image, we have no realistic portrait of him," Joerg Hansen, managing director of the museum, told Reuters. ... Bach's bones(?) were excavated in 1894 and sculptors first used them to help create a bust in 1908. But it was mainly based on a portrait of the composer and contemporary critics said it (bust) was so inaccurate that it might as well have been the composer Handel. [\[article link\]](#)

The Eyes of Johann Sebastian Bach (1685-1750) - Furthermore, only one portrait of Bach is undoubtedly authentic - The portrait commissioned by Bach and painted by Elias Gottlob Haussmann - Bach's second wife, Anna Magdalena, considered the portrait a good likeness - Dubious resources of uncertain authenticity are interesting but not reliable - For example, a skeleton alleged to be Bach's was found in 1894 (Photo)

Johann Sebastian Bach (1685-1750) is probably the most famous composer of all time, and his music is still the gold standard for many practicing musicians as well as for listeners of classical music. Unfortunately, an unknown but substantial amount of his work is lost. The same applies to information about Bach's private life. In contrast to Wolfgang Amadeus Mozart, for example, who had a vivid and abundant correspondence with his family members, only a few of Bach's letters have survived. ... Furthermore, only one portrait of Bach is undoubtedly authentic. The portrait commissioned by Bach and painted by Elias Gottlob Haussmann (1695-1774), dated 1746, shows Bach holding his trademark: a triple canon for 6 voices (BWV 1076) as proof of his highly developed skills as a composer. Bach's second wife, Anna Magdalena, considered the portrait a good likeness. Unfortunately, when the painting underwent major restoration in 1913, the details of the portrait were altered considerably. In 1950, a studio copy of the original portrait was discovered in the United States, also by Haussmann, signed and dated 1748. This copy gives a rough idea of Bach's appearance. ... Dubious resources of uncertain authenticity are interesting but not reliable. For example, a skeleton alleged to be Bach's was found in 1894 ... Another example is the pair of reading glasses that supposedly belonged to Bach, but these also can never be proven to have been in his possession. [\[article link\]](#)

The Face Of Bach - Johann Sebastian Bach (1685-1750) - This remarkable photograph is not a computer generated composite; the original of the Weydenhammer Portrait Fragment, all that remains of the portrait of Johann Sebastian Bach that belonged to his pupil Johann Christian Kittel, is resting gently on the surface of the original of the Portrait of Johann Sebastian Bach (Photo of two paintings together)

The Face Of Bach is a website devoted to the portraits of Johann Sebastian Bach, and to the fair and accurate analysis of the various images that purport to be accurate depictions of the facial features of Johann Sebastian Bach. As I continue to develop this site, I hope to offer thorough evaluations of the various Bach portraits and

to provide information on the source materials that are the foundation for any discussion of the portraits of Johann Sebastian Bach. When I opened this website, on July 31, 2000, the 250th anniversary of the interment of the mortal remains of Johann Sebastian Bach in the Johanneskirchhof on what were then the outskirts of the City of Leipzig, I announced to the world the existence of a previously unknown portrait of Johann Sebastian Bach. After 191 years, the long lost portrait of Bach that had belonged to his devoted pupil Johann Christian Kittel had finally turned up! [\[article link\]](#)

**Beyond Bach the Monument, Who Was Bach the Man? - No stone or sign marked the grave site, but the excavators, guided by archival documents to look for an oaken coffin and by an oral tradition to seek a spot six paces from the south door of the church, believed they had found the earthly remains of Johann Sebastian Bach**

ON Oct. 22, 1894, a skeleton was uncovered here in the cemetery of St. John Church. No stone or sign marked the grave site, but the excavators, guided by archival documents to look for an oaken coffin and by an oral tradition to seek a spot six paces from the south door of the church, believed they had found the earthly remains of Johann Sebastian Bach, laid to rest on July 30, 1750. The bones were examined by a team of medical experts from Leipzig, nearby Halle, and Vienna, declared authentic and studied for abnormalities. (There were none.) Then, in a moment of inspiration, the director of the group, the eminent Leipzig anatomist Wilhelm His, summoned the local sculptor Carl Ludwig Seffner to reconstruct Bach's countenance from the skull. The Seffner Bach Bust served in turn as the basis for Seffner's well-known 1908 statue of Bach, which stands alongside St. Thomas Church here. The New Bach Monument, as it is known (having succeeded a smaller memorial of 1843, sponsored by Mendelssohn), has become an object of veneration by Bach pilgrims the world over. [\[article link\]](#)

**Johann Sebastian Bach - Later in life Bach became blind - Bach died in Leipzig, Germany, July 28, 1750 - Bach was buried in an unmarked grave, for an unknown reason, in the churchyard of St. John's {Note: It was also common at that time for famous and religious people to request to be buried in an unmarked grave. John Bunyan (1806-1841) author of "Pilgrim's Progress" requested to be buried in an unmarked grave. Desiring that their tomb would not become a monument to themselves but that their life's work would be a monument to Jesus Christ.}**

At age 15 Bach joined the choir at St. Michael's church. At age 19 Bach left St. Michael's and became a professional organist at St. Boniface. Bach studied music until 1703. In 1707, when Bach was 22 he married his cousin Maria Barbara. Maria had 7 children with Bach. Three of them died. In 1716, when Bach was thirty-one, he was put in jail for thirty-one days because people didn't believe that he shouldn't be writing that kind of music at that time. In those 31 days, Bach wrote five to ten musicals. Those five to ten musicals he wrote when he was in jail turned into two hundred musicals. In 1717 Bach became the court conductor at Anhalt-Cöthen. 14 years later in 1721 Maria died leaving Bach to take care of four children. Bach was thirty-six at this time. One year later when Bach was thirty-seven in 1722 he married another woman. This woman's name was Anna Magdalena. Anna had thirteen children. ... Bach wrote 300 religious and nonreligious pieces called cantatas. Some people think that Bach was the best composer of all time. Bach was a very religious man. Bach showed his religions in his music. Bach joined an orchestra at Weimar as a violinist. His home town was famous for music. One time when Bach was young, he walked thirty-five miles to a town named Hamburg to hear a concert. [\[article link\]](#)

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[Hoax Alert] Biological Evolution - "Those who cavalierly reject the Theory of Evolution, as not adequately supported by facts, seem quite to forget that their own theory is supported by no facts at all" - Herbert Spencer (1820-1903) {Ape-man re-creations, ape art and models with fake human-like eyes.}

It is highly unlikely that human beings or any other animals have an immaterial or spiritual nature to them, just as it is highly unlikely that any spiritual or immaterial realms exist anywhere in the Cosmos. For similar reasons, it is highly unlikely that any personal or impersonal god exists anywhere in the Cosmos. If such a being really existed, science would have produced at least some tangible evidence by now. ... "Those who cavalierly reject the Theory of Evolution, as not adequately supported by facts, seem quite to forget that their own theory is supported by no facts at all" - Herbert Spencer (1820-1903). [\[article link\]](#)

### Did evolution make our eyes stand out? (Photos)

Humans are also the only primates for whom the outline of the eye and the position of the iris are clearly visible. In addition, our eyes are more horizontally elongated and disproportionately large for our body size compared to most apes. Gorillas, for example, have massive bodies but relatively small eyes. [\[article link\]](#)

### For Human Eyes Only - neither chimpanzees nor any of the other 220 species of nonhuman primates have whites of the eyes

COL. WILLIAM PRESCOTT is said to have prepared his troops for a charge from the British Army at the Battle of Bunker Hill by telling his men, "Don't one of you fire until you see the whites of their eyes." If the opposing army had not been British men but rather a horde of charging chimpanzees, the American troops would have been summarily overrun. Why? Because neither chimpanzees nor any of the other 220 species of nonhuman primates have whites of the eyes, at least not that can be easily seen. This means that if their eyes are looking in a direction other than the one in which their heads are pointing, we can easily be fooled about what they are looking at. Why should humans be so different? And yet we are. [\[article link\]](#)

### Chimpanzees become Human? - "In humans, the widely exposed white sclera (white of the eye) surrounding the darker colored iris makes it easy for others to discern the direction of gaze and has been said to be a characteristic of humans not found in other primate species.

"In humans, the widely exposed white sclera (white of the eye) surrounding the darker colored iris makes it easy for others to discern the direction of gaze and has been said to be a characteristic of humans not found in other primate species. ... The results clearly showed exceptional features of the human eye: (1) the exposed white sclera is void of any pigmentation, (2) humans possess the largest ratio of exposed sclera in the eye-outline, and (3) the eye-outline is extraordinarily elongated in the horizontal direction. The close correlation of the parameters reflecting (2) and (3) with habitat type or body size of the species examined suggested that these two features are adaptations for extending the visual field by eyeball movement, especially in the horizontal direction. Comparison of eye coloration and facial coloration around eye suggested that the dark coloration of exposed sclera of non-human primates is adaptation to camouflage the gaze direction against other individuals and/or predators, and that the white sclera of human is adaptation to enhance the gaze signal. The uniqueness of human eye morphology among primates illustrates the remarkable difference between human and other primates in the ability to communicate using gaze signals." [\[article link\]](#)

### The icy truth behind Neanderthals

In 1848, a strange skull was discovered on the military outpost of Gibraltar. It was undoubtedly human, but also had some of the heavy features of an ape - distinct brow ridges, and a forward projecting face. Just what was this ancient creature? And when had it lived? [\[article link\]](#)

**Chad skull 'leans to human line' - The original fossil skull was badly mangled - The reconstruction corrects distortions in Toumai's fossilised skull**

Not swayed: Martin Pickford, of the National Museum of Natural History in Paris, is one of those scientists unconvinced by arguments that Toumai is a hominid. "What we're saying is that it is an ape-like animal. It may well have given rise to bipedal hominids, but it's not yet a bipedal hominid," Dr Pickford told the BBC. Professor Zollikofer commented: "I would say most of the disagreement over the fossil came from the fact that it is distorted, so it is quite difficult to recognise the diagnostic hominid features." [\[article link\]](#)

**MuseumofHoaxes.com: Peppered Moth Evolution Kit - There's just one problem - Some are beginning to say that the case of the peppered moth may be one of the biggest cases of scientific fraud of the twentieth century, up there with the Piltdown Man**

In 1953 Bernard Kettlewell performed a set of experiments that proved that predation by birds was responsible for the peppered moth population changing from mostly white to mostly black. The reasoning was that industrial pollution had caused the barks of trees to turn dark. Therefore black moths resting during the day on the darkened trunks of trees had a selective advantage over white moths, because the birds could see the white moths more easily and prey on them. ... There's just one problem. Some are beginning to say that the case of the peppered moth may be one of the biggest cases of scientific fraud of the twentieth century, up there with the Piltdown Man. You see, moths tend not to rest on tree trunks during the day; their main predators are bats, not birds; and anyway, birds see more in the UV range than people do, so what looks camouflaged to us may not look so to a bird. [\[article link\]](#)

**EVOLUTION FORGERIES - The picture was drawn based on a single tooth and it was published in the Illustrated London News of 24th July 1922 - However, evolutionists were extremely disappointed when it was revealed that this tooth belonged neither to an ape-like creature nor to a man, but to an extinct species of pig**

Nebraska Man: In 1922, Henry Fairfield Osborn, the director of the American Museum of Natural History, declared that he had found a molar tooth fossil in western Nebraska near Snake Brook belonging to the Pliocene period. This tooth allegedly bore the common characteristics of both man and ape. Deep scientific arguments began in which some interpreted this tooth to be that of *Pithecanthropus erectus* while others claimed it was closer to that of modern human beings. This fossil, which aroused extensive debate, was popularly named "Nebraska Man". It was also immediately given a "scientific name": "*Hesperopithecus Haroldcooki*". Many authorities gave Osborn their support. Based on this single tooth, reconstructions of Nebraska Man's head and body were drawn. Moreover, Nebraska Man was even pictured with a whole family. In 1927, other parts of the skeleton were also found. According to these newly discovered pieces, the tooth belonged neither to a man nor to an ape. It was realized that it belonged to an extinct species of wild American pig called *Prosthennops*. [\[article link\]](#)

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**DebbieSchlussel.com: Bait & Switch @ The Movies - the misleading and false quotes movie posters and movie marketing materials use to promote movies**

As Gelf points out, movie studios often use "positive" quotes from movie critics that are actually from movie critics who HATED the movie. There's a great rundown on the crappy movies that suck you in and how they do it by twisting critics' words. [\[article link\]](#)

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Wikipedia.com: United States one hundred-dollar bill - Obverse of the Series 2003A \$100 bill - The Series 1966 United States Note {The fur coat Benjamin Franklin is wearing has been artistically removed.}

The United States one hundred-dollar bill (\$100) is a denomination of United States currency. U.S. statesman, inventor, and diplomat Benjamin Franklin is currently featured on the obverse of the bill, while Independence Hall is featured on the reverse. The bill is one of two current notes that does not feature a President of the United States; the other is the United States ten-dollar bill, featuring Alexander Hamilton. It is the largest denomination that has been in circulation since July 14, 1969, when the higher denominations of \$500, \$1,000, \$5,000, \$10,000 and \$100,000 were retired. The Bureau of Engraving and Printing says the "average life" of a \$100 bill in circulation is 60 months (5 years) before it is replaced due to wear. Approximately 7% of all notes produced today are \$100 bills. One hundred-dollar bills are delivered by Federal Reserve Banks in mustard-colored strips. The Numeral four on the clockface on the reverse of the banknote is incorrectly written as "IV" whereas the real Independence Hall (United States) clockface has "IIII". Roman Numerals in Clocks. [\[article link\]](#)

### Ben Franklin Gets High-Tech Makeover in New \$100 Bill

WASHINGTON — After six decades in which the venerable greenback never changed its look, the U.S. currency has undergone a slew of makeovers. The most amazing is yet to come. A new security thread has been approved for the \$100 bill, The Associated Press has learned, and the change will cause double-takes. The new look is part of an effort to thwart counterfeiters who are armed with ever-more sophisticated computers, scanners and color copiers. The C-note, which features the likeness of Benjamin Franklin, is the most frequent target of counterfeiters operating outside the United States. The operation of the new security thread looks like something straight out of the Hogwarts School of Witchcraft and Wizardry. This magic, however, relies on innovations produced from decades of development. It combines micro-printing with tiny lenses — 650,000 for a single \$100 bill. The lenses magnify the micro-printing in a truly remarkable way. [\[article link\]](#)

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Friday the 13th - The reason Friday the 13th is considered unlucky is that the 10th Plague [death of the firstborn] visited by God on Ancient Egypt took place on Friday the 13th - Friday the 13th for the Egyptians - Jewish calendar it was the 14th (Passover), because the Jews started the next day at sundown. The reason Friday the 13th is considered unlucky is that the 10th Plague visited by God on Ancient Egypt took place on Friday the 13th. On the Jewish calendar it was the 14th, because the Jews started the next day at sundown, but the Egyptians didn't start the next day until after midnight. When the firstborn son of every Egyptian family was slain, it was still the 13th. Unfortunately, there are those who take a historical fact or Biblical truth and make a silly superstition out of it. There's no such thing as luck. God is in control.... [\[article link\]](#)

LIST OF SATANIC HOLIDAYS - All Friday the 13th's are high satanic days - Satanic holiday dates change annually according to the regular calendar and differ from cult to cult {\*\*Warning Satanic Calendar website.} A. The highest ritual holiday is the member's birthday. It usually involves the member or a victim of the member's choice and someone in authority, usually the coven's leader. B. The first and third of every month. Put 1 and 3 together and it makes 13, though ritual/worship can occur at anytime, frequently coinciding with times of stress. C. All Friday the 13th's are high satanic days. D. All full-moon nights provide reason for major occult activity easiest to move around without difficulty and without being detected. E. Holy week Palm Sunday to Easter Sunday. Some groups are thought to sacrifice, cook and eat a human baby on Easter Sunday... [\[article link\]](#)

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## Appendix: Leadership Articles

### iExalt.com Church Leadership Article #1 April 4, 2004

#### **The Passion of Leadership** (part 1 of 5)

by David Anson Brown

Luke 12:49,50 I (Jesus) am come to send fire on the earth; and what will I, if it be already kindled? But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

Jesus has a Passion for leadership and for His leaders. The Old Testament foretold of God's zeal concerning the fulfillment of His plan for mankind.

Isaiah 9:7 Of the increase of His government and peace there shall be no end, upon the throne of David, and upon His kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

The zeal of the Lord of Hosts will perform this ...

As we all know it is not enough to just have Passion for leadership. Caiaphas, Pontius Pilate, Herod and Judas each had a Passion for leadership but as they went on to demonstrate, Passion without knowledge can easily be misdirected and when misapplied to the leadership role the results can be disastrous.

What then is our safety net for the much needed Passions of leadership?

Jesus is the anchor of the leadership soul. Jesus has to be the Passion for our leadership for it is only Jesus who has the knowledge and the understanding of mankind and He knows the fullness of His own plan for salvation, therefore Jesus is the only safety net to the Passions of leadership.

John 18:4 Jesus therefore, knowing all things that should come upon Him, went forth, and said unto them, Whom seek ye?

Whom seek we? ...

Whom does our Passion dictate that we should seek after? Unless our Passion dictates that we seek Jesus than like Herod or like Judas we are setting ourselves up for disaster.

Leadership by definition involves moving people along through one event and circumstance and into another. Good leadership is going to substantiate good results of growth, maturity and endurance encompassing all of the individuals throughout all of the events and circumstances involved.

Because of the rapid succession of the Passion events of Jesus during the Holy week the question could be asked did Jesus get swept up and caught up in a series of events that were bigger than He is or did Jesus in His role of leadership use the series of events to instruct and guide each of us along through our own betrayals, trials and circumstances to bring us into His everlasting resurrection life.

With so much written in each of the Bible's four Gospels about the Passion events of Holy Week the events themselves clearly come into focus as a chain, a series of meaningful connected links connected to establish and fulfill the meaningful events foretold by the Holy Prophets of old. Events that would forever alter the face of

history and the destiny of mankind. Clearly these are not just a series of random circumstances but the deliberate and ordained plan of God Himself.

The Passion is a study in the leadership of Jesus Christ as He and the disciples go through one event after another and in the case of the disciples sometimes it is triumph and sometimes it is not a triumph but a momentary failure and regardless of victory or defeat each event is a learning experience for the disciples.

In our own Passion to follow Jesus and to learn from Him, as disciples of Jesus, let's go back with Jesus and the original disciples to revisit and re-live the last week that Jesus spent on earth. This week is also referred to as "Holy Week." The 10 days will be Friday through the next Sunday. To examine the last week we will have to piece together many items and statements from throughout the Bible. As we go back to the original Holy Week, we will travel like students and detectives, searching the scriptures for events and clues that took place nearly 2,000 years ago. We will in actuality be students and detectives of Jesus, searching out Who He is and what His ministry came to accomplish here on earth.

The Jesus Walk 2004 Holy Week Timeline Devotion is a unique invitation and opportunity to join in and to do just that, to walk with Jesus. I sincerely hope that each of you will take this opportunity to take part in the Jesus Walk 2004 devotion.

Next week: *Lessons in Leadership from the Fig Tree* part 2 of 5 from The Passion of Leadership.

God Bless you,  
David Anson Brown

*About the author, David Anson Brown is currently the administrator of the BasicChristian.org web site and moderator of the Basic Christian discussion forum.*

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## **iExalt.com Church Leadership Article #2 April 11, 2004**

**Lessons from the Fig Tree** (part 2 of 5)  
by David Anson Brown

Leadership requires the Passion to get to the root of the matter ...

In our journey with Jesus and the rest of the disciples during the Bible's original Holy Week - Passion events we find that on the very next day after the Triumphal entry of Jesus into Jerusalem that Jesus and the disciples encounter a fig tree that is not capable of producing fruit for God. Finding no fruit, Jesus will then curse the fig tree.

Matthew 21:18-20 Now in the morning as He (Jesus) returned into the city, He hungered. And when He saw a fig tree in the way, He came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward forever. And presently the fig tree withered away. And when the disciples saw it, they marveled, saying, How soon is the fig tree withered away!

Jesus' leadership at the fig tree reveals that leadership is not just a surface matter, but in regarding problems Jesus is depicting for us that the correct action is not to merely prune a few branches and then let the problem still exist or to try to make it easier to look at and more appealing, but that leadership involves getting down into the root of the problem and then cutting it off at the root for a total removal of the problem.

Good leadership knows that with a total removal of the burden comes the total freedom of relief from the problem. Good leadership knows that to totally remove the burden, it is the root of the problem that has to be discovered and cut off. But, what not even our good leadership knows is the depths of the root of the problem.

How deep are the roots of the problem? ...

Genesis 3:7,8 ... and they sewed fig leaves together, and made themselves aprons. And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

Only Jesus knows the depths of the root of the actual problem.

Jesus, with full knowledge is able to fully access the depth of the root of the problem. In the case of the fig tree, the root of the problem of man seeking to hide himself from our loving God extends all the way back to the original sin of mankind and continues on to this day.

During our journey with Jesus we stand by looking at the fruitless fig tree in amazement as we realize that this Jesus is the same God that Adam and Eve sinned against in the Garden of Eden. They then used the fig leaves in an attempt to cover up the shame of their own sins instead of acknowledging their sin & looking and turning to God, their loving Father to provide the answers to their problems.

Jesus with His cross in view and within days of it is now saying that there are no more self-made, man-made coverings for sin. The covering of sin is to be the blood of Jesus from the cross and not of contraptions derived and stitched together by man.

In fact the system of fig tree religion is now cursed by God. Cursed because fig tree religion never did produce fruit for God and certainly fig tree religion never did lead to eternity.

Jesus as the leader recognized unfruitfulness and He took action to remove it. Everyone one of us (unlike Jesus) has an unfruitful aspect in our own life. Can we be bold like Jesus, and when we see unfruitfulness declare it as unacceptable to God? Can we recognize it as a cursed item and not a blessing? And in cursing it to curse it at its root so that it will immediately wither and dry up, no longer sustaining an appearance of being potentially fruitful but being what it truly is, something that does not give pleasure to God.

Matthew 21:20 ... And when the disciples saw it, they marveled, saying, How soon is the fig tree withered away!

During our own individual companionship with Jesus as He reveals problem areas to us in our life and we begin to remove them at the root we too like the disciples will rejoice and say, "How soon is the fig tree withered away!"

The Jesus Walk 2004 Holy Week Timeline Devotion is a unique invitation and opportunity to join in and to do just that, to walk with Jesus. I sincerely hope that each of you will take this opportunity to take part in the Jesus Walk 2004 devotion.

*Next week Lessons in Leadership from the Gardens of God; Eden, Gethsemane, and the Garden Tomb in part 3 of 5 from The Passion of Leadership.*

God Bless you,  
David Anson Brown

*About the author, David Anson Brown is currently the administrator of the BasicChristian.org web site and moderator of the Basic Christian discussion forum.*

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## **iExalt.com Church Leadership Article #3 April 18, 2004**

### **The Gardens of God; Eden, Gethsemane, and the Garden Tomb (part 3 of 5)**

by David Anson Brown

During the Passion events of Jesus at the completion of the Last Supper - "The Lord's Passover Feast" and with Jesus now on His way to the infamous Garden of Gethsemane, Jesus begins His Priestly Prayer of intercession for us to the Father. Jesus then commits to His crucifixion and crosses over the brook of Cedron as He proceeds to the Garden of Gethsemane, the Garden of destiny and betrayal.

Leadership is the ability to recognize and to correlate events into a meaningful pattern; a pattern that can display the lessons that the leadership desires to be taught, the valuable lessons are learned and can then be passed on and distributed to others.

The Garden is the ideal place to reveal that God is in control, it was so many years ago that Adam and Eve lost mankind's relationship with God, through their own sin of disobedience, in the original Garden, the Garden of Eden, the Garden of creation.

Had Jesus been arrested anywhere but in a garden, say for instance, in the streets or in the upper-room it would be difficult to correlate the events of the Last Supper to the events of Adam and Eve in the Garden of Eden. But since God made certain to go to the Garden we can only correlate these two Garden events and the coming event of the resurrection of Jesus from His Garden Tomb. This again reveals the detailed plan of God as He has set it out for us in His Prophetic word, the Bible from Genesis to Revelation.

On this Passion night as we journey with Jesus we now know why God has not made the Lord's Passover to be a "Rest - Sabbath Feast" like all of the other Holy Feasts prescribed by God to Moses and written down in **Leviticus chapter 23** of the Holy Bible. Had the "Lord's Passover Feast" been a rest feast then Jesus and the disciples would have had to remain at home or inside after the feast and could not have legally walked to the Garden of Gethsemane, this Garden of destiny. Had this been a "Sabbath - Rest Feast" it is also very unlikely that the Temple guards would have broken the Sabbath Law themselves to journey to the Garden to arrest Jesus, who after all was only peacefully praying to the Father. This is another powerful demonstration that these events are orchestrated and allowed to happen by God Himself and are not solely the whims of man but instead are completions to the events that were foreseen in the prophetic writings by the prophets of the Old Testament.

It was God that walked during the cool of the evening with Adam and Eve so long ago in the original Garden, the Garden of Eden and now it is God that is stepping into another Garden, the Garden of Gethsemane. This

time through His desire and obedience Jesus will continue to restore back the lost relationship between mankind and God, and this time forever.

We follow and see that Jesus is separated from His disciples and engaged in prayer to the Father. Jesus asks for the third time for the Father to remove "this cup" **Matthew 26:42** but there is no other "cup" of redemption available to mankind. Either Jesus gives His life for us, or mankind will never be reunited to God.

Angels come and minister to Jesus. He arises. Judas can now be seen leading a group of Temple soldiers intent on arresting Jesus. Judas then betrays Jesus with a kiss, **Matthew 26:49**. Jesus in turn calls Judas "friend" **Matthew 26:50**. Jesus is arrested, bound with ropes and led off meanwhile all of the disciples abandon Him and flee.

Two Gardens revealing the destiny of all mankind, the Garden of creation, fellowship and beauty, and the Garden of agony, suffering and betrayal. Yet there is a third Garden of God, a third appointment with destiny, the Garden Tomb where Jesus would physically resurrect from death and begin to establish His new Garden Paradise in those His followers the Christian Church.

The Gardens of God are an invitation a call from God to mankind to walk with God among His Gardens. To walk among the original Creation Garden of Eden and sometimes journeying into the Garden of agony, rejection and betrayal, but always onward and into the glorious Garden of Resurrection and of Eternal Paradise life.

Walking with God does indeed require us to walk along on His path and among the Gardens that He Himself has walked in.

The Jesus Walk 2004 Holy Week Timeline Devotion is a unique invitation and opportunity to join in and to do just that, to walk with Jesus. I sincerely hope that each of you will take this opportunity to take part in the Jesus Walk 2004 devotion.

Next week The Holy - Passion Week Holy Feasts of God part 4 of 5 from The Passion of Leadership.

God Bless you,  
David Anson Brown

*About the author, David Anson Brown is currently the administrator of the BasicChristian.org web site and moderator of the Basic Christian discussion forum.*

## **The Passion of Leadership: Holy Week Feasts of God (part 4 of 5)**

by David Anson Brown

Leviticus 23:1-2, "And the LORD spake unto Moses, saying, Speak unto the children of Israel, and say unto them, Concerning the Feasts of the LORD, which ye shall proclaim to be Holy convocations, even these are my Feasts."

As we already know Leadership requires both Passion and knowledge the passion to do the job and also the knowledge to accomplish the job correctly. In the case of Christian leadership it is required to have some knowledge of the plan and events of God. Fortunately God has carefully spelled out His plan for us in the Bible.

With the Passion events of Jesus being the very definition of Leadership, let's take a look at just what some of the events are that Jesus was fulfilling in His deliberate plan of leadership. We can find a list of the plans of God in the Old Testament in **Leviticus chapter 23**. This is a list of eight Feast or Holy-Event days given directly from God to Moses and prescribed for the followers of God to follow for all eternity.

Since the Holy Week - Passion events occur on four of the eight Holy Feasts Days and they directly relate to the other four Feasts let's take a look at the Feasts of Holy Week and their fulfillment as Jesus in His leadership role is fulfilling His desired plan for mankind.

A look at the plan of God given in His Holy Feasts ...

Leviticus 23:4, "These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons."

These four Holy Feasts are observed in the First Month of the Jewish religious calendar, occurred during the Holy Week - Passion events and correspond to the First Coming of Jesus.

### **Feast #1 Sabbath**

Sabbath means a complete Rest including one's spirit, soul and body. This is the kind of rest that can only come from having security and trust in God. This rest can only come from having God as our ultimate leader. This feast day is observed and fulfilled in Jesus as He entered into Jerusalem [Palm Sunday] presenting Himself to the world as the rightful ruler and King of the World.

Mark 11:10, "Blessed be the Kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest."

\*Note: In the Greek writing of the Bible it is evident that the entry of Jesus into Jerusalem was accomplished on a Saturday the Sabbath feast day even though today the day is traditionally celebrated on a Sunday (Palm Sunday).

The next two feasts are both celebrated as the one long eight day feast of Passover. The Lord's Passover (1 day) + Unleavened Bread (7 days) = Passover (8 days).

### **Feast #2 The Lord's Passover**

The Lord's Passover is the covenant feast of God whereby God agreed to step into man's predicament of condemnation and death whereby God would take upon Himself the sins of the world and suffer death in order to bring about death to sin. This feast day was observed and fulfilled as Jesus offers His eternal body and His eternal blood to His followers in His New Covenant of Eternal Life given during the Passover Feast. In fulfillment of this feast death has now "passed over" all of those who have entered into this New Covenant relationship with God.

Matthew 26:27-28, "And He took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood of the New Testament (Covenant), which is shed for many for the remission of sins."

### **Feast #3 Unleavened Bread**

The Feast of Unleavened Bread is the removal of sin. Leaven (yeast) is a type of a symbol of sin and to remove the leaven is to remove the sin. This feast was observed and fulfilled on the day that Jesus was crucified and died on the cross.

1 Corinthians 5:6-8, "Your glorying {about sin} is not good. Know ye not that a little leaven leaveneth the whole lump? Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our Passover is sacrificed for us: therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth."

### **Feast #4 First Fruits**

The Feast of First Fruits according to **Leviticus Chapter 23** was to be observed on the first Sunday after the Feasts of The Lord's Passover and the Feast of Unleavened Bread had been observed and yes, you guessed it! This is the very exciting day that Jesus rose from death (Easter day). This feast has begun to be fulfilled as Jesus breaths the First Fruits of the Holy Spirit - Resurrection Life into each of His new followers.

John 20:19, "Then the same day (Easter Sunday) at evening, .. Then said Jesus to them again, Peace be unto you: as My Father hath sent Me, even so send I you. And when He had said this, He breathed on them, and saith unto them, Receive ye the Holy Ghost (Spirit)."

Romans 8:23, "And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body."

### **Feast #5 Pentecost (Fifty)**

Later the Feast of Pentecost would begin as the disciples would again receive of the Holy Spirit this time it will be an actual experiencing of the Holy Spirit as the disciples will individually speak in tongues and observe the flames of fire upon the heads of the other disciples.

Acts 2:1-4, "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, .."

For a more in depth look at all eight of the feast days please refer to the Jesus Walk 2004 Timeline Devotion.

The Jesus Walk 2004 Holy Week Timeline Devotion is a unique invitation and opportunity to join in and to do just that, to walk with Jesus. I sincerely hope that each of you will take this opportunity to take part in the Jesus Walk 2004 devotion.

Next week Lessons in Leadership from the Communion Cup part 5 of 5 from The Passion of Leadership.

God Bless you,  
David Anson Brown

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## iExalt.com Church Leadership Article #5 May 1, 2004

### The Passion of Leadership: The Communion Cup of Jesus Christ (part 5 of 5)

by David Anson Brown

Matthew 26:27 "And He (Jesus) took the cup, and gave thanks, and gave it to them (disciples), saying, Drink ye all of it;"

Matthew 26:28 "For this is My blood of the New Testament, which is shed for many for the remission of sins."

As we have seen in the Leadership of Jesus during the Passion - Holy Week events, the many events didn't just happen to Jesus but in actuality Jesus happened to the events.

In the final analysis Leadership has to have Passion and substance and it has to be a part of reality in order to have meaning. Without meaning nothing is being accomplished except for an opinion, an idea or a philosophy that is simply being taught and not the meaningful life forming substance of reality.

The substance, meaning and reality of Jesus' Passion Leadership is embodied in His Communion Cup the cup, that contains the mercy of God within His eternal blood providing the forgiveness of our sins and the reconciliation of sinful mankind into a relationship with the Holy God.

Jesus taking the cup of redemption, **Mark 14:23** and like the bread, giving thanks. Jesus then passed the cup to the disciples and said "take, drink all of it", " this cup is the New Testament in My blood: this do, that as often as you drink of it, do it in remembrance of Me" (Jesus) **Matthew 26:27**.

The disciples are fully aware that Jesus is speaking of a better blood than man has. He is speaking of His Spiritual life blood. They gladly take the cup of wine and gladly drink all of it. We marvel that Jesus wants us to "Drink all" that He has for us, all of His life, love, healing, compassion, mercy and grace.

Through the New Covenant; God agreed to take on the appearance of a human and to come for us and to die in our place for our sins so that we can Live anew in a new Spiritual relationship with God. God in His Love for us has taken our penalty of death so that we can live in His life of love. With the New Covenant and our New Spiritual Life "All things have become New."

2 Corinthians 5:17 "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold All things are become New."

Christianity is substance and as substance it is to be taken part in. The offer is to take-receive and to drink-absorb it, to internalize what God has for us and to then live out all that God has for us, all of His comfort, security, holiness, boldness and convictions.

While embracing the substance of Jesus' cup of wine, we Christians are to become connoisseurs of the fine wine contained within the cup. We are to savor every drop and to delight in the infinite eternal pleasures to be derived from the exceedingly fine wine all the while discerning even the tiniest hint of man's imperfections that might have been added to the meaningful substance of the communion cup of Jesus.

Christian Leadership knows that the reality of freedom cannot be obtained without actually being free. Therefore, Christian leadership leads us to the eternal blood of Jesus Christ. The blood that He provides, provides our freedom as it is only the eternal blood of Jesus Christ than can provide the resurrection life, liberty and opportunity that comes with a new life in the resurrection relationship with God.

But will we drink of the cup of eternal blood that Jesus is offering to us? ...

Yes, we will drink of it if we see our need for it as the gift of eternal life that God has given to us in His unselfish sacrifice on the cross. Like Jesus our Leader we are to give thanks for the Cup and for the opportunity that is contained within it. It is only through acknowledging our need for it, by recognizing its significance of the eternal life provided by it and by being thankful for what we have received from God, that we will use it and appropriate it into our lives.

Ultimately the leadership of Passion is to give thanks to God by accepting from His hand His cup that He is offering to us and to drink from His cup of Christianity. To take part in Christianity is to partake in God's culture of life, freedom and joy. It truly is God's gift of life, freely given for us and it is from acceptance of this gift that all of our Passion for Leadership then does emerge.

Are we allowing ourselves to live in our new found Relationship with God and are we allowing ourselves the New Freedom that this relationship has to offer? When Jesus took His Communion cup and offered it to His followers, Jesus gave with it the instruction and the invitation to "Drink all of it" Amen! and drink all of it we will.

The Jesus Walk 2004 Holy Week Timeline Devotion is a unique invitation and opportunity to join in and to do just that, to walk with Jesus. I sincerely hope that each of you will take this opportunity to take part in the Jesus Walk 2004 devotion.

Thank you for taking part and being a part of The Passion of Leadership series.

God Bless you,  
David Anson Brown

*About the author, David Anson Brown is currently the administrator of the BasicChristian.org web site and moderator of the Basic Christian discussion forum.*

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[Additional Resources](#)

## Future Dates for the 10 Day Jesus Walk Easter Timeline Devotional

2019 -- April 12 <sup>th</sup> ----- 21 <sup>st</sup> April
2020 -- April 3 <sup>rd</sup> ----- 12 <sup>th</sup> April
2021 -- March 26 <sup>th</sup> ----- 4 <sup>th</sup> April

### Flash Presentations

[The Crucifixion of Jesus \[Part 1\]](#)  
[Easter Resurrection of Jesus \[Part 2\]](#)

### Mp3 Downloads

- [Agony of Love - Missler, Chuck - 01127.mp3](#)
- [The Agony Of Love: 6 Hours In Eternity \(Online\)](#)
- [Billericay Baptist Church - Easter Sermons](#)
- [The Crucifixion of Christ](#)

The physical passion of the Christ began in Gethsemane. Of the many aspects of this initial suffering, the one of greatest physiological interest is the bloody sweat. It is interesting that St. Luke, the physician, is the only one to mention this. He says, "And being in Agony, He prayed the longer. And His sweat became as drops of blood, trickling down upon the ground."

## Devotions

**This Generation Does Not Need Any More Signs - You don't need any more "signs"! You have your "sign"! It is the "sign" of the (Easter) resurrection of Jesus**

God is shouting from heaven to mankind today - You don't need any more "signs"! You have your "sign"! It is the "sign" of the resurrection. If this doesn't convince you that Jesus is Lord of heaven and earth and worthy to be praised, honored, and served, then be forever damned with the rest of the unbelievers and infidels! Saints of God, preach a resurrected Savior! Preach the Resurrection! This is God's last and highest evidence of Jesus' Divine Call and Mission. Jesus is God in the flesh! How do we know this? For one thing - the "sign" of the resurrection proves it to be so. [\[article link\]](#)

**3 Striking Prayers In The Bible - There are three striking prayers found in the Bible which deserve our individual and undivided attention**

There are three striking prayers found in the Bible which deserve our individual and undivided attention. Believe it or not - the first one was prayed by a group of three thousand demons. The second was prayed by a multitude of people. And the third was prayed by a man who was just set free from demonic power. ... In summary, the demons in the first example were wanting to get away from Jesus. The multitudes in the second example wanted Jesus to get away from them. And now, in this third example, we find the delivered man earnestly desiring to follow Jesus wherever He went. [\[article link\]](#)

## Books - Resources

- [English Bibles with Hebrew & Greek "Key Words" Explained](#)
- [What language did Jesus speak?](#)  
Eye-opening new book makes powerful case it was Hebrew, not Aramaic.
- [Easter - Gifts, Apparel, Books, DVD's, Music, Cards, Easter for Kids, Lent Resources](#)
- [Easter Flags](#) Display at church, home, or school; weather resistant for indoor or outdoor use; design is equally beautiful from both sides.

## Movies - DVD's

- [The Gospel of John a 3 DVD Set \(Movie\)](#)
- [The Exodus Revealed: Search for the Red Sea Crossing \(DVD\)](#)
- [St. John in Exile, a play starring Dean Jones \(DVD\)](#)
- [Ben-Hur A Tale of the Christ - classic movie, 4-disc Collector's Edition \(DVD\)](#)
- [The Ten Commandments - 50th Anniversary Edition \(DVD\) {different Website}](#)

## Additional Christian Resources

- [Street Meetings.mp3](#) - motivational spreading of the Gospel in the streets (Mp3's)
- [Vaccination.mp3](#) - Settling for just enough of God to prevent us from getting the complete real thing (Mp3's)
- [Revival Hymn a Call to Action](#) (Mp3's - Video)
- [Reality Check](#) - Speaker: Paul Washer (Video 64.0 MB or Mp3 13.9 MB)
- ["Attack Of The Killer C's"](#) (Mp3's 5 parts)

The Attack of the Casual Christian, the Cultural Christian, the Compromising Christian, the Corruptive Christian, and the Counterfeit Christian

- [Foxe's Book of Martyrs](#) (Mp3)
- [Sinners in the Hands of an Angry God](#) (Mp3)  
Considered America's greatest sermon ever preached!

- [Complete Church History](#) (MP3's)
- [Famous People in Church History](#) (Mp3's)

Note: \*\*John Bunyan 1628 - Save the "Play!" Version, open it in a player and save it that way.

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Excerpt from: [Basic Christian: Maturity](#)

By David Anson Brown

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[BasicChristian\\_Essentials.zip](#)

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